

# Chapter Fourteen

## Healing is an Aspect of Salvation

1. The Greek words that are translated “salvation” and “saved” in most English versions of the New Testament are forms of what Greek word? Pg. 217

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2. How many times are forms of this word used in the New Testament? Pg. 217

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3. Fill in the blanks: Most English translators will use \_\_\_\_\_ to express the \_\_\_\_\_ of \_\_\_\_\_ in various passages. Pg. 217

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4. What aspects of this word do many churches under-emphasize? Pg. 217

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5. Fill in the blanks: Deliverance is Christ \_\_\_\_\_ the believer from \_\_\_\_\_. Healing is Christ \_\_\_\_\_ the believer from \_\_\_\_\_ and \_\_\_\_\_. Pg. 217

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6. What do those exposed to the under-emphasis in these churches often fail to see? Pg. 217

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7. What is the basic truth about this word? What else does it mean? Pg. 218

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8. How many places are there in the Greek New Testament where a form of the Greek word “sozo” is used in direct reference to some sort of healing? Pg. 218

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9. True or False? It is not significant that so many forms of “sozo” have been used in reference to healing. Pg. 218

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10. The first place where a form of “sozo” is found in the story of the centurion’s slave. The actual Greek word is “diasozo”. What does this word mean exactly? Pg. 218-219

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11. What is the second place where “diasozo” is used? Pg. 219

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12. A parallel passage for Matthew 14:36 where people are being healed by touching Christ’s clothing also uses a form of “sozo”. Where is this passage found? Pg. 219

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13. The story of the woman with an issue of blood occurs in how many Gospels? Pg. 220

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14. True or False: The popularity of the story of the woman with the issue of blood may be the reason that so many became inspired to touch Christ’s clothing for healing. Pg. 220

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15. How many forms of “sozo” are found in the three passages that describe this woman? Pg. 220

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16. In all three accounts Christ gives credit to what for the woman’s healing? Pg. 220

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17. The story of the resurrection of Jairus’ daughter appears in how many Gospels and uses forms of “sozo” ? Pg. 221

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18. Mark's Gospel relates that Jairus asked Christ for salvation for his dying daughter. What did Christ say that Jairus must do to receive that salvation in the form of healing for His daughter? Pg. 221

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19. How many Gospels describe the healing of the blind man Bartimaeus and use forms of "sozo"? Pg. 221

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20. What does Christ credit for the healing of Bartimaeus' blind eyes? Pg. 222

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21. The story of Christ delivering the demonized man with Legion also uses a form of "sozo". In this case salvation for this insane man included what? Pg. 222

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22. How many potential demons were afflicting this man? Pg. 222

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23. A form of "sozo" is used in Luke's description of the healing of the ten lepers. What does Christ give credit to in this healing from an infectious disease? Pg. 223

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24. After Peter healed the lame man at the Temple, he used a form of "sozo" to explain the healing. How does Peter explain the healing much like Christ does? Pg. 223

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25. Paul healed a lame man in Lystra. There is a form of "sozo" found in this account also. What does Paul discern about the man that allows him to minister salvation in the form of healing to him? Pg. 223

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26. James also reveals a form of "sozo" in a general encouragement to pray for the sick. He writes that prayer offered in what way will restore the sick? Pg. 224

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27. Why have some wanted to disconnect healing from salvation by disconnecting healing from the cross? Pg. 224

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28. What should study of the quotation in Isaiah, Chapter 53 that is found in Matthew 8:16-17 do? Pg. 225

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29. Who other than Matthew writes that healing was purchased by Christ at the cross? Where is this written? Pg. 225

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30. What three witnesses have spoken on the matter that the cross purchases salvation in the form of healing? Pg. 225

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31. True or False? The same truths that apply to the forgiveness of sins and regeneration also apply to healing and deliverance? Pg. 225

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32. Fill in the blanks: If forgiveness of sins and regeneration are \_\_\_\_\_ as the Father's will, then healing and deliverance are \_\_\_\_\_ as well. If the Father \_\_\_\_\_ wants people saved from sin, then He \_\_\_\_\_ wants people delivered from demons. If the Father \_\_\_\_\_ wants to forgive the sins of the \_\_\_\_\_, then He \_\_\_\_\_ wants to heal those who \_\_\_\_\_. His \_\_\_\_\_ for \_\_\_\_\_. Pg. 225

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33. True or False? The Father's will is settled and never changes in matters of salvation in all its forms including healing. Pg. 225

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34. True or False? The only issue is meeting the Father's conditions to receive the Lord Jesus Christ as Savior, Healer, or Deliverer. Pg. 226

35. If faith in Christ as Savior is a condition for receiving forgiveness of sins, then what is required for receiving healing? Pg. 226

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36. The author says that the vast majority of people can be healed by what? Pg. 226

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37. Fill in the blanks: When these \_\_\_\_\_ about the will of the Father are \_\_\_\_\_, then simple but overcoming \_\_\_\_\_ will be present. Pg. 226

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38. True or False? A very few, who seem to have legitimate faith, need to resolve other issues that are blocking the grace of God to them. Pg. 226

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39. True or False? The difficulty of a few in receiving healing does not change the fact of the Father wanting them well. Pg. 226

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40. What is healing dependent upon? Pg. 226

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41. When does healing become predictable and reliable? Pg. 226-227

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42. What are some who have misunderstood waiting for in healing? Pg. 227

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43. Why is this counterproductive and may block healing? Pg. 227

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44. What is the proper timing of forgiveness of sins? Pg. 227

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45. Fill in the blanks: The Divine side of the equation is \_\_\_\_\_. Only the human side of the equation \_\_\_\_\_ to be \_\_\_\_\_. Pg. 227

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46. True or False? The issue is never the Father's timing but the person's decision to believe in Christ as their personal Savior. Pg. 227

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47. When is healing available? Pg. 227

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48. What are those seeking healing not trying to do? Pg. 228

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49. What has the Father already done for them? Pg. 228

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50. What must they do to experience healing? Pg. 228

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