

Chapter Eight

Healing and Demonic Activity

1. The author covers deliverance ministry in a general way in the first five pages of this chapter. After that this chapter will be limited to what? Pg. 117

2. The author writes that something has happened in the past thirty years. What has happened? Pg. 117

3. How is this increase of those ministering deliverance related to the Second Coming of Christ? Pg. 117

4. What happens when there is no deliverance ministry in churches? What does not having deliverance ministry create in the life of the Church? Pg. 117

5. What eventually happens because there seems to be no solution to the problems of believers? Pg. 117

6. Fill in the blanks: If _____ is for today, then _____ _____ is for today. Pg. 118

7. Fill in the blanks: Where there is _____ _____ in Christ operating, then we would expect to see this _____. Pg. 118

8. Fill in the blanks: Where these signs _____ to _____ there must be a _____
_____ that is usually a result of _____ _____ on these matters. Pg. 118

9. Fill in the blanks: Deliverance ministry is one aspect of the _____ _____ that
Jesus purchased at _____ _____. Pg. 119

10. The Greek word translated “saved” is “sozo”. This Greek word is translated in what other
ways? Pg. 119

11. True or False? Salvation is healing and deliverance from evil spirits as well as being saved
from hell. Pg. 119

12. Fill in the blanks: Deliverance is received by _____ just like _____ from sin, the
_____ in the Holy Spirit or _____. Pg. 119

13. Fill in the blanks: Not all Christians are _____ _____, in all aspects, what
Christ did for them on the cross. Pg. 119

14. What do believers fail to appropriate these provisions of salvation? Pg. 119

15. How do believers apply the defeat of the enemy? Pg. 119

16. Fill in the blanks: Deliverance ministry is normally for Christians. This means that many who
need deliverance are _____ _____ _____ by demonic power. Pg. 119

17. True or False? A few people need extensive deliverance but most believers may only need a
little. Pg. 120

18. The author states that the use of the words “possessed”, “obsessed” and “oppressed” in translation are unfortunate. What word or phrase would be closer to the meaning of the verb “diamonizominoi”? Pg. 120

19. The actual Greek verb does not imply two things. What are they? Pg. 121

20. What results when a Christian is demonized? Pg. 121

21. Fill in the blanks: Since God owns the Christian, a demon is an _____ on God’s property. This _____ is _____ by the exercise of _____ of believers in the name of Jesus. Pg. 121

22. The first specific event of healing through deliverance ministry is found in Matthew 17:14-17. This situation is compared and contrasted with what other event? Pg. 122

23. What would a literal translation of the Greek word describing the boy’s condition be? Pg. 122

24. The boy’s condition is misdiagnosed. What is the real cause of his condition? Why is this condition dangerous? Pg. 122

25. This boy’s condition has often been thought to be what? Pg. 122

26. Christ has a strong reaction to His disciples’ failure to help the boy. What does Christ say in reaction? Pg. 123

27. The author points out that the Greek word translated “perverted” means what literally? Pg. 123

28. Why couldn’t the disciples deal with this situation? Pg. 123

29. What is not an obstacle affecting this child’s healing? Pg. 123

30. What is the obstacle to the healing that is revealed in this passage? Pg. 123

31. The disciples ask Christ “Why could we not cast it out?” Had these men cast out demons before? Pg. 124

32. How does Christ answer their question? Why had they failed to deal with the boy’s need? Pg. 124

33. Christ uses the mustard seed to illustrate faith. What was Christ trying to illustrate by using this very small object? Pg. 124

34. Fill in the blanks: A microscopically small amount of faith will cause _____ to be _____ to them. Humanly _____ that would become possible would

be the healing and deliverance of people with _____, _____, and _____ . Pg. 124

35. What was the cause of the partial “failure” in the situation in Christ’s hometown where He was unable to do miracles and only able to heal a few people? Pg. 125

36. What is a textual variant? Pg. 125

37. What does this textual variant indicate about the strength of some demons? Pg. 125

38. The author says that greater faith in Christ is easily obtainable. What is needed in an unusually difficult situation like this one? Pg. 125

39. In the account of the Gerasene Demoniac found in Luke 8:27-36, why is the man insane? Pg. 126

40. What are some of the specific details about this man that the account gives us? Pg. 126

41. How did the man react to Christ’s presence? Pg. 127

42. True or False: In the beginning of this story, it seems that Christ is dealing with many demons. Pg. 127

43. When the complete context of the conversation with the man is considered, what conclusion about who is speaking can be made? Pg. 127

44. What do the demons know about Christ? What does their question to Christ reveal? Pg. 127

45. How was Christ tormenting the demons? Pg. 127

46. Fill in the blanks: Christ had commanded the spirits to come out of the man without _____. The unclean spirits remained in this man _____. Christ had commanded them to come out. Pg. 127

47. True or False? This is another place where Christ worked with someone through a spiritual need until they were healed or delivered. Pg. 127

48. True or False? If one has a Christ-like ministry, then everything must occur the first time you pray. Pg. 127-128

49. Fill in the blanks: The way that a portion of the text reads indicates that there were _____ of _____ for this man when _____ was not entirely obvious. Pg. 128

50. The attempts to restrain the man reveals what kind of concerns? Pg. 128

51. Demons would drive this man into the desert. Mark adds a small but important detail about the bizarre behavior of the man. What is this detail? Pg. 128

52. The man's ability to break free from chains, shackles and guards reveals what? Pg. 128

53. What does Christ assume about the demon(s) that He questions? Pg. 129

54. What did the demons know that Christ could do to them? What did they attempt to do as a result of this knowledge? Pg. 129

55. What were the demons particularly distressed over? Pg. 129

56. True or False? Christ fulfills the demons' request by allowing them to enter a herd of swine. Pg. 129

57. The author speculates on why Christ allowed the demons to enter the swine. What does he think? Pg. 129-130

58. Fill in the blanks: The man was in his _____ as a result of the demons leaving him. Pg. 130

59. This man had been "made well". The Greek word found here translated as "made well" could also be translated in what ways? Pg. 130

60. Fill in the blanks: This demonized and insane man experienced _____ in the form of _____ from evil spirits. Pg. 130

61. The next event covered by the book is the healing of the blind and mute man found in Matthew 12:22-24. Demonic activity in this situation was causing what? Pg. 130

62. What does the author write is “unlikely” that “anyone knew”? Pg. 131

63. When did they come to know the true sources of this man’s problems probably? Pg. 131

64. What would be possible today if someone was ignorant of the actual cause of a blind or mute person’s disability was demonic activity? Pg. 131

65. Fill in the blanks: God is sometimes given credit for doing a _____ work for _____ in a person’s disabilities when actually a _____ work of _____ is taking place. Pg. 131

66. How did this man get to Christ probably? Pg. 131

67. Fill in the blanks: Often the words for _____ are applied in the New Testament when _____ occurs from _____ causing a condition or sickness. Pg. 132

68. True or False? Any teaching on healing is incomplete if that teaching fails to deal with demonic activity producing sickness and disability. Pg. 132

69. What was the effect of this deliverance healing on the masses? Pg. 132

70. How do miracles affect evangelism? Pg. 132

71. Who will not believe despite miracles at the end of the age? Pg. 132

72. The next event in the book is the Syro-Phoenician woman's daughter found in Matthew 15:21-28. Why does the author include this story? Pg. 133

73. This story takes place just after what event? How does that explain why the passage says that Christ "withdrew" into this area? What does the author suggest that He and His disciples were doing there? Pg. 133

74. How is the Canaanite (Syro-Phoenician) woman described in this passage? How does she address Christ and what does she ask for? Pg. 133

75. How is Christ's reaction to this woman different than some of the other descriptions of His healing ministry? Pg. 134

76. Why did the disciples ask Christ to do something about this woman? Pg. 134

77. Why didn't Christ initially help this woman? Pg. 134

78. "More than anything else" what is revealed in the passage about this woman? Pg. 134

79. How did Christ describe His ministry to this woman? Pg. 134

80. True or False? Christ suggested to this woman that responding to her needs would be a potential misuse of the spiritual resources that God had given Him. Pg. 135

81. Fill in the blanks: She uses _____ own _____ and _____ to say that, even if there are _____ to Christ's ministry, there is such an _____ of bread that some is likely to end up as _____ that will feed the dogs. Pg. 135

82. How does Christ see this woman's persistence? Pg. 135

83. Fill in the blanks: Despite Christ's _____ _____ for her cries, and His _____ explaining to her why He would not help her, she _____ and _____ what she wished from the Father. Her daughter was healed. Pg. 135

84. True or False? Great faith allowed this woman to receive something that she was entitled to because of living in Israel. Pg. 136

85. The next story in this chapter is the mute demoniac found in Matthew 9:32-34. What was causing this man to be mute? Pg. 136

86. Why would someone bring this man to Christ? Pg. 136

87. What were the two opposing reactions to this man's deliverance? Pg. 137

88. How is this like reactions today? Pg. 137

89. The next event in the book is the woman bound for eighteen years found in Luke 13:10-13. What symptom was the demon producing in this woman's life? Pg. 137

90. Did the woman or anyone else understand that an evil spirit was causing her problem? Pg. 138

91. Fill in the blanks: Deliverance needs may be _____ behind _____ of disease or conditions. Pg. 138

92. Fill in the blanks: Many people fail to recognize _____ because they think that the person must be _____ by _____ in order to need _____. Pg. 138

93. What method did Christ use to heal this woman? Pg. 138

94. Many times laying hands on a person will produce a deliverance without what? Pg. 138

95. How does Christ's language indicate that a deliverance and not just a healing took place in this situation? Pg. 138-139

96. How did the leader of the Synagogue react to this deliverance? Pg. 139

97. How do some misguided religious leaders treat those who heal the sick today? Pg. 139

98. From the perspective of the onlookers, what did this deliverance appear to be? Was the demon evident to those who saw the event? Pg. 139-140

99. How did Christ answer the accusation of the synagogue leader that He had done something wrong by helping this woman? What logic does He argue? Pg. 140

100. What powerful truth emerges from Christ's comparison about "normal care for a believer"?
Pg. 140

101. How could have Christ avoided criticism in this situation? Did He avoid criticism? Pg. 140

102. Why did Christ credit Satan with causing this woman's sickness when it was not Satan
Himself but one of his subordinate spirits? Pg. 140-141

103. Fill in the blanks: Christ said that the eighteen years that this woman suffered were eighteen
_____ years. Christ described what she experienced as being _____ from this
_____. Pg. 141

104. What might a person afflicted by the power of an evil spirit be taught today about their
suffering? Pg. 141

105. What does misdiagnosis of the actual cause of conditions create? Pg. 141

106. What did the common people, the multitude, see Christ's ministry full of? Pg. 141

107. On the other hand, what was happening to the religious leaders? Pg. 141

108. Fill in the blanks: When leaders fail to humbly _____ themselves in the _____ arena, they may ultimately _____ out of _____ and _____ of those who are _____. Pg. 141-142

109. In a passage in Luke 8:2-3, the author says that it is both general and specific. Why? Pg. 142

110. Luke's usage of "healed of evil spirits" in this passage may indicate what? Pg. 142

111. Because Luke has separated "evil spirits" from "sickness", this substantiates what fact? Pg. 142

112. The book's analysis of various passages concerning healing reveals the work of demons in sickness in some cases. What proportion of all the specific passages openly reveal demons causing the sickness or condition? Pg. 142

113. True or False? Any ministry wishing to function as Christ did in bringing healing ministry to people must be willing and able to deal with demonic activity when it is discovered. Pg. 142
