

# Chapter Fifteen

## Questions and Answers

1. What are the four categories of people healed in Christ ministry? Please answer with a single sentence. Pg. 229-231

- A. \_\_\_\_\_  
B. \_\_\_\_\_  
C. \_\_\_\_\_  
D. \_\_\_\_\_

2. Which categories seem to cover the vast majority of those healed in Christ's ministry? Pg. 230

\_\_\_\_\_

3. Which category seems to be the most unusual and the least frequent way that Christ healed? Pg. 230-231

\_\_\_\_\_

4. Please summarize. Why can't someone who has the gift of healing empty out a hospital? Pg. 231

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Please summarize in a single sentences. What are the two categories of people who were not healed in Christ's ministry? Pg. 231-232

- A. \_\_\_\_\_  
B. \_\_\_\_\_

6. According to the author, what creates condemnation about faith? Pg. 232-233

\_\_\_\_\_  
\_\_\_\_\_

7. What can happen to a person who was weak in faith yesterday? Pg. 233

\_\_\_\_\_  
\_\_\_\_\_

8. What could the destruction of a theological doubt accomplish today? Pg. 233

\_\_\_\_\_  
\_\_\_\_\_

9. What are the four hidden assumptions and problems with of the question: “What about people who have strong faith in Christ as their Healer and have not been healed?”? Pg. 233-235

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

D. \_\_\_\_\_

10. What is the “blame game”? Pg. 235

\_\_\_\_\_

11. What four things are largely ignored by complex theology in its consideration of the experience of Job? Pg. 235-239

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

D. \_\_\_\_\_

12. According to the author, what is one of the Book of Job’s best lessons? Pg. 239

\_\_\_\_\_

13. Why is the blame game harmful to others? Pg. 239

\_\_\_\_\_

14. What three questions does the author consider in his analysis of the verse that speaks of Paul’s thorn in the flesh? Pg. 239

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

15. The author says that an important truth emerges in this analysis that should help most people’s faith. What is it? Pg. 240

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16. What was the weakness that Paul was describing according to the author? Pg. 240-241

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17. What does the context reveal according to the author? Pg. 241

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18. What does the actual verse say that the thorn is? Pg. 241

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19. Fill in the blanks: A close analysis of the verse does not reveal that Paul had a \_\_\_\_\_ or \_\_\_\_\_. The verse itself reveals that an \_\_\_\_\_ of \_\_\_\_\_ was the problem and the context reveals that \_\_\_\_\_ from \_\_\_\_\_ is the weakness that Paul asks the Lord to remove. Pg. 243

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20. Some have pointed out what they believe to be “four examples of people not being healed in the New Testament”. What are these so called “examples”? 243

A \_\_\_\_\_  
B \_\_\_\_\_  
C \_\_\_\_\_  
D \_\_\_\_\_

21. In the first “example”, what two things does the verse *not indicate* according to the author? Pg. 244

A \_\_\_\_\_  
B \_\_\_\_\_

22. In the first “example”, what does the verse indicate according to the author? Pg. 244

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23. Fill in the Blank: We can pray in faith for the healing of their wounds and can wisely recommend a \_\_\_\_\_, \_\_\_\_\_, a new pair of shoes. Pg. 244

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24. In the second “example”, did the individual recover from the sickness? Pg. 245

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25. In the second example, what word does the author say is often connected with the healing of individuals in the Gospels? Pg. 245

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26. The author says that this “example” is not really of someone who was not healed but could be an example of what? Pg. 245

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27. Fill in the Blank: The first two examples do beg the question: Does healing from God always have to seem \_\_\_\_\_ and \_\_\_\_\_? Pg. 245

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28. How does the author answer the question above? Pg. 245

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29. The third “example” is about Trophimus. What is the weakness of this verse according to the author? Pg. 245

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30. Fill in the Blank: This is a \_\_\_\_\_ of a moment in time. Pg. 245

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31. The author lists four things that we don’t know about this situation. What are they? Pg. 245

- A \_\_\_\_\_
- B \_\_\_\_\_
- C \_\_\_\_\_
- D \_\_\_\_\_

32. What one fact can we glean from this situation that the author says is not a surprise? Pg. 245

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33. The fourth “example” is similar to the third “example”? What two things do we not know? Pg. 246

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34. Fill in the Blanks: This situation is also a snapshot of a \_\_\_\_\_ in time with no \_\_\_\_\_ as to what happened afterward. Pg. 246

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35. True or False: The fact of Paul being ill, even for a season, does not reveal that the will of God was not to heal him. Pg. 246

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36. The author states that these four examples are often cited to support the view that God is selective about who He heals. The author believes that this is a wrong conclusion. What is the right conclusion according to the author? Pg. 246

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37. Fill in the Blank: The Church's \_\_\_\_\_ with healing, good or bad, does not reveal the will of the Father. Pg. 246

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38. True/False: Since some in Christ's day did not receive Him as Savior, we must assume that it is God's will not to save all. Pg. 246

39. According to the author, Paul would have never used these verses in the manner that they are being used. Instead of teaching doctrine about healing, what was Paul doing? Pg. 247

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40. How was Paul's experience of healing similar to ours? Pg. 247

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41. Assuming that it is not the will of God because someone is not immediately healed makes it impossible to do what? Pg. 247

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42. Fill in the blanks: Some do not receive \_\_\_\_\_ or may not receive \_\_\_\_\_. God is \_\_\_\_\_ that they receive healing even if they don't receive. Pg. 247

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43. Which two of the four "examples" did the believers recover? Pg. 247

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44. Which two of the four "examples" do we not know if they received healing eventually? Pg. 247

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45. True/False: The assumption that these two were not healed is not based on the New Testament and may reveal a theological bias. Pg. 248

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46. Which two of the apostles connect healing with the atonement? Pg. 248

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47. What passage in the Old Testament do both of these apostles quote from? Pg. 248

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48. Fill in the Blanks: This passage unreservedly mixes verses about \_\_\_\_\_ with \_\_\_\_\_ for sin verses. Pg. 248

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49. What do some want to balance against this strong double apostolic and prophetic witness? Pg. 248

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50. True/False: Silence seems to be a good argument against healing in the atonement. Pg. 248

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51. What can we be sure of if healing is *in* the atonement? Pg. 248

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52. Fill in the Blanks: If healing is only through the atonement, then healing is only an \_\_\_\_\_ given at God's \_\_\_\_\_ . Pg. 248

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53. Fill in the Blanks: If healing is only through the atonement, then consistent, \_\_\_\_\_ for healing would be difficult to obtain. Pg. 248

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54. The author writes that faith would be based on less than a stable foundation for the one who believes that healing is though the atonement. What would be required then to inspire faith for healing? Pg. 248

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55. If healing is *in* the atonement, what can a believer always be sure of ? Pg. 249

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56. Isaiah Chapter 53 is connected to what passage in Matthew's Gospel?

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57. What two things did Matthew obviously believe according to the author? Pg. 249

A \_\_\_\_\_  
\_\_\_\_\_

B \_\_\_\_\_  
\_\_\_\_\_

58. Isaiah Chapter 53 is connected to what passage in the writings of the apostle Peter? Pg. 249  
\_\_\_\_\_

59. True/False: First of all, Peter connects the work of the cross very closely to healing in the actual words of the verse above. Pg. 249  
\_\_\_\_\_

60. Fill in the Blanks: Secondly, he (Peter) quotes from the prophecy of Isaiah about \_\_\_\_\_ that also connects healing with the \_\_\_\_\_ work of Christ.  
\_\_\_\_\_

61. The author states that the language of Isaiah Chapter 53 does not lend itself to what idea? Pg. 250  
\_\_\_\_\_  
\_\_\_\_\_

62. What phrase in Isaiah Chapter 53 separates the two phrases that Matthew and Peter use in their New Testament quotations? Pg. 250  
\_\_\_\_\_  
\_\_\_\_\_

63. What is this verse unmistakably about? Pg. 250  
\_\_\_\_\_

64. Fill in the Blanks: Isaiah is not \_\_\_\_\_ healing from the atonement for sin but is \_\_\_\_\_ them. Pg. 250  
\_\_\_\_\_

65. What is every other statement in these verses about? Pg. 250  
\_\_\_\_\_  
\_\_\_\_\_

66. True/False: To then say that healing is not in the atonement, is an arbitrary statement that is not based on the linguistic facts of this passage (Isaiah Chapter 53). Pg. 250  
\_\_\_\_\_

67. What other fact does the author state is striking evidence that healing is part and parcel of salvation? Pg. 251  
\_\_\_\_\_

68. What often plays a part in the decision to believe that healing is not in the atonement? Pg. 251

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69. Fill in the Blanks: Neither \_\_\_\_\_ nor \_\_\_\_\_ of sin can be \_\_\_\_\_ or \_\_\_\_\_ in people. They must be \_\_\_\_\_ by an outside observer. Pg. 251

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70. True/False: Believing for physical healing cannot be observed or proven. Pg. 252

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71. What does the author write that we cannot know or righteously make a judgment about? Pg. 252

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72. When someone who appears to believe and has not received healing is interviewed what is often discovered? Pg. 252

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73. What alone proves that someone has believed properly in Christ as Healer? Pg. 252

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74. True/False: If the Church taught about forgiveness in similar ways that it teaches about healing, then many would have trouble receiving forgiveness. Pg. 252

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75. What is not uncommon to see in those who have serious theological doubts about healing in the atonement? Pg. 252

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76. Why do some leaders who theoretically believe in healing not want to believe that healing is in the atonement? Pg. 252

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77. What are the limitations of the power of suggestion? Pg. 253

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78. What kinds of healings could not possibly involve the power of suggestion? Pg. 253-4

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79. How does Satan deceive the unwary through healing in false religions? Pg. 254

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80. Are manifestations such as falling down or holy laughter always desirable in healing ministry? Pg. 254-255

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81. What suggests that we can obtain gifts from God that we don't presently have? Pg. 255

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82. What proportion of Christ's healing ministry involved casting out evil spirits causing the sickness or condition? Pg. 255

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83. What could be producing the idea that inner emotional healing must occur before physical healing can occur? Pg. 256

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84. What kind of "medical care" should be rejected? Pg. 256

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85. Why is it easier for people who take good care of their bodies to receive healing? Pg. 257

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86. What will cleanse the conscience of one who has abused their body? Pg. 257

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87. What have some failed to see about healing? Pg. 257

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88. What have some taught that creates faith-destroying doubt? Pg., 257

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89. True/False: Christ never hesitated to heal anyone because they had a health destroying habit. Pg. 257

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90. What did Christ compare sickness to? Pg. 258

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91. Fill in the Blanks: Christ revealed that the Father is willing to heal \_\_\_\_\_ who \_\_\_\_\_ to Him no matter how their condition came and no matter how powerless they are to change their behavior. Pg. 258

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92. What is “sudden death syndrome”? Pg. 258

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93. True or False? Death can come without sickness or disability being involved. Pg. 258

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94. Does the death of a believer by sickness prove that God wished them to die in that manner? Pg. 259

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95. Is the death of a believer by sickness a tragedy in an eternal sense? Pg. 259

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96. Why does the author think that faith is the primary issue in healing rather than curses, unforgiveness and other things? Pg. 259

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97. The author says that there are a few people that may have a hidden desire to remain sick. Why? Pg. 260

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98. True/False: The will of God in healing is always done. Pg. 261

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99. True/False: The will of God is automatically received without persistence in prayer. Pg. 261

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100. What idea is sometimes asserted that the author says is a misuse of the theological idea of God's sovereignty? Pg. 262

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101. Fill in the Blanks: Christ revealed the Father's \_\_\_\_\_ in healing. Pg. 262

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102. What idea does the author write that we must not accept? Pg. 262

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103. What belief does the author state creates an accusation against God and makes God unfaithful, arbitrary, unpredictable and trustworthy? Pg. 262

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104. True/False: The example of Jesus Christ must reveal the Father's ongoing intentions for us all. Pg. 262

105. What does Christ invite us to compare with the Father's desires for us? Pg. 263

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106. What does the author believe about our "common sense"? Pg. 263

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107. True/False: If we would not injure or make our children ill, then Father will not injure or make us ill either. Pg. 263

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