

Chapter One

Christ Reveals the Father

1. The author declares that there is a biblical truth that is a foundation to consistently healing the sick and injured. What does he predict about any ministry that misses this truth? Pg. 4

2. What causes this foundational truth to be taken for granted and underestimated in significance? Pg. 4

3. What is the main reason why healing and miracle ministry is not found consistently in the lives of many Church leaders? Pg. 4

4. What book of the Bible expresses this important truth more often than any other? Pg. 4

5. To know Christ is to know what? Pg. 5

6. What will studying the life of Christ reveal? Pg. 5

7. If Christians fail to believe that Christ expresses the will of the Father perfectly what will happen in the area of healing for them? Pg. 5

8. The author says that the Bible declares God's will and purpose. However, much of that will and purpose was unclear and unrevealed until what? Pg. 5-6

9. What has happen to mysteries that once were hidden? Pg. 6

10. Christ tells Philip in John Chapter 14 that when He (Christ) is seen, who is seen? Pg. 6

11. Every verbal expression of Christ and action of Christ reveals what? Pg. 6

12. What must we believe in to do the works of Christ in healing? Pg. 6

13. Christ does not speak on His own initiative. What does this imply? Pg. 6

14. The Father in Christ does the works. What does this mean? Pg. 7

15. According to John Chapter 14, Faith in Christ must include what? Pg. 7

16. If believers fail to believe that Christ reveals the will and nature of the Father what will they find difficult? Pg. 7

17. What can be discerned from observing the works of Christ? Pg. 8

18. Christ promises that we can do His works. What earlier statement is this promise conditioned upon? Pg. 8

19. If believers express the will of the Father as Christ did, what will they do? Pg. 8

20. What are the conditions of Christ's promise of "greater works" in this passage? Pg. 8

21. What must believers believe about the will of the Father? Pg. 8

22. Now that Christ has gone to the Father, what is happening? Pg. 8

23. What does the author say is foundational to accomplishing similar or greater things in ministry as Christ? Pg. 8

24. What causes the failure of much theology and practice to duplicate Christ's supernatural ministry? Pg. 8

25. In John Chapter 6, Christ's disciples ask Him an important question. What is the question? Pg. 9

26. How does the author rephrase it? Pg. 9

27. What is Christ's answer to this important question? Pg. 9

28. The author says that the last part of Christ's answer is more important than the first part. How does the author restate what Christ has said? Pg. 9

29. The author says that a general unspecified faith in Christ is not significant in this passage. What kind of faith is significant? Pg. 9

30. In a short passage in John Chapter 8, three important elements are revealed. Because Christ did not initiate the things that He did, then believers can learn one of these things about the will of the Father from doing what? Pg. 9-10

31. Christ only spoke the things that the Father taught Him. Therefore, believers can learn about the Father's will by doing what? Pg. 10

32. What does most modern theology do with what Christ said about healing or what He said before and after He healed people? Pg. 10

33. Since Christ only did those things that pleased the Father, what can be said about the various healings and miracles in His ministry? Pg. 10

34. What else does the author says that must be recognized in the healing and miracle matters of Christ's ministry? Pg. 10

35. Teaching on healing that advocates ideas, attitudes, and actions that do not find their basis in Christ Himself will fail to do what? Pg. 10

36. What does the author says is highly appropriate and will be discussed throughout his book?
Pg. 10

37. The author presents a passage in John Chapter 5 that he says that some have misunderstood. What is it that they have misunderstood? Pg. 11

38. The author says that Christ had previously and already done what? Pg. 11

39. As Christ acted upon what He had previously seen the Father doing, what happened? Pg. 11

40. Most people in Christ's ministry were healed in what normal way? Pg. 11-12

41. When one wishes to know the will of the Father concerning a matter what should your first observation be? Pg. 12

42. What does the author say is amazing? Pg. 12

43. According to John 5:30 and John 6:38, whose will did Christ seek and do? Pg. 12

44. According to John 8:26-27, John 8:40, and John 17:14, where did Christ hear the things that He spoke? Pg. 12-13

45. What did Christ insist upon in John 7:29, John 10:15a and John 8:55? Pg.13

46. Whose works was Christ accomplishing according to John 5:36b-37a and John 4:34? Pg. 13

47. Why does author says that it is significant that the Gospel of John was the last book of the Bible written to the Church? Pg. 14

48. If believers fail to grasp how significant this truth of Christ being a pure reflection of the Father what will happen? Pg. 14

49. What is the key to working the works of God? Pg. 14

50. What do Colossians 1:15 and Colossians 2:9 reveal? Pg. 14

51. The first chapter of the book of Hebrews offers some comparisons from the Old Testament with Christ. What are they? Pg. 14-15

52. The writer of Hebrews tells us that Christ is the radiance of the Father's glory. What other translations of "radiance" would be appropriate here? Pg. 15

53. The writer of Hebrews also tells us that Christ is the "exact representation of the Father's nature". What other translations would be appropriate in this verse? Pg. 15-16

54. The author suggests that no theology of healing should ever be formed without doing what?
Pg. 16

55. The foundation of a proper theology of healing must be built on what? Pg .16

56. What is a “Christocentric theology”? Pg. 16

57. Any healing theology that is not “Christocentric” will not do what? Pg. 16

58. What happens to people who embrace “murky” theology that do not clearly express the will
of the Father in these matters? Pg. 16

59. Try to form a theology of healing without Christ is similar to forming a theology of salvation
without what? Pg .17

60. Some leaders retain the reasoning and attitudes that accompany false doctrines that they have
rejected concerning healing that affects their theology specifically in healing and miracles. The
author says they have what? Pg. 17

61. What kind of atmosphere does this “murky” theology about healing create? Pg. 18

62. How is this atmosphere reinforced? What does it suggest? Pg. 18

63. What does the author say is entirely appropriate to examine in the next chapters? Pg. 18
