

Chapter Twelve

Christ's Followers Heal Specific People

1. The first specific miracle where an individual is identified as being healed by a follower of Christ is found in Acts 3:1-9. Which disciples of Christ are involved in this miracle? Where was this miracle done? Pg. 191-192

2. Who was healed in this situation? Pg. 192

3. The author says that a particular phrase may indicate that Peter received revelation about this particular man. What is that phrase? Pg. 192

4. When Peter did the action above, what did the man think? Pg. 192

5. What did Peter obviously believe he had to give? Pg. 193

6. The author says that Peter's statement is similar to what command of Christ? Pg. 193

7. Fill in the blanks: Believers today also have _____ to _____ in Christ's name and can _____ give _____ away. Pg. 193

8. What did Peter understand about how healing was being done? Pg. 193

9. How did Peter come to understand the Father's will in matters of healing? Pg. 193

10. What do many believers not understand about their authority to do mighty works? Pg. 193-194

11. The man was healed unexpectedly. The author says that this may be another situation of what? Pg. 194

12. Who had overcoming faith in this situation? Pg. 194

13. What does the length of time someone is ill reveal or not reveal about God's will? Pg. 194

14. What sometimes creates a false impression that healing or miracles in the New Testament are done in some other way than faith in Christ? Pg. 194

15. While faith is not mentioned in this account, how do we know faith was involved? Pg. 194

16. The second specific account is Peter's healing of Aeneas at Lydda found in Acts 9:32-35. When does this account happen in relationship with the apostle Paul? Pg. 194-195

17. How long was Aeneas bedridden? Pg. 195

18. Who did Peter say was doing the healing in this case? Pg. 196

19. Peter knew that any healing coming through him was what? Pg. 196

20. Who was manifesting the Father's works? Pg. 196

21. The next specific incident occurs through Peter again. This incident is the resurrection of Tabitha from the dead found in Acts 9:36-42. Where does this resurrection take place? Pg. 196

22. How does the account describe the woman who was involved? Pg. 197

23. Why would the Christians living in Joppa call for Peter? How does this reveal their faith? Pg. 197

24. After Peter's arrives and enters the room where Tabitha's body was laying, how did his actions resemble the Savior's ministry? Pg. 198

25. How did Christ describe death in previous accounts where a resurrection resulted? Pg. 198

26. In those situations, how did Christ produce the resurrections? Pg. 198

27. How did Peter accomplish this resurrection? Pg. 198

28. The next specific event of healing is Paul healing the lame man at Lystra. This account is found in Acts 14:7-15. What were Paul and Barnabus doing when they encountered the lame man who was healed? Pg. 198-199

29. How did Paul know that this man had faith to be made well? Pg. 199-200

30. How did Paul heal the man? Pg. 200

31. How did the people seeing this miracle react to Paul and Barnabus? How did Paul and Barnabus receive this reaction? Pg. 200

32. What did Paul tell them about himself and Barnabus? Pg. 200

33. Why is every believer a candidate to be used by the Father to heal the suffering? Pg. 200

34. The next specific event is Paul's resurrection of Eutychus. It is found in Acts 20:7-12. How was the boy in this story killed? Pg. 200-201

35. How did Paul react to this crisis? How did he resurrect the boy? Pg. 201

36. What always seems to accompany a resurrection? Pg. 202

37. Fill in the blanks: It appears that resurrections may be _____ than healings, but not any _____ from the perspective of the one _____ the _____. Pg. 202

38. Fill in the blanks: Believers must _____ this possibility without acting in _____ and trying to _____ their _____ on other people who are not _____ to believe. Pg. 202

39. Who should be responsible in the matter of a deceased loved one? Pg. 202

40. What “rule of thumb” does the author offer in the matter of praying for a resurrection? Pg. 202

41. The next specific event of healing is Paul’s snake-bite miracle. It is found in Acts 28:1-6. What did the natives that observed Paul being bitten think about Paul? Pg. 202-203

42. What is there no evidence of in this passage? Pg. 203

43. What did Paul know about the will of the Father? How did it affect his reaction to this circumstance Pg. 203

44. The final healing in the Acts of the Apostles is Paul healing the father of Publius. This specific event is found in Acts 28:7-9. What was wrong with this man? Pg. 204

45. Who was Publius? Pg. 204

46. Who does the account say healed this man? Pg. 204

47. Why would some react to this if it were not in the Bible? How is this a misguided desire for humility? Pg. 204

48. For most people what is a larger barrier than pride? Pg. 204

49. What are many believers afraid of today? What has caused these fears? Pg. 204-205

50. What is valued more than boldness in many churches today? Pg. 205

51. Fill in the blanks: _____ in matters of healing and miracles is often seen as _____ and _____ is seen as _____ and _____. Pg. 205

52. True or False? Christ has nothing to say about presumption, and has given a great deal of encouragement for bold faith. Pg. 205

53. What should every believer pray for? Pg. 205

54. What should every leader especially do? Pg. 205

55. True or False? The Father will not honor bold mistakes. Pg. 205

56. What do the needs of the last days harvest demand? Pg. 205
