

Christ Centered Healing Ministry Seminar

Copyright 2006 All Nations Publications. USA. All rights reserved. Rights to photocopy this publication for the use of a single person to study in private are granted without written permission. Any photocopying of this document for any other use, such as a class, is prohibited by law. Quality printed copies of this publication are available through All Nations Publications at a low discounted cost for quantities. All Scripture verses are from the New American Standard Bible with the exception of a single verse from the Amplified Version.

All Nations Ministries & Publications

PO Box 620, Springtown, Texas 76082 USA

1-302-729-0835 (voice mail)

Secure Website: www.allnationsmin.org

Table of Contents

1. Transfer of Ministry	2
2. Model of Ministry is Christ	4
3. Message Before Ministry	7
4. Multitudes Model Response	9
5. Medieval Model Creates Doubt	13
6. Meaning of Manifestations	23
7. Maintaining a Healing	25

1 Transfer of Ministry

Christ Trains 12 Ordinary Men to Do His Ministry. *Matthew 9:35-10:2*
And Jesus was going about all the cities and the villages, teaching in their synagogues, and proclaiming the gospel of the kingdom, and healing every kind of disease and every kind of sickness. And seeing the multitudes, He felt compassion for them, because they were distressed and downcast like sheep without a shepherd. Then He said to His disciples, "The harvest is plentiful, but the workers are few. Therefore beseech the Lord of the harvest to send out workers into His harvest. "

(Matthew 10:1) And having summoned His twelve disciples, He gave them authority over unclean spirits, to cast them out, and to heal every kind of disease and every kind of sickness. Now the names of the twelve apostles are these....

Matthew 10:5-9 These twelve Jesus sent out after instructing them, saying, "Do not go in the way of the Gentiles, and do not enter any city of the Samaritans; but rather go to the lost sheep of the house of Israel." And as you go, preach, saying, 'The kingdom of heaven is at hand.' "Heal the sick, raise the dead, cleanse the lepers, cast out demons; freely you received, freely give. "Do not acquire gold and silver..."

Christ Trained and Sent 70 More. *Now after this the Lord appointed seventy others, and sent them two and two ahead of Him to every city and place where He Himself was going to come. And He was saying to them, "The harvest is plentiful, but the laborers are few; therefore beseech the Lord of the harvest to send out laborers into His harvest. "Go your ways; behold, I send you out as lambs in the midst of wolves. Carry no purse, no bag, no shoes; and greet no one on the way..."*
Luke 10:1-4

Luke 10:9 ...heal those in it who are sick, and say to them, "The kingdom of God has come near to you."

Luke 10:17 And the seventy returned with joy, saying, "Lord, even the demons are subject to us in Your name."

Impartation of Spiritual Gifts *Romans 1:11 For I long to see you in order that I may impart some spiritual gift to you, that you may be established...*

1 Timothy 4:14 Do not neglect the spiritual gift within you, which was bestowed upon you through prophetic utterance with the laying on of hands by the presbytery. (Acts 8:18- Holy Spirit bestowed through laying on of hands.)

Timothy was trained by Paul and had Paul's values and understanding. He was the same kind of vessel that Paul was for Christ. He had formation in understanding and character. Sometimes people want an impartation of Christ-like power without formation of Christ-like understanding and character. Formation needs to precede impartation.

Equipping the Saints for the Work of Ministry. *Ephesians 4:11-13*
And He gave some as apostles, ... prophets, ... evangelists, ... pastors and teachers, for the equipping of the saints for the work of service, to the building up of the body of Christ; until we all attain to the unity of the faith, and of the knowledge of the Son of God, to a mature man, to the measure of the stature which belongs to the fullness of Christ. What if I don't have the gift of healing? What you don't have you can obtain from God.

Does God wish us to have additional spiritual gifts? *1 Corinthians 14:1 Pursue love, yet desire earnestly spiritual gifts...*

What if I'm not called to heal the sick? *You are called if you are a believer.* *Mark 16:16-17 "And these signs will accompany those who have believed: in My name they will cast out demons, they will speak with new tongues; they will pick up serpents, and, if they drink any deadly poison, it shall not hurt them; they will lay hands on the sick, and they will recover. "*

Notes:

2 The Model of Ministry is Christ

Christ is without sin. Christ is completely righteous.. We do well with the concept that Christ was without sin. This means that He didn't do anything wrong. However, there is another, similar truth that is very important to supernatural ministry. We tend to be weak on this truth. This truth is that Christ did everything right. He perfectly did the Father's will in every respect.

Perfect will of God is revealed in Christ. John 1:18 Amplified Version. *No man has ever seen God at any time; the only unique Son, the only-begotten God, Who is in the bosom (that is, in the intimate presence) of the Father, He has declared Him- He has revealed Him, brought Him out where He can be seen; He has interpreted Him; and He has made Him known.*

Replacing the pronouns in last half of the verse above:

Jesus Christ has declared the Father. Jesus Christ has revealed the Father, brought the Father out where the Father can be seen; Jesus Christ has interpreted the Father; and Jesus Christ has made the Father known.

Christ-Centered: Christ Reveals the Father

John 4:34 Jesus said to them, "My food is to do the will of Him who sent Me, and to accomplish His work. " (Christ did the will of the Father. The things that Christ did are the Father's work.)

John 5:19b-20 ... I say to you, the Son can do nothing of Himself, unless it is something He sees the Father doing; for whatever the Father does, these things the Son also does in like manner. For the Father loves the Son, and shows Him all things that He Himself is doing; and greater works than these will He show Him, that you may marvel." (Those things that Christ did show the disciples and us the Father's will.)

John 5:30 "I can do nothing on My own initiative. As I hear, I judge; and My judgment is just, because I do not seek My own will, but the will of Him who sent Me. "(Christ did nothing but the will of the Father who had sent Him.)

John 5:36b "...the works which the Father has given Me to accomplish, the very works that I do, bear witness of Me, that the Father has sent Me. (The works that Christ did were given to Him by the Father to accomplish.)

John 6:38 "For I have come down from heaven, not to do My own will, but the will of Him who sent Me." (Christ did the will of the Father.)

John 7:29 I know Him; because I am from Him, and He sent Me. (Christ did the will of the Father.)

John 8:26-27 26 "I have many things to speak and to judge concerning you, but He who sent Me is true; and the things which I heard from Him, these I speak to the world. They did not realize that He had been speaking to them about the Father." (Christ's message was the things that He had heard from the Father.)

John 8:40 "But as it is, you are seeking to kill Me, a man who has told you the truth, which I heard from God; this Abraham did not do." (Christ told the truth that He heard from God, the Father.)

John 8:55b "...but I do know Him, and keep His word." (Christ knows the Father and keeps the Father's Word.)

John 10:15 ...the Father knows Me and I know the Father; and I lay down My life for the sheep. (Christ knows the Father.)

John 14:6-13 ... "I am the way, and the truth, and the life; no one comes to the Father, but through Me. If you had known Me, you would have known My Father also; from now on you know Him, and have seen Him." Philip said to Him, "Lord, show us the Father, and it is enough for us." Jesus said to him, "Have I been so long with you, and yet you have not come to know Me, Philip? He who has seen Me has seen the Father; how do you say, 'Show us the Father'? "Do you not believe that I am in the Father, and the Father is in Me? The words that I say to you I do not speak on My own initiative, but the Father abiding in Me does His works. Believe Me that I am in the Father, and the Father in Me; otherwise believe on account of the works themselves.... he who believes in Me, the works that I do shall he do also; and greater works than these shall he do; because I go to the Father. And whatever you ask in My name, that will I do, that the Father may be glorified in the Son. (If you know Christ, you know the Father.)

John 17:14a "I have given them Thy word..." (Christ gave us Father's Word.)

Colossians 1:15 "...He is the image of the invisible God..." (Christ is the image of the invisible Father.)

Colossians 2:10 For in Him (Christ) all the fullness of Deity dwells in bodily form, and in Him you have been made complete, ..." (Father was fully present in Christ)

Hebrews 1:1-3 "God, after He spoke long ago to the fathers in the prophets in many portions and in many ways, in these last days has spoken to us in His Son,... He is the radiance of His glory and the exact representation of His nature..." (God now speaks in His Son who is the radiance of the Father's glory and the exact representation of the Father's nature.)

Mark 9:2b-7 (Jesus) was transfigured before them; and His garments became radiant and exceedingly white, as no launderer on earth can whiten them. And Elijah appeared to them along with Moses; and they were talking with Jesus. And Peter answered and said to Jesus, "Rabbi, it is good for us to be here; and let us make three tabernacles, one for You, and one for Moses, and one for Elijah." For he did not know what to answer; for they became terrified. Then a cloud formed, overshadowing them, and a voice came out of the cloud, "This is My beloved Son, listen to Him!" (Father says listen to Christ not to Moses and Elijah.)

Christ is the Model Spirit-Empowered Man. Philippians 2:5b-7
...Christ Jesus, who, although He existed in the form of God, did not regard equality with God a thing to be grasped, but emptied Himself, taking the form of a bond-servant, and being made in the likeness of

men. And being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross. (Christ heals because He's the Anointed One not because He is God. He is the perfect model of a man led and empowered by the Holy Spirit.)

What the Disciples Knew: Christ Healed All Who Came to Him.

Matthew 8:16 And when evening had come, they brought to Him many who were demon-possessed; and He cast out the spirits with a word, and healed all who were ill...

Matthew 12:15...many followed Him, and He healed them all...

Luke 6:19 ...all the multitude were trying to touch Him, for power was coming from Him and healing them all.

(See also Matthew 4:23-24, Acts 5:19 The disciples healing all who came, Acts 10:38 A description of Christ healing all who were oppressed by the devil.)

Notes:

3 The Message Before the Ministry

Increasing the Potential for Healing

If we use the pattern of Jesus Christ we are more likely to have His result. In the majority of healings in Christ's ministry, the Gospel preceded the healing.

Christ-Centered Message is Good News about the Kingdom

Matthew 4:23-24 And Jesus was going about in all Galilee, teaching in their synagogues, and proclaiming the gospel of the kingdom, and healing every kind of disease and every kind of sickness among the people. And the news about Him went out into all Syria; and they brought to Him all who were ill, taken with various diseases and pains, demoniacs, epileptics, paralytics; and He healed them.

A Christ-Centered Message is the Cross' Accomplishment.

John 19:30 When Jesus therefore had received the sour wine, He said, "It is finished!" And He bowed His head, and gave up His spirit.

The Greek word translated "finished" is also translated as "perfect". The Greek word is also in the perfect tense. Therefore, this phrase could be translated as "perfectly perfect", "completely perfect", "perfectly complete", "perfectly finished", "finished perfectly", "completely finished", or "finished completely".

Proper Message Demonstrated by the Spirit & Power.

1 Corinthians 2:1-5 And when I came to you, brethren, I did not come with superiority of speech or of wisdom, proclaiming to you the testimony of God. For I determined to know nothing among you except Jesus Christ, and Him crucified. And I was with you in weakness and in fear and in much trembling. And my message and my preaching were not in persuasive words of wisdom, but in demonstration of the Spirit and of power, that your faith should not rest on the wisdom of men, but on the power of God.

Paul tells us that he purposely kept his message about the cross of Christ and as a result there was a demonstration of the Holy Spirit's power.

Message of Christ's revelation of Father's View of Sickness.

Matthew 7:11 "If you then, being evil, know how to give good gifts to your children, how much more shall your Father who is in heaven give what is good to those who ask Him!"

Luke 14:5 And He said to them, "Which one of you shall have a son or an ox fall into a well, and will not immediately pull him out on a Sabbath day?"

Not only do the words of Christ reveal the consistent love of the Father but also the behavior of Christ in healing all who came to him. This is what the disciples would have understood both from the message and the ministry of Christ.

Christ's message reveals the Father concern for us. Matthew 6:26

"Look at the birds of the air, that they do not sow, neither do they reap, nor gather into barns, and yet your heavenly Father feeds them. Are you not worth much more than they?"

God cares for His children not because they are sowing, reaping and saving (despite some financial teaching to the contrary). Father cares for them because His children are of great worth to Him.

Matthew 10:29-31 "Are not two sparrows sold for a cent? And yet not one of them will fall to the ground apart from your Father. But the very hairs of your head are all numbered. Therefore do not fear, you are of more value than many sparrows."

God the Father knows the details of the needs of His children and cares for them because they are of great value to Him.

Faith in Christ comes by Hearing Good News about Christ,

Romans 10:14-17 How then shall they call upon Him in whom they have not believed? And how shall they believe in Him whom they have not heard? And how shall they hear without a preacher? And how shall they preach unless they are sent? Just as it is written, "HOW BEAUTIFUL ARE THE FEET OF THOSE WHO BRING GLAD TIDINGS OF GOOD THINGS!" However, they did not all heed the glad tidings; for Isaiah says, "LORD, WHO HAS BELIEVED OUR REPORT?" So faith comes from hearing, and hearing by the word of Christ.

The faithful word about Christ comes to us via a preacher. We believe it and receive what the gospel says Christ has done for us.

Romans 1:16 For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. For in it (the gospel) the righteousness of God is revealed from faith to faith; as it is written, "BUT THE RIGHTEOUS man SHALL LIVE BY FAITH."

We hear the gospel of Jesus Christ as Savior, Healer, Deliverer and Lord. We believe in Christ as those things to us and receive salvation, healing, deliverance and Lordship.

Notes:

4 The Multitudes Model Response

Christ-like faith in Christ is the product of the real Gospel. What do these passages describe as "faith"?

Woman with the issue of blood. *Matthew 9:22 But Jesus turning and seeing her said, "Daughter, take courage; your faith has made you well." And at once the woman was made well.*

What did the woman do that Jesus describes as "faith"? She came to Jesus with simple expectation.

Two blind men. *Matthew 9:29 Then He touched their eyes, saying, "Be it done to you according to your faith."*

What did these men do that Jesus is describing as "faith"? They were persistent and overcame difficulties. They came to Him for healing.

Canaanite woman's daughter. *Matthew 15:28 Then Jesus answered and said to her, "O woman, your faith is great; be it done for you as you wish." And her daughter was healed at once. (See also Luke 5:20)*

What action on the part of this woman does Jesus describe as "faith"? She came to Christ for help for her daughter and would not give up.

Four men's faith. *Mark 2:5 And Jesus seeing their faith said to the paralytic, "My son, your sins are forgiven." (The man was healed.)*

What action on the part of these men is Jesus describing as "faith"? They revealed their faith by overcoming the difficulties of bringing their friend to Jesus.

Blind Bartimaeus healed. *Mark 10:52 And Jesus said to him, "Go your way; your faith has made you well." And immediately he regained his sight and began following Him on the road.*

What action on the part of Bartimaeus is Jesus describing as "faith". He overcame the discouragement of the crowd and came to Jesus for help.

The Samaritan, one of the ten lepers healed. *Luke 17:19 And He said to him, "Rise, and go your way; your faith has made you well."*

What action did all of the lepers do that caused them to be healed and caused Jesus to describe it as "faith"? They came to Jesus.

Unnamed blind man in Jericho. *Luke 18:42 And Jesus said to him, "Receive your sight; your faith has made you well."*

What action of the part of the man did Jesus describe as "faith"? The man cried out persistently to Jesus and would not be discouraged by the multitude until he was able to come to Jesus for healing.

Failures in healing described as lack of faith. *Jesus in His Hometown Nazareth. Matthew 13:58 And He did not do many miracles there because of their unbelief.*

"Unbelief" is from the Greek word that means literally "no faith". What didn't these people do that Matthew is describing as "unbelief"? They didn't come to Jesus for help because they didn't believe in Him.

Jesus explains the disciples' failure to heal a boy. *Matthew 17:19b-21 ... Why could we not cast it out? And He said to them, "Because of the littleness of your faith; for truly I say to you, if you have faith as a mustard seed, you shall say to this mountain, 'Move from here to there,' and it shall move; and nothing shall be impossible to you. Matthew 17:21 (contains a textual variant..."but this kind does not go out except by prayer and fasting".)*

Mark 9:18... I told your disciples to cast it out and they could not do it. Mark 9:19... O unbelieving generation... Mark 9:22-24 "And it (the demon in the body) has often thrown him both into the fire and into the water to destroy him. But if You can do anything, take pity on us and help us!" And Jesus said to him, "'If You can!' All things are possible to him who believes." Immediately the boy's father cried out and began saying, "I do believe; help my unbelief." Mark 9:28-29... Why is it that we could not cast it out? This kind cannot come out by prayer (and fasting-textual variant.)

In both passages, Christ initial explanation for the disciples' failure to help the boy is clearly related to their lack of faith. He then tells them that this particular kind of demon is more difficult than other demons. Christ reveals that they failed to help the boy because their faith was not strengthened by fasting and prayer. They were unprepared to face this situation.

Humility knows that something still needed in faith. *1 Thessalonians 3:10 as we night and day keep praying most earnestly that we may see your face, and may complete what is lacking in your faith?*

We must humble ourselves and recognize that we might need additional preparation. Thankfully, the problem is not with God but with us. Self-righteousness proclaims that they and others are doing everything completely right. God alone knows the depths of people's hearts. We cannot know the hearts of others and cannot judge if they have faith without doubt for healing. We only know when they receive but not before.

The Galatians Error. Legalism adds requirements and conditions to simple faith in Christ to be healed. It, therefore, creates doubt in us that we have met the conditions. (Christ plus something else.) The Galatians error is common among all Christians today.

You are not healed because you have not renounced the occult. The New Testament does not record anyone renouncing the occult at all. Remember that Jesus is the model. He does not require anything of people but coming to Him for healing.

You are not healed because you are (or are not) _____. Fill in the blank: *Forgiving, tithing, giving, praying, submitting, covered, attending church, etc.*

No religious act, work or earthbound human relationship is needed to be healed. We simply come to Jesus in simple faith. Sometimes when a Christian's conscience is not clear on the above matters, they have

trouble coming to Christ. Therefore, when they clear their consciences by rejecting the error or sometimes by doing what the error teaches, they are able to come to Christ with a clear conscience and receive healing.

The Colossians Error. This is superstition that loses Christ in its spirituality. This is an out-of-control spirituality that does not measure itself carefully by what Christ taught and demonstrated to His disciples. The Colossians error is very common today among the most spiritual of renewal/charismatic Christians. The Colossians error creates doubt in us by acceptance of ideas that there might be unknown *blockages*. It creates the idea that we must locate the *roots* in order to deal with the *fruits* of sickness. Nowhere does Christ deal with the *roots* in order to heal a sickness in someone. He simply heals all who come to Him in faith without specific revelation of what is the cause of their sickness. His disciples would not have known about needing revelation of the roots of a sickness.

Examples of the Colossian's error in people's thinking:

Something (unknown and mysterious) is blocking your healing. (Believing ideas like this, produces doubt and prevents healing.)

You have a slumbering spirit that must be awakened for you to be healed. (Many odd ideas like this are presented by proof-texting but are not found in the ministry of Christ or His disciples.)

You are not healed because you have disunity in your marriage. (Unity is not necessary condition of healing. There were many bad marriages in the multitudes that received healing..)

The cancer that I have is a reflection of disunity in my church. I'll be healed when there is unity in my church. (Jesus never spiritualized a sickness or required anything but faith.)

I am an intercessor bearing the sickness of someone else. (Christ has bore the sickness. No one else gets to replace Jesus in the plan of God.)

Your bad back means that you are carrying too great a load. (Jesus did not spiritualize sickness or required a change of behavior before receiving healing.)

The Lord has shown me that the stiffness in your neck is because you are being stubborn. (Spiritualization of sickness often creates of a new problem to solve before simply coming to Christ.)

Christ did not *spiritualize* physical sickness and injury. He did not teach His disciples to look for roots. He did not require people to solve any problems of character, to change their actions, or to discover the roots of their problem before they received healing. The healing that they received was comprehensive and new grace enabled them to change, solved the problem of roots and changed their character. They simply needed to come to Christ to receive healing. The disciples knew the simplicity of Christ's approach to healing.

What about forgiving others? Is this a pre-requisite for healing? No. Forgiveness is an issue that believers must deal with in order to maintain the grace that they receive from Christ. A lack of forgiveness does not

prevent healing but sometimes is the cause of someone losing their healing. If everyone must forgive others before receiving their healing, then a non-Christian never could receive healing. However, we know this to be untrue as many non-Christians receive healing and then become Christians afterward. In Matthew Chapter 18 the parable of the unforgiving servant explains what happens when we fail to forgive others... we lose what we have received from God.

Notes:

5 Medieval Model Creates Doubt

Dark Ages doctrines that produce doubt in believers concerning healing have been passed on generation after generation. Adding to this problem, failures to receive healing as a result of Dark Age beliefs have generated more bad doctrines and erroneous personal revelations and justifications when loved ones have not received healing. This, in turn, has created more failures to receive healing. This cycle must be broken by teaching what Christ taught His disciples about healing and for every believer to reevaluate what they have experienced in light of what Christ taught.

“Chemistry” for Receiving Healing: Doubt and faith mixed together do not produce power to change things. Let us illustrate: Oxygen and hydrogen mixed with other gases presently in this room do not explode. However, get these two gases into the right proportions and remove the other gases, add a spark, you will get a very predictable and powerful explosion. God’s grace is predictable and powerful. Our faith in Christ can come reliably through the gospel. Removing doubt is like removing the other gases present. When we do this, we can confidently predict that God’s grace in Christ and our faith in Christ will meet and the Holy Spirit’s power to heal will be present.

What is Doubt? Most Christians have not identified their doubts because they don’t understand doubt. The Greek word for doubt is also frequently translated as *judge*. Doubt is *judging yourself or someone else outside the grace of God*. Doubt is making yourself or someone else a *special exception*. Doubt is *discrimination* against yourself or others. Doubt is *disqualifying* yourself or making yourself the *special exception*. Doubt is an idea that is an *alternative* to faith. If true faith comes to Jesus in simplicity to receive from Him, then doubt is the primary reason why many Christians do not come to Him.

For example someone might say: *I can pray for others and they will be healed but I can’t get healed myself*. This is disqualifying yourself making yourself the special exception.

The New Testament reveals the problem of doubt

Peter walking on the water. Matthew 14:31 “O you of little faith, why did you doubt?”

What did the disciples learn from this situation? They learned that the power of God to do this miracle was dependent upon Peter’s resistance to doubting. We find the same thing is true about healing.

Cursing the Fig Tree. Matthew 21:21 “Truly I say to you, if you have faith and do not doubt, you shall not only do what was done to the fig tree, but even if you say to this mountain, Be taken up and cast into the sea, it shall happen. ”

Jesus tells the disciples that they can do small miracles like the fig tree and larger miracles but they must deal with doubt.

Retranslating/reconsidering the meaning of the key phrase in this passage:

If you have faith and do not disqualify yourself (or someone else, you can do miracles like this.

If you have faith and don't judge yourself outside the grace of God, you can have a consistent ministry of healing.

If you have faith and don't discriminate against yourself for a reason, you can experience what twelve ordinary men who followed Jesus Christ experienced.

If you have faith and don't think that you are the mysterious special exception, you can receive what others receive.

About wisdom. *James 1:5-8 But if any of you lacks wisdom, let him ask of God, who gives to all men generously and without reproach, and it will be given to him. But let him ask in faith without any doubting, for the one who doubts is like the surf of the sea driven and tossed by the wind. For let not that man expect that he will receive anything of the Lord, being a double-minded man, unstable in all his ways.*

James tells us that doubting will prevent us from receiving from the Lord. It will create two minds in us that will make us unstable. We get rid of one of these minds by obtaining the mind of Christ.

Appraisal through the mind of Christ. *1 Corinthians 2:15-16 But he who is spiritual appraises all things, yet he himself is appraised by no man. For WHO HAS KNOWN THE MIND OF THE LORD, THAT HE SHOULD INSTRUCT HIM? But we have the mind of Christ.*

What is the mind of Christ? It is not some mystical thing that we acquire in a more mystical way. The disciples had the mind of Christ because they walked and talked with Him on a daily basis. The mind of Christ is simply thinking about things in the way that Jesus Christ thought about them. We obtain the mind of Christ by meditation on Christ in the Gospels. We need to see what the Twelve disciples saw. If we can understand what the Twelve disciples understood about Jesus and healing, then we will have their experience of healing. We then appraise spiritual ideas presented to us by what Jesus taught and demonstrated of the Father's will.

First Common Doubt: It may not be God's will to heal. This idea is appraised and measured by knowing Jesus Christ. Jesus demonstrated the perfect will of the Father. He healed everyone in a multitude several times. (Matthew 8:16, 12:15, Luke 6:19, Acts 5:16, Acts 10:38) The disciples knew by observing Christ that God's will was certain, reliable, predictable and unchanging in the arena of healing. The will of God is certain. Father wants to heal all.

The New Testament teaches that God not a respecter of persons. God shows no partiality, no favoritism and no preference of one person over another. The disciples saw this as Christ ministered to the multitudes. Christ drew no distinctions between those who came to Him.

Second Common Doubt: God has a purpose for this sickness. This doubt is produced when believers assign a divine purpose to sickness. It is so common to be a cultural norm in the Church.

List of common purposes: God may be using or allowing this sickness in my life to...

Teach me something. Ask what have you learned? Most cannot come up with anything despite the fact that they may have been sick for years.

Improve my character Actually most people don't become more Christ-like by being sick. Sometimes they become discouraged, sometimes they lose their faith, become angry, and bitter. Long-term sickness tends to reveal what is actually there in character but does not improve it. People of strong Christian character are revealed by long-term sickness as patient and good. People of poor character are revealed as impatient, angry and vindictive. Jesus never indicated by teaching or action that God wouldn't heal someone because of a dealing going on in their character. The Twelve disciples would not have accepted this idea.

Test me. There was no test revealed in the New Testament except coming to Jesus. True faith has nothing to prove to anyone. It simply comes to Christ. Jesus never indicated to anyone that they needed to pass a test in order to be healed. The Twelve disciples would have rejected the idea that you must pass a test in order to be healed.

Discipline me. You don't discipline your children with sickness, injury or chronic pain. Why should we project this idea on God? Jesus never indicated that someone could not receive healing because they were being disciplined by God. The apostle Peter would have rejected this idea because He never saw Jesus refuse to heal the most wicked sinner that had come to Him for healing.

Judge me for sin. Jesus healed the good and the bad without discrimination. He often forgave them their sins in the process of healing them. While sin may create sickness in us, coming to Christ in simple faith and repentance insures forgiveness of sins and healing. The disciples knew that Christ was not withholding healing because of sin.

Slow me down. Jesus did not withhold healing from people because they needed to rest or were living too fast a lifestyle. Christ did not withhold healing from someone because they needed time with God. It is rather obvious that sickness is not a good way to rest. God has more productive, less destructive, ways to get our attention.

A divine and benevolent mystery. Jesus Christ does not reveal that God wishes someone to remain sick due to a mystery. His disciples would not have known this idea. They would have known that those who come in simplicity to Jesus for help get that help and those who don't come for some reason, don't get that help.

Be glorified in sickness. Jesus Christ does not reveal that sickness glorifies God. He never left anyone sick who came to Him because it was glorifying God. He healed everyone who came to Him. This reveals that healing of sickness glorifies God not sickness itself.

These purposes must be measured by Jesus Christ's response to people. Christ does not reveal a purpose for sickness. He never suggested any of these ideas. He never hesitated to heal. He never turned anyone away because God's purpose was for them to stay ill. This is what the disciple learned of God's will from hearing and observing Jesus Christ as He revealed the Father.

Bad Interpretations of Job's sufferings and Paul's thorn in the flesh create doubt. We should learn about New Covenant healing from Christ not Job. However, we will consider Job because misunderstanding Job has created doubt for people.

The devil made Job sick. God healed Him. Most people don't know that Job was healed and lived to be 140 years old. You are not having a Job's experience if you remain sick. There are 38 chapters of Job's friends blaming him and Job blaming God. No one ever blames the devil.

Traditional Idea Job was sick for a long time may be wrong. 38 chapters consist of one unending conversation between Job and his friends followed by a conversation between God and Job. Job's friends arrived after they heard that he was sick and remained with him for a week. The whole experience described in the book of Job could have taken place in a few weeks.

Many attribute the devil's work to God by bad reasoning. Thoughts go like this: *God allowed devil to make Job sick, this must be what God wants. What God allows He must be His will.* Consider this idea in other matters. God is allowing: people to sin, people to die without Christ, marriages to break up. God is allowing children to die of disease and malnutrition. *Does God want these things?* No! We must measure will of God by Jesus Christ who is the light of the world and not by the spiritual darkness of fallen angels, demons and unregenerate humanity. God wishes to save, heal and deliver. He wants abundant life for humanity. He wants righteousness, peace and joy in the Holy Spirit for people.

Paul's thorn in the flesh. 2 Corinthians 12:7-10. Paul says that he was given *surpassing revelations*. As a result of these revelations, he was given a thorn in the flesh is *messenger* of Satan (*aggellos*- transliterated *angel*.) Most people would not qualify for a thorn no matter what it may be simply because they are not having abundant revelations.

The context of the passage is about hardships not sickness. The Greek word translated *thorn* is found only in this passage in the New Testament. However, this Greek word *skolop* is used twice about enemies in the Septuagint (the Greek Old Testament). This Greek word is not used about sickness at all anywhere. Therefore, a better interpretation of Paul's thorn is *a fallen angel that stirred up persecution against Paul wherever he went*. Paul might have been sick at times but he could receive healing like the rest of us. (There is a more detailed explanation in Dr. Sapp's books on healing.)

Third Common Doubt: Maybe this is not God's time to heal.

When is the right time to be healed? What did Jesus demonstrate to His disciples? He healed the people in the multitudes when they came. The multitudes decided the timing. The timing was in their hands not his. Now is the right time to be healed.

What about measuring the timing idea by Jesus Christ's message? Jesus said *The Kingdom is at hand*. Christ message meant that the Kingdom was happening then. He demonstrated that this was true by healing then. Now is the right time to be healed.

Fourth Common Doubt: Maybe I lack faith to be healed. Our experience tells us that faith is not generally the problem among Christians but doubt is a very real problem. Once doubt is identified and captured, then many simply are able to come to Christ with confidence and receive their healing.

Faith is not a thing that you produce by trying to make something happen. The faith that receives healing is faith in the person of Jesus Christ. It is not faith that God heals that heals the sick. That is simply intellectual assent to the facts of the New Testament. The object of biblical faith is Jesus Christ. Therefore, faith/believing comes by hearing a faithful presentation of the gospel that reveals Jesus Christ as Healer.

Faith is a fruit of the Spirit and a gift of the Spirit. Everyone is given a measure of faith that must ultimately rest on Jesus Christ. All that is needed is a mustard seed of faith in Christ to move a mountain.

A Christ-Centered Confession of Faith: *This healing belongs to me because of what Jesus has done.*

What About Curses? Biblical facts concerning curses:

1. There is not a single example anywhere in the Bible of someone breaking a curse in any way. There are no examples of someone attempting to break a curse either.
2. The Bible does not contain the phrase *breaking a curse* or any similar phrase either that would indicate that curses can be broken.
3. Christ does not teach or demonstrate the need of breaking curses anywhere in the Gospels. Christ simply ministers healing and cast out demons without this kind of preparation. This is what the disciples knew that perhaps we don't know.
4. The 12 apostles, the apostle Paul or any other writer of the New Testament does not teach or demonstrate the need to break curses. They simply minister healing and deliverance to people without this kind of preparation.
5. The New Testament consistently teaches that believers are *blessed* and does not even hint that they are cursed in any way.
6. When we survey every verse in the New Testament that uses a form of the word *curse* not a single one even hints that Christians might have a problem with curses.
7. Galatians 3:13-14 is the one passage that connects Christ's sacrifice with curses. It says nothing about *breaking curses* and is speaking specifically about *the curse of the Law of Moses* that was spoken by God. There is nothing in this passage or any other about breaking the so-called curses that people might speak.

A Short History of the Curses Teaching

How did we get to teaching *breaking curses*? British teacher, the late Derek Prince revived a Dark Ages superstition in the mid-80's and

spread it through widespread public teaching and media. Many others were influenced and began teaching it as well.

Prince was also involved with the 1970's authoritarian *Shepherding Movement*. Thousands were harmed by this movement. The influence of this movement still remains throughout the Church and tens of thousands of today's American Christians have embraced the authoritarian ideas that Prince and the *Fort Lauderdale Five* taught.

Derek Prince's teaching on curses is now supported by isolated verses mainly from the Law of Moses and by relating positive experiences of breaking curses. The Law of Moses does not apply to Christians in any way and spiritual experiences can be misinterpreted easily. Breaking curses cannot be taught in a direct way from the New Testament. The ideas behind this teaching are simply not present in the New Testament.

What about positive experiences of breaking curses? Unfortunately, it has been proven that most people are highly suggestible. Most people will have positive experiences doing things that have no real value and then will assume that what they did made the difference. This has been called the *placebo effect*. Recent research has shown remarkable and measurable health improvement in 30-40% of patients when they were deceived into thinking that they were taking acupuncture or a new miracle drug when they were getting no treatment at all. Likewise, an erroneous religious practice may produce an apparently good result and still be false. Therefore, we must evaluate teaching and practice from the New Testament scriptures not through experience.

Generational Curses Idea from Phrase in the Law of Moses

The primary idea supporting *generational curses* is often taken from the Law of Moses without sharing what the passage actually says. Often people will quote:

...visiting the iniquity of the fathers on the children, on the third and the fourth generations...

When these same people are queried about where this phrase is from, they will often fail to identify it as being from the passage often called *the Ten Commandments* in the Law of Moses. This is the first and second commandments in that passage:

Exodus 20:1-6 Then God spoke all these words, saying, "I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. "You shall have no other gods before Me. You shall not make for yourself an idol, or any likeness of what is in heaven above or on the earth beneath or in the water under the earth. You shall not worship them or serve them; for I, the LORD your God, am a jealous God, visiting the iniquity of the fathers on the children, on the third and the fourth generations of those who hate Me, but showing lovingkindness to thousands, to those who love Me and keep My commandments.

What specific iniquity is God speaking about? *Idolatry*. This so-called curse is not attached to any other kinds of sin.

Who is God going to visit iniquity upon their descendents? God is going to punish those Jews living under the Law of Moses who practice idolatry and who hate God. No one else.

How will this so-called curse work out? Those Jewish idolaters who hate God will have children who practice idolatry and will hate God. This so-called curse does not affect anyone else.

5 Important Points to Consider about this passage:

1. No sincere Christian today should be living under the law of Moses. They should be living by grace in Jesus Christ in the New Covenant not the Law of Moses.

2. No sincere Christian is making idols and practicing idolatry. The passage does not allow Christian reinterpretation of the sin of idolatry. It is speaking literally about making and worshipping physical idols.

3. No real Christian hates God. These ideas are mutually exclusive. You can't be a follower of Christ and hate God at the same time. This passage does not apply to practicing Christians in any way.

4. This passage says that God is showing lovingkindness to thousands who serve and love Him in the Law of Moses. This is much more true of those partaking of the New Covenant.

5. This passage does not say that this so-called generational curse can be broken. This passage does not use the word "curse" either. Only repentance from idolatry would change God's mind and nothing else was required. Breaking this curse is certainly not a solution that this passage offers.

Two Prophets Correct this Misunderstanding

Even the people living under the Law misunderstood this idea of God cursing, punishing, or judging the next generation for the sins of the previous generation. Apparently, the erroneous idea of a *generational curse* was even being taught to Jews under the Law. God corrects that idea through the prophet Ezekiel. There are three generations spoken of in this passage.

Then the word of the LORD came to me saying, "What do you mean by using this proverb concerning the land of Israel saying, "The fathers eat the sour grapes, But the children's teeth are set on edge?" As I live, declares the Lord GOD, you are surely not going to use this proverb in Israel anymore. Behold, all souls are Mine; the soul of the father as well as the soul of the son is Mine. The soul who sins will die. Ezekiel 18:1-4

It is pretty clear that people in that Old Covenant day were also teaching the idea of God punishing succeeding generations for the sins of their fathers. God says clearly here that He will judge each soul for its own sins and not because of the sins of their fathers. We remind the reader that the New Testament reveals something better than this. We are forgiven completely because of Christ's sacrifice for us.

There is a second witness in the prophets that God is not cursing, judging or punishing succeeding generations for the sins of fathers.

Jeremiah the prophet speaks for the LORD about this matter as well. This passage also tells us about the New Covenant. God says:

In those days they will not say again, "The fathers have eaten sour grapes, And the children's teeth are set on edge". But everyone will die for his own iniquity; each man who eats the sour grapes, his teeth will be set on edge. Jeremiah 31:29-30

God corrects the same false idea. He is not cursing, judging or punishing anyone for the sins of their parents. Everyone is responsible for their own behavior. This was true in the Old Covenant, the Law of Moses, but is also true in the New Covenant. The LORD continues to speak through the prophet by predicting the New Covenant:

Behold, days are coming, declares the LORD, when I will make a new covenant with the house of Israel and with the house of Judah, not like the covenant which I made with their fathers in the day I took them by the hand to bring them out of the land of Egypt, My covenant which they broke, although I was a husband to them, declares the LORD. Jeremiah 31:31-32

The LORD says that the New Covenant will not be like the Old Covenant. The LORD also tells us the children of Israel broke that covenant. God describes Himself as a husband to those in this covenant clearly implying that Israel was like an unfaithful wife. The LORD then describes how the New Covenant will be different than the Old Covenant.

But this is the covenant which I will make with the house of Israel after those days, declares the LORD, I will put My law within them, and on their heart I will write it; and I will be their God, and they shall be My people. Jeremiah 31:33

The Old Covenant had laws written on stone tablets. In the New Covenant, the law will be written on the hearts of people. The Old Covenant had external law imposed upon people. Those who partake of the New Covenant will have a new internal nature. God also states that He will be their God and they will be His people. Since the same thing could be said of the children of Israel, we must say that this implies a new and more intimate relationship with God than those who experienced the Old Covenant. The next part of the prediction of the New Covenant seems to validate that idea. God says:

And they shall not teach again, each man his neighbor and each man his brother, saying, "Know the LORD", for they shall all know Me, from the least of them to the greatest of them, declares the LORD, for I will forgive their iniquity, and their sin I will remember no more." Jeremiah 31:34

Those living in the Old Covenant knew God only through leaders such as righteous kings, prophets and the priests. They needed to be taught by these leaders about God. Generally speaking, most of the children of Israel did not know God personally. In contrast, the youngest, poorest, most sinful, participant in the New Covenant will have a personal relationship with God Himself because of what Christ has done.

This passage also says that God will forgive iniquity and remember sins no more. This is important for our discussion about generation curses. Those in the New Covenant have had their sins *forgiven and forgotten* by God. *How can there be a generational curse affecting those whose sins are forgiven and forgotten?* The idea of a generational curse would require God remembering the sins of a parent when he has forgotten the sins of the person themselves. This is really inconsistent. God would forgive and forget our sins but would remember and curse us with the sins of our fathers. This cannot be true. This is a heresy that undermines our faith in Christ's work for us at the cross.

Confusion Because of the Generational Repetition of Sins.

Some have noted that certain families experience repetition of certain obvious sins and obvious problems. This is not obvious in every family but nevertheless is true of all families. Why is there a repetition of sins generation after generation? Original sin is the answer. *There is a widespread failure to teach Christians about Original sin.* Original sin is the sin of Adam and Eve in the garden being passed down to all humanity from generation to generation. *It is not a curse but a fallen nature that is being passed down.*

God did not curse Adam and Eve or their descendents. He specifically cursed only the ground and the serpent. (Genesis 3:14, 17). God told the Eve that He would multiply her pain in childbirth but the word *curse* is not used. God told Adam that the ground would be cursed because of his actions and that it would require toil to produce food. The capacity to reproduce the sins of our parents is found in the fallen nature of all humanity. We all inherit a sinful nature from our parents who inherited from their parents. This sinful nature, the adamic nature, is not a curse that can be broken by prayer and every individual and every family experiences it.

The answer for original sin, the adamic nature, is found in Romans Chapter 6. We are to *reckon ourselves dead to sin* by identification with the cross. The New Covenant gives us a gift of a new nature. We are not to try to fix the old fallen adamic nature but to live in an entirely new nature made in the image of Christ by the power of the Holy Spirit. We observe *original sin* in people as they reproduce the sins and other characteristics of their parents. Original sin, the adamic nature, is often enflamed by demonic activity occurring in families generation after generation as well. Everyone does this and not just a few that have very visible and obvious problems reoccurring. Reoccurring problems and sins are not evidences of a curse but evidence of original sin and the work of familiar spirits.

Defining a Divine Curse. The definition of curse has become hugely loose and broad in modern Christian culture. Most things being called *curses* today do not match the actual biblical meaning of the word *curse*. There seems to be two basic kinds of curses; Divine and human. Here is the definition of *divine curses* that seems more in line with Scripture.

A divine curse is the intentional verbal invocation by God with supernatural power and potential to cause harm.

All of these curses are found in Old Testament. Most are found in the Law of Moses and only apply to those Jews living under the Law of

Moses. There is no biblical evidence that any of these curses can be broken for those living under the Law. They simply must repent and become obedient to the Law of Moses. However, none of these curses apply to Christians living under grace. None of them are found in the New Testament that only speaks of God's children being blessed. God is not schizophrenic. He is not cursing His forgiven children.

What about human curses? Here is a definition of human curses that seems more in line with Scripture.

A human curse is the intentional verbal invocation of God or a false deity to cause harm.

A curse in the Bible is *always intentional*. If God speaks a curse, it is never accidental or without forethought. This is true of human beings as well. If a human person speaks a curse, it is the purposeful invocation of a deity, to cause harm to an individual, organization or object. It can never be accidental or unintentional and still be a curse. Therefore, a number of things that are often called curses today are not really curses because they are not intentional and they don't call upon a deity to cause harm. Here are things are often called curses today that are not curses:

Bad confessions. Saying something negative about yourself or someone else is not a curse unless you are asking God to harm you or another person intentionally.

Negative words over a child or a subordinate. A parent or authority figure speaking bad words over a child or an adult is not a curse in a biblical sense. This kind of speaking may cause psychological harm to a child but does not contain the invocation of a spiritual power.

What about things that are curses in a biblical sense? What if someone intentionally calls on a deity to harm us? God is not going to empower a curse against those whom He has blessed. Some are teaching that the devil empowers the curses of people. Scripture does not teach this idea. God is the power behind every curse in the Bible.

The curse of any being, human or angelic, cannot undo the Father's blessing on believers because of what Christ has done. However, if the person believes in curses, then fear and unbelief can affect their appropriation of blessing from God. If the Christian believes in the curse more than God's grace in Christ, then he or she departs from faith in Christ. It is not the curse that impacts the person but the fear and unbelief that impacts the believer as he ceases to believe in Christ's protective power.

God's blessing is not fragile. It has powerful substance. However, blessing is received and maintained by faith in Christ. The one who maintains their faith in Christ's total and absolute victory is completely unaffected by the curses of other human beings. However, this teaching creates fear of things that should not be feared and undermines faith in the victory of the cross of Jesus Christ.

Be strong in the Lord and the strength of His might. Put on the full armor of God, that you may be able to stand firm against the schemes of the devil.

6 The Meaning of Manifestations

Healing can occur without any manifestations at all. However, we find that the manifestations that accompany healing that we list below are more common than no manifestation.

Manifestations' purpose is communication & encouragement. The Holy Spirit communicates with the person praying and those receiving that the "chemistry" for healing is present. This acts as a confirmation and an encouragement. Manifestations can guide us to continue praying or to cease praying as the manifestation disappears after a time of prayer. When the person praying has a strong manifestation but the person is not being healed, then in general, we can know that the person praying has the right chemistry but we need to help the person receiving come to Jesus.

The New Testament does not give a lot of specifics about manifestations but does let us know that people felt something happening. (Jesus and the woman with the issue of blood both felt something happen.)

Heat in one area of the body. Heat in one area of the body is the most common of all healing manifestations worldwide. We believe this to be the gift of healing functioning. Often the manifestation can be a small amount of heat in the body at the location where healing is needed. Sometimes the heat may feel that it has flowed though laid on hands or it might just appear under the hands.

Heat all over the body. On occasion, the heat can be all over the body and the person might feel very hot to the touch and be radiating heat. This might be classified in the New Testament as a cleansing (*Greek: katharsis*) and might be a healing of a system-wide sickness such as infections like hepatitis, a system-wide genetic illness such as sickle-cell anemia or even a cancer that has spread throughout the body.

Cold in one area or all over the body. In our experience, this is less common than heat but still very common. We believe that it means the same thing as heat.

Tingling or an electrical feeling. We believe that this is the gift of miracles functioning. Translators have often used the English word *miracle* to translate a word that means more literally *a work of power*. Sometimes this manifests as a little tingling in the hands of the person praying for a sick or injured person. Other times this manifestation can get so strong as to feel as if the hands are plugged into an electrical socket. Those receiving prayer can feel what feels like electricity all over their body as well. Of course, there is no pain associated with this manifestation. This manifestation can be present with deliverance ministry as well. This manifestation can also occur along with heat.

Different Style, Same Content. A word about style is appropriate here. Some might have a more dramatic style in ministry and call what we call "heat"... "the fire of God". They might call what we call "tingling" or "electricity"... "the power of God". We believe that we are talking about the same things. They are just being expressed differently through different vessels. Some might *command healing* while we simply lay hands and have the person confess that healing belongs to them.

Faith in Jesus no matter what the style or the manner of ministry is what causes healing to occur.

Experience with Manifestations. Some particular feelings can come to mean certain things to the person ministering healing. These manifestations are harder to teach about than the common one's listed above. We will mention two of them. There is a certain low-level function of the word of knowledge that allows someone to feel a small amount of temporary pain or discomfort in a particular area of their body that reveals a healing need in someone else. Believers who get this function often grow in the word of knowledge and simply know what's wrong without feeling the pain or discomfort. The second manifestation is a void in the hands where the hands do not feel normal but simply feel empty. In our experience, this manifestation simply means that the person being prayed for still has issues of faith to deal with. The manifestation means to stop praying and determine why the person is having trouble coming to Jesus.

Notes:

7 Maintaining or Completing a Healing

The right road and leads to the right destination. In our experience, the majority of people receive their healing without any problem if they have properly dealt with doubt. However, there are a significant minority that must work on obtaining and maintaining the right "chemistry" for a season in order to receive their complete healing. They must maintain the beliefs that healing is God's will. They must maintain that God has no purpose in them being sick or injured. They must believe that God is not withholding anything from them. They must believe that the work of Christ is complete for them. They must remain persistent in faith for a season to receive completely.

Persistence works when all else fails. Christ's two parables of persistence reveal that some things that are completely in the will of God have delayed answers. (CR: Daniel Chapter 10).

The Friend at Midnight. Luke 11:5-12. The friend in this parable does not get up to give him the bread that he needs because he is his friend. He gets up because the man keeps knocking. The Greek verbs in this passage are in the continuing sense: *Ask and keep asking and you shall receive. Seek and keep seeking and you will find. Knock and keep knocking and the door will be open to you.* God is our friend but that may not be enough. Persistence is required.

The Unrighteous Judge. Luke 18:1-8. The woman in this story does not get the justice (righteousness) she is asking for because it is right. She receives it because she continues to *bother (wear out)* the judge. It is completely just (right or righteous) for God to heal someone because of what Christ has done. However, that may not be enough in some cases. Persistence is required.

What is received by faith in Christ is maintained by faith in Christ. No healing is ultimately permanent. Just keep receiving and don't dwell on why you need healing again. If you live long enough, you will have to receive healing many times.

Important. You haven't done anything wrong if a symptom returns. The devil tests the faith behind every healing. Just come to Christ again. Stand on Christ as Healer, symptoms will retreat. Get the same "chemistry" that allowed you to receive. Maintain your confession and faith in Christ.

Notes:

More resources from Dr. Roger Sapp can be obtained on the All Nations Ministries and Publications secure website: www.allnationsmin.org. There are many free downloadable writings and recordings on healing and other matters that are not listed here.

Roger Sapp's books that are healing resources:

Performing Miracles and Healing
Self-study Guide for Performing Miracles and Healing
Beyond a Shadow of a Doubt
Release the Supernatural Through Meditation on Christ

Roger Sapp's audio CDs that are healing resources:

The Christ- Centered Healing Seminar, 4 CDs that follow this booklet
The Twelve Doubts, 2 CDs
Christ Teaches His Disciples to Heal, 2 CDs
The Good News About Healing, 4 CDs

Roger Sapp's DVDs that are healing resources:

Christ Reveals the Father
14 Visible Healings and Miracles
Developing Inner Chemistry for Healing
Learn to Heal the Sick
Receiving Healing by Capturing Doubt
Questions and Answers on Healing
Love, Forgiveness and Healing

Dr. Roger Sapp has many more books, CDs and DVDs available on a variety of important topics including: New Testament stewardship, five-fold ministry, apostolic ministry and spiritual fathering, recognizing false ministry, successful preaching of the gospel. Please check our website for a current listing of materials and Dr. Sapp's itinerary.

Certificate of Training

We also have a Certificate of Training for anyone who takes this course either by audio CD, video or attends a Christ-centered Healing Ministry Seminar taught by Dr. Sapp or a certified teacher. We ask for a small donation to cover the cost of producing and mailing these certificates. Allow 30 days for processing and mailing if a resident of the USA. Allow 60 days if a resident of another country. We do not take requests for certificates by telephone. Here are the ways to obtain a certificate:

1. Our website: www.allnationsmin.org has a downloadable form to request the certificate. Type in the information and save the form. Send the modified form as an attachment by email to info@allnationsmin.org.
2. Get the form above from the website and mail it to us at All Nations Ministries, PO Box 620, Springtown, TX 76082, USA.
3. Fill out the form and submit it while at a Christ-Centered Healing Ministry Seminar. Forms should be available at the seminar location.