

# Chapter Seven

## Christ Heals Infections and Fevers

1. The first incident that this chapter deals with is the cleansing of the ten lepers found in Luke 17:12-19. Why did these leprous men stand at a distance from Christ? Pg. 103

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2. What did people believe about lepers? Pg. 104

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3. What did living outside the camp of the healthy mean for the lives of lepers? Pg. 104

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4. What causes lepers to lose their fingers, toes or portions of their faces? Pg. 104

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5. What causes fear in the uninfected? Pg. 105

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6. Sometimes leprosy was a judgement of God in the Old Testament. What other more modern disease has been seen as a judgement of God? Pg. 105

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7. Are people who are infected with leprosy or AIDS always responsible for contracting their illness? Pg. 105

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8. Does Christ deal with people who are responsible for their illness differently than those who are not responsible? Pg. 105

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9. What was Christ's instructions to these lepers? Pg. 105

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10. What did priests and the Law of Moses have to do with infectious illness? Pg. 105

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11. Fill in the blanks: If the lepers had not \_\_\_\_\_ that they were \_\_\_\_\_, they would have not left the \_\_\_\_\_ of \_\_\_\_\_. Pg. 105

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12. Fill in the blanks: Their faith in \_\_\_\_\_ to His \_\_\_\_\_. Their \_\_\_\_\_ of \_\_\_\_\_ resulted in their healing. Pg. 106

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13. The author says that this would have been "an ideal opportunity" for the Holy Spirit to demonstrate what? What was actually demonstrated? Pg. 106

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14. The New Testament has a specific English word connected to the healing of leprosy. What is it? Pg. 106

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15. What is the Greek word that is translated into the English word above? How is this word defined? Pg. 106

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16. The healing of leprosy was to purify, to purge, to make the leprous person spotless and clean in a physical and what other sense? Pg. 106

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17. What do the four physical reactions of the man who returned to give thanks reflect? Pg. 106

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18. According to the author, this man saw something in Christ that the other nine did not see. What did he see? Pg. 107

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19. Christ's surprised reaction to the nine who did not return tells us that they obviously failed to react properly. Christ's surprise also reveals what other important fact? Pg. 107

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20. What truth did the man who returned get to hear that the other nine did not? Pg. 107

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21. What two things does the healing of other nine lepers reveal about the graciousness and mercy of God? Pg. 108

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22. The second account of a healing of a leper covered in this chapter is found in Matthew 8:1-4. This man could have been what person named elsewhere in the Gospels? Pg. 108

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23. This healing occurs right after what important discourse? Pg. 109

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24. The leper acknowledges what when he called Christ "Lord"? Pg. 109

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25. What "emotional and spiritual place" has this leper come to that is the same as many people today? What is he not entirely sure about? Pg. 109

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26. The author says that much modern theology has taught these theological doubts rather than what? Pg. 109

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27. This is the only place in the New Testament where the question of what is addressed in a direct way? Pg. 109

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28. True or False? *Christ's reaction to this man ought to instruct believers about what the Father's will is in such matters.* Pg. 109-110

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29. Fill in the blanks: In this situation, Christ does not \_\_\_\_\_. Christ does not \_\_\_\_\_ to understand the Father's will in this circumstance. Christ \_\_\_\_\_ the will of the Father in these matters. Pg. 110

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30. Christ does not give this man a theological dissertation about the will of God but rather His verbal expression comes from what? Pg. 110

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31. Fill in the blanks: Much modern theology produces \_\_\_\_\_ and \_\_\_\_\_ reactions to the sick or injured people that limit \_\_\_\_\_ and \_\_\_\_\_ for healing. Pg. 110

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32. Fill in the blanks: This theology produces \_\_\_\_\_ that the person will be spiritually \_\_\_\_\_ by possible failure in \_\_\_\_\_ God for healing. Pg. 110

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33. The author states that those embracing this theology somehow think what? Pg. 110

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34. What is the illogical behavior found with this complex theology? Pg. 110

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35. If they actually believed that the injury, sickness or suffering was the will of God, and therefore doing some mysterious good, they would not do what? Pg. 110

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36. Fill in the blanks: This theology produces \_\_\_\_\_ that seeking God for healing will ruin some \_\_\_\_\_ from God that they are willing to ruin themselves by \_\_\_\_\_ a \_\_\_\_\_. Pg. 110-111

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37. Christ did not have a complex emotional and theological reaction to this man. How did He react? Pg. 111

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38. The author points out that Christ's reaction after the man was healed is rather different than many modern expressions of ministry. In what way is it different? Pg. 111

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39. The author says that the motive for a believer going back to the doctor after being healed would not be doubt or fear but what? Pg. 111

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40. The third account of a healing of an infection is found in John 4:46-48. This story concerns a royal official that may have been a relative or ally of who? Pg. 112

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41. What were the relatives/allies of King Herod called as a class of people? What were they like? Pg. 112

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42. What motivated the royal official to seek out Christ in this situation? Pg. 112

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43. Christ's response to this man is different than his response to other parents with sick children. What does Christ's response show? What do Christ's words and tone reveal? Pg. 112

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44. Christ reproves an unspecified "you people" for "failure to believe". Who is Christ reproving by saying this? Pg. 112

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45. The author writes that Christ is obviously not doing something when He makes this statement. What is Christ not doing when He said this? Pg. 112.

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46. How did the royal official react to Christ's correction? Pg. 112

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47. Fill in the blanks: \_\_\_\_\_ is not faith. Faith is not based on \_\_\_\_\_. Pg. 113

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48. The author thinks that something was possibly different after this man received Christ's correction. What was different? Pg. 113

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49. The author thinks that at the moment that the man started believing something transpired. What happened? Pg. 113

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50. The author says that it seems that Christ was reporting what fact about this healing? Pg. 113-114

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51. When the royal official returned home what did he discover about the timing of his son's recovery? Pg. 114

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52. What does "precise timing" often demonstrate? Pg. 114

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53. What does the Greek word that is translated "fever" in this passage come from? What does it mean? Pg. 114

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54. Fill in the blanks: Because of the \_\_\_\_\_ in \_\_\_\_\_ as \_\_\_\_\_ a remarkable miracle happened, the fever left at the \_\_\_\_\_ that Christ told the father that the child was well at some distance away. Pg. 114

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55. How many times is believing mentioned in this account of healing? Pg. 114

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56. What does the apostle John call this miracle? Pg. 115

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57. John also says that "Jesus performed" this sign. What does this imply? Pg. 115

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58. Christ healed the mother-in-law of Peter in Luke 4:38-39. When did this happen in His ministry? Pg. 115

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59. How did physicians classify fevers in Christ's day? What kind of fever did Peter's mother-in-law have according to the physician Luke? Pg. 115-116

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60. The author says that Luke is extraordinarily precise in how he words these accounts. Since Luke says that “Christ rebuked the fever” and “it left her”, what does this hint at according to the author? Pg. 116

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