

The Two Greek Words that are translated as “Word” in the New Testament

Logos & Rhema

**A Study Document
where all the references
are listed.**

Compiled by Roger Sapp

4487 rhema (67 Verses)

Mat 4:4 But <1161> he answered <611> (5679) and said <2036> (5627), It is written <1125> (5769), Man <444> shall <2198> (0) not <3756> live <2198> (5695) by <1909> bread <740> alone <3441>, but <235> by <1909> every <3956> word <4487> that proceedeth <1607> (5740) out of <1223> the mouth <4750> of God <2316>.

Mat 5:11 Blessed <3107> are ye <2075> (5748), when <3752> *men* shall revile <3679> (5661) you <5209>, and <2532> persecute <1377> (5661) *you*, and <2532> shall say <2036> (5632) all manner <3956> of evil <4190> <4487> against <2596> you <5216> falsely <5574> (5730), for my sake <1752> <1700>.

Mat 12:36 But <1161> I say <3004> (5719) unto you <5213>, That <3754> every <3956> idle <692> word <4487> that <1437> men <444> shall speak <2980> (5661), they shall give <591> (5692) account <3056> thereof <846> <4012> in <1722> the day <2250> of judgment <2920>.

Mat 18:16 But <1161> if <3362> (0) he will <191> (0) not <3362> hear <191> (5661) *thee*, *then* take <3880> (5628) with <3326> thee <4675> one <1520> or <2228> two <1417> more <2089>, that <2443> in <1909> the mouth <4750> of two <1417> or <2228> three <5140> witnesses <3144> every <3956> word <4487> may be established <2476> (5686).

Mat 26:75 And <2532> Peter <4074> remembered <3415> (5681) the word <4487> of Jesus <2424>, which <3588> said <2046> (5761) unto him <846>, Before <3754> <4250> the cock <220> crow <5455> (5658), thou shalt deny <533> (5695) me <3165> thrice <5151>. And <2532> he went out <1854>, and <1831> (5631) wept <2799> (5656) bitterly <4090>.

Mat 27:14 And <2532> he answered <3756> <611> (5662) him <846> to <4314> never <3761> a <1520> word <4487>; insomuch <5620> that the governor <2232> marvelled <2296> (5721) greatly <3029>.

Mar 9:32 But <1161> they understood not <50> (5707) that saying <4487>, and <2532> were afraid <5399> (5711) to ask <1905> (5658) him <846>.

Mar 14:72 And <2532> the <1537> second time <1208> the cock <220> crew <5455> (5656). And <2532> Peter <4074> called to mind <363> (5681) the word <4487> that <3739> Jesus <2424> said <2036> (5627) unto him <846>, <3754> Before <4250> the cock <220> crow <5455> (5658) twice <1364>, thou shalt deny <533> (5695) me <3165> thrice <5151>. And <2532> when he thought thereon <1911> (5631), he wept <2799> (5707).

Luk 1:37 For <3754> with <3844> God <2316> nothing <3756> <3956> <4487> shall be impossible <101> (5692).

Luk 1:38 And <1161> Mary <3137> said <2036> (5627), Behold <2400> (5628) the handmaid <1399> of the Lord <2962>; be it <1096> (5636) unto me <3427> according <2596> to thy <4675> word <4487>. And <2532> the angel <32> departed <565> (5627) from <575> her <846>.

Luk 1:65 And <2532> fear <5401> came <1096> (5633) on <1909> all <3956> that dwelt round about <4039> (5723) them <846>: and <2532> all <3956> these <5023> sayings <4487> were

noised abroad <1255> (5712) throughout <1722> all <3650> the hill country <3714> of Judaea <2449>.

Luk 2:15 And <2532> it came to pass <1096> (5633), as <5613> the angels <32> were gone away <565> (5627) from <575> them <846> into <1519> heaven <3772>, <2532> the <444> shepherds <4166> said <2036> (5627) one <240> (0) to <4314> another <240>, Let us <1330> (0) now <1211> go <1330> (5632) even unto <2193> Bethlehem <965>, and <2532> see <1492> (5632) this <5124> thing <4487> which is come to pass <1096> (5756), which <3588> the Lord <2962> hath made known <1107> (5656) unto us <2254>.

Luk 2:17 And <1161> when they had seen <1492> (5631) *it*, they made known abroad <1232> (5656) the saying <4012> <4487> which <3588> was told <2980> (5685) them <846> concerning <4012> this <5127> child <3813>.

Luk 2:19 But <1161> Mary <3137> kept <4933> (5707) all <3956> these things <4487> <5023>, and pondered <4820> (5723) *them* in <1722> her <848> heart <2588>.

Luk 2:29 Lord <1203>, now <3568> lettest thou <630> (0) thy <4675> servant <1401> depart <630> (5719) in <1722> peace <1515>, according <2596> to thy <4675> word <4487>:

Luk 2:50 And <2532> they understood <4920> (5656) not <3756> the saying <4487> which <3739> he spake <2980> (5656) unto them <846>.

Luk 2:51 And <2532> he went down <2597> (5627) with <3326> them <846>, and <2532> came <2064> (5627) to <1519> Nazareth <3478>, and <2532> was <2258> (5713) subject <5293> (5746) unto them <846>: but <2532> his <846> mother <3384> kept <1301> (5707) all <3956> these <5023> sayings <4487> in <1722> her <848> heart <2588>.

Luk 3:2 Annas <452> and <2532> Caiaphas <2533> being <1909> the high priests <749>, the word <4487> of God <2316> came <1096> (5633) unto <1909> John <2491> the son <5207> of Zacharias <2197> in <1722> the wilderness <2048>.

Luk 4:4 And <2532> Jesus <2424> answered <611> (5662) him <4314> <846>, saying <3004> (5723), It is written <1125> (5769), That <3754> man <444> shall <2198> (0) not <3756> live <2198> (5695) by <1909> bread <740> alone <3441>, but <235> by <1909> every <3956> word <4487> of God <2316>.

Luk 5:5 And <2532> Simon <4613> answering <611> (5679) said <2036> (5627) unto him <846>, Master <1988>, we have toiled <2872> (5660) all <3650> <1223> the night <3571>, and have taken <2983> (5627) nothing <3762>: nevertheless <1161> at <1909> thy <4675> word <4487> I will let down <5465> (5692) the net <1350>.

Luk 7:1 Now <1161> when <1893> he had ended <4137> (5656) all <3956> his <848> sayings <4487> in <1519> the audience <189> of the people <2992>, he entered <1525> (5627) into <1519> Capernaum <2584>.

Luk 9:45 But <1161> they understood not <50> (5707) this <5124> saying <4487>, and <2532> it was <2258> (5713) hid <3871> (5772) from <575> them <846>, that <3363> (0) they perceived <143> (5638) it <846> not <3363>: and <2532> they feared <5399> (5711) to ask <2065> (5658) him <846> of <4012> that <5127> saying <4487>.

Luk 18:34 And <2532> they understood <4920> (5656) none <3762> of these things <5130>: and <2532> this <5124> saying <4487> was <2258> (5713) hid <2928> (5772) from <575> them <846>, <2532> neither <3756> knew they <1097> (5707) the things which were spoken <3004> (5746).

Luk 20:26 And <2532> they could <2480> (5656) not <3756> take hold <1949> (5635) of his <846> words <4487> before <1726> the people <2992>: and <2532> they marvelled <2296> (5660) at <1909> his <846> answer <612>, and held their peace <4601> (5656).

Luk 24:8 And <2532> they remembered <3415> (5681) his <846> words <4487>,

Luk 24:11 And <2532> their <846> words <4487> seemed <5316> (5648) to <1799> them <846> as <5616> idle tales <3026>, and <2532> they believed <569> (0) them <846> not <569> (5707).

Joh 3:34 For <1063> he whom <3739> God <2316> hath sent <649> (5656) speaketh <2980> (5719) the words <4487> of God <2316>: for <1063> God <2316> giveth <1325> (5719) not <3756> the Spirit <4151> by <1537> measure <3358> *unto him*.

Joh 5:47 But <1161> if <1487> ye believe <4100> (5719) not <3756> his <1565> writings <1121>, how <4459> shall ye believe <4100> (5692) my <1699> words <4487>?

Joh 6:63 It is <2076> (5748) the spirit <4151> that quickeneth <2227> (5723); the flesh <4561> <3756> profiteth <5623> (5719) nothing <3762>: the words <4487> that <3739> I <1473> speak <2980> (5719) unto you <5213>, *they* are <2076> (5748) spirit <4151>, and <2532> *they* are <2076> (5748) life <2222>.

Joh 6:68 Then <3767> Simon <4613> Peter <4074> answered <611> (5662) him <846>, Lord <2962>, to <4314> whom <5101> shall we go <565> (5695)? thou hast <2192> (5719) the words <4487> of eternal <166> life <2222>.

Joh 8:20 These <5023> words <4487> spake <2980> (5656) Jesus <2424> in <1722> the treasury <1049>, as he taught <1321> (5723) in <1722> the temple <2411>: and <2532> no man <3762> laid hands <4084> (5656) on him <846>; for <3754> his <846> hour <5610> was <2064> (0) not yet <3768> come <2064> (5715).

Joh 8:47 He that is <5607> (5752) of <1537> God <2316> heareth <191> (5719) God's <2316> words <4487>: ye <5210> therefore <5124> <1223> hear <191> (5719) *them* not <3756>, because <3754> ye are <2075> (5748) not <3756> of <1537> God <2316>.

Joh 10:21 Others <243> said <3004> (5707), These <5023> are <2076> (5748) not <3756> the words <4487> of him that hath a devil <1139> (5740). Can <3361> <1410> (5736) a devil <1140> open <455> (5721) the eyes <3788> of the blind <5185>?

Joh 12:47 And <2532> if <3362> any man <5100> hear <191> (5661) my <3450> words <4487>, and <2532> believe <4100> (5661) not <3361>, I <1473> judge <2919> (5692) (5719) him <846> not <3756>: for <1063> I came <2064> (5627) not <3756> to <2443> judge <2919> (5725) the world <2889>, but <235> to <2443> save <4982> (5661) the world <2889>.

Joh 12:48 He that rejecteth <114> (5723) me <1691>, and <2532> receiveth <2983> (5723) not <3361> my <3450> words <4487>, hath <2192> (5719) one that judgeth <2919> (5723) him <846>: the word <3056> that <3739> I have spoken <2980> (5656), the same <1565> shall judge <2919> (5692) him <846> in <1722> the last <2078> day <2250>.

Joh 14:10 Believest thou <4100> (5719) not <3756> that <3754> I am <1473> in <1722> the Father <3962>, and <2532> the Father <3962> in <1722> me <2076> (5748) <1698>? the words <4487> that <3739> I <1473> speak <2980> (5719) unto you <5213> I speak <2980> (5719) not <3756> of <575> myself <1683>: but <1161> the Father <3962> that dwelleth <3306> (5723) in <1722> me <1698>, he <846> doeth <4160> (5719) the works <2041>.

Joh 15:7 If <1437> ye abide <3306> (5661) in <1722> me <1698>, and <2532> my <3450> words <4487> abide <3306> (5661) in <1722> you <5213>, ye shall ask <154> (5698) what <3739> <1437> ye will <2309> (5725), and <2532> it shall be done <1096> (5695) unto you <5213>.

Joh 17:8 For <3754> I have given <1325> (5758) unto them <846> the words <4487> which <3739> thou gavest <1325> (5758) me <3427>; and <2532> they have received <2983> (5627) *them*, and <2532> have known <1097> (5627) surely <230> that <3754> I came out <1831> (5627) from <3844> thee <4675>, and <2532> they have believed <4100> (5656) that <3754> thou <4771> didst send <649> (5656) me <3165>.

Act 2:14 But <1161> Peter <4074>, standing up <2476> (5685) with <4862> the eleven <1733>, lifted up <1869> (5656) his <848> voice <5456>, and <2532> said <669> (5662) unto them <846>, Ye men <435> of Judaea <2453>, and <2532> all <537> ye that dwell <2730> (5723) at Jerusalem <2419>, be <2077> (5749) this <5124> known <1110> unto you <5213>, and <2532> hearken <1801> (5663) to my <3450> words <4487>:

Act 5:20 Go <4198> (5737), stand <2476> (5685) and <2532> speak <2980> (5720) in <1722> the temple <2411> to the people <2992> all <3956> the words <4487> of this <5026> life <2222>.

Act 5:32 And <2532> we <2249> are <2070> (5748) his <846> witnesses <3144> of these <5130> things <4487>; and <2532> *so is* also <1161> the Holy <40> Ghost <4151>, whom <3739> God <2316> hath given <1325> (5656) to them that obey <3980> (5723) him <846>.

Act 6:11 Then <5119> they suborned <5260> (5627) men <435>, which said <3004> (5723), <3754> We have heard <191> (5754) him <846> speak <2980> (5723) blasphemous <989> words <4487> against <1519> Moses <3475>, and <2532> *against* God <2316>.

Act 6:13 And <5037> set up <2476> (5627) false <5571> witnesses <3144>, which said <3004> (5723), This <5127> man <444> ceaseth <3973> (5731) not <3756> to speak <2980> (5723) blasphemous <989> words <4487> against <2596> this <3778> holy <40> place <5117>, and <2532> the law <3551>:

Act 10:22 And <1161> they said <2036> (5627), Cornelius <2883> the centurion <1543>, a just <1342> man <435>, and <2532> one that feareth <5399> (5740) God <2316>, and <5037> of good report <3140> (5746) among <5259> all <3650> the nation <1484> of the Jews <2453>, was warned from God <5537> (5681) by <5259> an holy <40> angel <32> to send <3343> (5664) for thee <4571> into <1519> his <848> house <3624>, and <2532> to hear <191>

(5658) words <4487> of <3844> thee <4675>.

Act 10:37 That word <4487>, I say, ye <5210> know <1492> (5758), which was published <1096> (5637) throughout <2596> all <3650> Judaea <2449>, and began <756> (5671) from <575> Galilee <1056>, after <3326> the baptism <908> which <3739> John <2491> preached <2784> (5656);

Act 10:44 While Peter <4074> yet <2089> spake <2980> (5723) these <5023> words <4487>, the Holy <40> Ghost <4151> fell <1968> (5627) on <1909> all <3956> them which heard <191> (5723) the word <3056>.

Act 11:14 Who <3739> shall tell <2980> (5692) thee <4314> <4571> words <4487>, whereby <1722> <3739> thou <4771> and <2532> all <3956> thy <4675> house <3624> shall be saved <4982> (5701).

Act 11:16 Then <1161> remembered I <3415> (5681) the word <4487> of the Lord <2962>, how <5613> that he said <3004> (5707), John <2491> indeed <3303> baptized with <907> (5656) water <5204>; but <1161> ye <5210> shall be baptized <907> (5701) with <1722> the Holy <40> Ghost <4151>.

Act 13:42 And <1161> when the Jews <2453> were gone <1826> (5654) out of <1537> the synagogue <4864>, the Gentiles <1484> besought <3870> (5707) that these <5023> words <4487> might be preached <2980> (5683) to them <848> <1519> the next <3342> sabbath <4521>.

Act 16:38 And <1161> the serjeants <4465> told <312> (5656) these <5023> words <4487> unto the magistrates <4755>: and <2532> they feared <5399> (5675), when they heard <191> (5660) that <3754> they were <1526> (5748) Romans <4514>.

Act 26:25 But <1161> he said <5346> (5748), I am <3105> (0) not <3756> mad <3105> (5736), most noble <2903> Festus <5347>; but <235> speak forth <669> (5736) the words <4487> of truth <225> and <2532> soberness <4997>.

Act 28:25 And <1161> when they agreed not <800> <5607> (5752) among <4314> themselves <240>, they departed <630> (5710), after that Paul <3972> had spoken <2036> (5631) one <1520> word <4487>, <3754> Well <2573> spake <2980> (5656) the Holy <40> Ghost <4151> by <1223> Esaias <2268> the prophet <4396> unto <4314> our <2257> fathers <3962>.

Rom 10:8 But <235> what <5101> saith it <3004> (5719)? The word <4487> is <2076> (5748) nigh <1451> thee <4675>, even in <1722> thy <4675> mouth <4750>, and <2532> in <1722> thy <4675> heart <2588>: that <5124> is <5123> (5748), the word <4487> of faith <4102>, which <3739> we preach <2784> (5719);

Rom 10:17 So then <686> faith <4102> cometh by <1537> hearing <189>, and <1161> hearing <189> by <1223> the word <4487> of God <2316>.

Rom 10:18 But <235> I say <3004> (5719), Have <191> (0) they not <3378> heard <191> (5656)? Yes verily <3304>, their <846> sound <5353> went <1831> (5627) into <1519> all <3956> the earth <1093>, and <2532> their <846> words <4487> unto <1519> the ends <4009> of the world <3625>.

2Co 12:4 How that <3754> he was caught up <726> (5648) into <1519> paradise <3857>, and <2532> heard <191> (5656) unspeakable <731> words <4487>, which <3739> it is <1832> (0) not <3756> lawful <1832> (5752) for a man <444> to utter <2980> (5658).

2Co 13:1 This <5124> *is* the third <5154> *time* I am coming <2064> (5736) to <4314> you <5209>. In <1909> the mouth <4750> of two <1417> or <2532> three <5140> witnesses <3144> shall <2476> (0) every <3956> word <4487> be established <2476> (5701).

Eph 5:26 That <2443> he might sanctify <37> (5661) and cleanse it <2511> (5660) with the washing <3067> of water <5204> by <1722> the word <4487>,

Eph 6:17 And <2532> take <1209> (5663) the helmet <4030> of salvation <4992>, and <2532> the sword <3162> of the Spirit <4151>, which is <2076> (5748) <3603> the word <4487> of God <2316>:

Heb 1:3 Who <3739> being <5607> (5752) the brightness <541> of *his* glory <1391>, and <2532> the express image <5481> of his <846> person <5287>, and <5037> upholding <5342> (5723) all things <3956> by the word <4487> of his <848> power <1411>, when he had <4160> (0) <2512> (0) by <1223> himself <1438> purged <4160> (5671) <2512> our <2257> sins <266>, sat down <2523> (5656) on <1722> the right hand <1188> of the Majesty <3172> on <1722> high <5308>;

Heb 6:5 And <2532> have tasted <1089> (5666) the good <2570> word <4487> of God <2316>, and <5037> the powers <1411> of the world <165> to come <3195> (5723),

Heb 11:3 Through faith <4102> we understand <3539> (5719) that the worlds <165> were framed <2675> (5771) by the word <4487> of God <2316>, so <1519> that things which <3588> are seen <991> (5746) were <1096> (0) not <3361> made <1096> (5755) of <1537> things which do appear <5316> (5730).

Heb 12:19 And <2532> the sound <2279> of a trumpet <4536>, and <2532> the voice <5456> of words <4487>; which <3739> *voice* they that heard <191> (5660) intreated <3868> (5662) that the word <3056> should <4369> (0) not <3361> be spoken <4369> (0) to them <846> any more <4369> (5683):

1Pe 1:25 But <1161> the word <4487> of the Lord <2962> endureth <3306> (5719) for <1519> ever <165>. And <1161> this <5124> is <2076> (5748) the word <4487> which <3588> by the gospel is preached <2097> (5685) unto <1519> you <5209>.

2Pe 3:2 That ye may be mindful <3415> (5683) of the words <4487> which were spoken before <4280> (5772) by <5259> the holy <40> prophets <4396>, and <2532> of the commandment <1785> of us <2257> the apostles <652> of the Lord <2962> and <2532> Saviour <4990>:

Jud 1:17 But <1161>, beloved <27>, remember <3415> (5682) ye <5210> the words <4487> which <3588> were spoken before <4280> (5772) of <5259> the apostles <652> of our <2257> Lord <2962> Jesus <2424> Christ <5547>;

Rev 17:17 For <1063> God <2316> hath put <1325> (5656) in <1519> their <846> hearts <2588> to fulfil <4160> (5658) his <848> will <1106>, and <2532> to agree <4160> (5658)

<3391> <1106>, and <2532> give <1325> (5629) their <848> kingdom <932> unto the beast <2342>, until <891> the words <4487> of God <2316> shall be fulfilled <5055> (5686).

3056 Logos (316 verses)

Mat 5:32 But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> whosoever <302> shall put away <630> (5661) his <848> wife <1135>, saving <3924> for the cause <3056> of fornication <4202>, causeth <4160> (5719) her <846> to commit adultery <3429> (5738): and <2532> whosoever <3739> <1437> shall marry <1060> (5661) her that is divorced <630> (5772) committeth adultery <3429> (5736).

Mat 5:37 But <1161> let <2077> (0) your <5216> communication <3056> be <2077> (5749), Yea <3483>, yea <3483>; Nay <3756>, nay <3756>: for <1161> whatsoever is more <4053> than these <5130> cometh <2076> (5748) of <1537> evil <4190>.

Mat 7:24 Therefore <3767> whosoever <3956> <3748> heareth <191> (5719) these <5128> sayings <3056> of mine <3450>, and <2532> doeth <4160> (5719) them <846>, I will liken <3666> (5692) him <846> unto a wise <5429> man <435>, which <3748> built <3618> (5656) his <848> house <3614> upon <1909> a rock <4073>:

Mat 7:26 And <2532> every one <3956> that heareth <191> (5723) these <5128> sayings <3056> of mine <3450>, and <2532> doeth <4160> (5723) them <846> not <3361>, shall be likened <3666> (5701) unto a foolish <3474> man <435>, which <3748> built <3618> (5656) his <848> house <3614> upon <1909> the sand <285>:

Mat 7:28 And <2532> it came to pass <1096> (5633), when <3753> Jesus <2424> had ended <4931> (5656) these <5128> sayings <3056>, the people <3793> were astonished <1605> (5712) at <1909> his <846> doctrine <1322>:

Mat 8:8 The centurion <1543> answered <611> (5679) and <2532> said <5346> (5713), Lord <2962>, I am <1510> (5748) not <3756> worthy <2425> that <2443> thou shouldest come <1525> (5632) under <5259> my <3450> roof <4721>: but <235> speak <2036> (5628) the word <3056> only <3440>, and <2532> my <3450> servant <3816> shall be healed <2390> (5701).

Mat 8:16 When <1161> the even <3798> was come <1096> (5637), they brought <4374> (5656) unto him <846> many <4183> that were possessed with devils <1139> (5740): and <2532> he cast out <1544> (5627) the spirits <4151> with *his* word <3056>, and <2532> healed <2323> (5656) all <3956> that were <2192> (5723) sick <2560>:

Mat 10:14 And <2532> whosoever <3739> shall <1209> (0) not <3362> receive <1209> (5667) you <5209>, nor <3366> hear <191> (5661) your <5216> words <3056>, when ye depart out <1831> (5740) of that <1565> house <3614> or <2228> city <4172>, shake off <1621> (5657) the dust <2868> of your <5216> feet <4228>.

Mat 12:32 And <2532> whosoever <302> speaketh <2036> (5632) a word <3056> against <2596> the Son <5207> of man <444>, it shall be forgiven <863> (5701) him <846>: but <3739> whosoever <302> speaketh <2036> (5632) against <2596> the Holy <40> Ghost <4151>, it shall <863> (0) not <3756> be forgiven <863> (5701) him <846>, neither <3777> in <1722> this <5129> world <165>, neither <3777> in <1722> the *world* to come <3195> (5723).

Mat 12:36 But <1161> I say <3004> (5719) unto you <5213>, That <3754> every <3956> idle <692> word <4487> that <1437> men <444> shall speak <2980> (5661), they shall give <591> (5692) account <3056> thereof <846> <4012> in <1722> the day <2250> of judgment <2920>.

Mat 12:37 For <1063> by <1537> thy <4675> words <3056> thou shalt be justified <1344> (5701), and <2532> by <1537> thy <4675> words <3056> thou shalt be condemned <2613> (5701).

Mat 13:19 When any <3956> one heareth <191> (5723) the word <3056> of the kingdom <932>, and <2532> understandeth <4920> (5723) *it* not <3361>, then cometh <2064> (5736) the wicked <4190> *one*, and <2532> catcheth away <726> (5719) that which <3588> was sown <4687> (5772) in <1722> his <846> heart <2588>. This <3778> is <2076> (5748) he which received seed <4687> (5651) by <3844> the way side <3598>.

Mat 13:20 But <1161> he that received the seed <4687> (5651) into <1909> stony places <4075>, the same <3778> is <2076> (5748) he that heareth <191> (5723) the word <3056>, and <2532> anon <2117> with <3326> joy <5479> receiveth <2983> (5723) it <846>;

Mat 13:21 Yet <1161> hath he <2192> (5719) not <3756> root <4491> in <1722> himself <1438>, but <235> dureth <2076> (5748) for a while <4340>: for <1161> when tribulation <2347> or <2228> persecution <1375> ariseth <1096> (5637) because <1223> of the word <3056>, by and by <2117> he is offended <4624> (5743).

Mat 13:22 He also <1161> that received seed <4687> (5651) among <1519> the thorns <173> is <2076> (5748) he that <3778> heareth <191> (5723) the word <3056>; and <2532> the care <3308> of this <5127> world <165>, and <2532> the deceitfulness <539> of riches <4149>, choke <4846> (5719) the word <3056>, and <2532> he becometh <1096> (5736) unfruitful <175>.

Mat 13:23 But <1161> he that received seed <4687> (5651) into <1909> the good <2570> ground <1093> is <2076> (5748) he <3778> that heareth <191> (5723) the word <3056>, and <2532> understandeth <4920> (5723) *it*, which <3739> also <1211> beareth fruit <2592> (5719), and <2532> bringeth forth <4160> (5719), some <3303> an hundredfold <1540>, some <1161> sixty <1835>, some <1161> thirty <5144>.

Mat 15:12 Then <5119> came <4334> (5631) his <846> disciples <3101>, and said <2036> (5627) unto him <846>, Knowest thou <1492> (5758) that <3754> the Pharisees <5330> were offended <4624> (5681), after they heard <191> (5660) this saying <3056>?

Mat 15:23 But <1161> he answered <611> (5662) her <846> not <3756> a word <3056>. And <2532> his <846> disciples <3101> came <4334> (5631) and besought <2065> (5707) him <846>, saying <3004> (5723), Send <630> (0) her <846> away <630> (5657); for <3754> she crieth <2896> (5719) after <3693> us <2257>.

Mat 18:23 Therefore <1223> <5124> is the kingdom <932> of heaven <3772> likened <3666> (5681) unto a certain <444> king <935>, which <3739> would <2309> (5656) take <4868> (5658) account <3056> of <3326> his <848> servants <1401>.

Mat 19:1 And <2532> it came to pass <1096> (5633), *that* when <3753> Jesus <2424> had

finished <5055> (5656) these <5128> sayings <3056>, he departed <3332> (5656) from <575> Galilee <1056>, and <2532> came <2064> (5627) into <1519> the coasts <3725> of Judaea <2449> beyond <4008> Jordan <2446>;

Mat 19:11 But <1161> he said <2036> (5627) unto them <846>, All <3956> *men* cannot <3756> receive <5562> (5719) this <5126> saying <3056>, save <235> *they* to whom <3739> it is given <1325> (5769).

Mat 19:22 But <1161> when the young man <3495> heard <191> (5660) that saying <3056>, he went away <565> (5627) sorrowful <3076> (5746): for <1063> he had <2192> (5723) <2258> (5713) great <4183> possessions <2933>.

Mat 21:24 And <1161> Jesus <2424> answered <611> (5679) and said <2036> (5627) unto them <846>, I also <2504> will ask <2065> (5692) you <5209> one <1520> thing <3056>, which <3739> if <1437> ye tell <2036> (5632) me <3427>, I in like wise <2504> will tell <2046> (5692) you <5213> by <1722> what <4169> authority <1849> I do <4160> (5719) these things <5023>.

Mat 22:15 Then <5119> went <4198> (5679) the Pharisees <5330>, and took <2983> (5627) counsel <4824> how <3704> they might entangle <3802> (5661) him <846> in <1722> *his* talk <3056>.

Mat 22:46 And <2532> no man <3762> was able <1410> (5711) to answer <611> (5677) him <846> a word <3056>, neither <3761> durst <5111> (5656) any <5100> *man* from <575> that <1565> day <2250> forth ask <1905> (5658) him <846> any more <3765> *questions*.

Mat 24:35 Heaven <3772> and <2532> earth <1093> shall pass away <3928> (5695), but <1161> my <3450> words <3056> shall <3928> (0) not <3364> pass away <3928> (5632).

Mat 25:19 After <1161> <3326> a long <4183> time <5550> the lord <2962> of those <1565> servants <1401> cometh <2064> (5736), and <2532> reckoneth <4868> (5719) <3056> with <3326> them <846>.

Mat 26:1 And <2532> it came to pass <1096> (5633), when <3753> Jesus <2424> had finished <5055> (5656) all <3956> these <5128> sayings <3056>, he said <2036> (5627) unto his <848> disciples <3101>,

Mat 26:44 And <2532> he left <863> (5631) them <846>, and went away <565> (5631) again <3825>, and prayed <4336> (5662) <1537> the third time <5154>, saying <2036> (5631) the same <846> words <3056>.

Mat 28:15 So <1161> they took <2983> (5631) the money <694>, and did <4160> (5656) as <5613> they were taught <1321> (5681): and <2532> this <3778> saying <3056> is commonly reported <1310> (5681) among <3844> the Jews <2453> until <3360> this day <4594>.

Mar 1:45 But <1161> he went out <1831> (5631), and began <756> (5662) to publish <2784> (5721) *it* much <4183>, and <2532> to blaze abroad <1310> (5721) the matter <3056>, insomuch that <5620> Jesus <846> could <1410> (5738) no more <3371> openly <5320> enter <1525> (5629) into <1519> the city <4172>, but <235> was <2258> (5713) without <1854> in <1722> desert <2048> places <5117>: and <2532> they came <2064> (5711) to <4314> him

<846> from every quarter <3836>.

Mar 2:2 And <2532> straightway <2112> many <4183> were gathered together <4863> (5681), insomuch that <5620> there was <5562> (0) no <3371> room to receive <5562> (5721) *them*, no, not so much <3366> as about <4314> the door <2374>: and <2532> he preached <2980> (5707) the word <3056> unto them <846>.

Mar 4:14 The sower <4687> (5723) soweth <4687> (5719) the word <3056>.

Mar 4:15 And <1161> these <3778> are they <1526> (5748) by <3844> the way side <3598>, where <3699> the word <3056> is sown <4687> (5743); but <2532> when <3752> they have heard <191> (5661), Satan <4567> cometh <2064> (5736) immediately <2112>, and <2532> taketh away <142> (5719) the word <3056> that was sown <4687> (5772) in <1722> their <846> hearts <2588>.

Mar 4:16 And <2532> these <3778> are they <1526> (5748) likewise <3668> which are sown <4687> (5746) on <1909> stony ground <4075>; who <3739>, when <3752> they have heard <191> (5661) the word <3056>, immediately <2112> receive <2983> (5719) it <846> with <3326> gladness <5479>;

Mar 4:17 And <2532> have <2192> (5719) no <3756> root <4491> in <1722> themselves <1438>, and <235> so endure <1526> (5748) but for a time <4340>: afterward <1534>, when affliction <2347> or persecution <1375> ariseth <1096> (5637) for <1223> the word's sake <3056>, immediately <2112> they are offended <4624> (5743).

Mar 4:18 And <2532> these <3778> are <1526> (5748) they which are <1526> (5748) sown <4687> (5746) among <1519> thorns <173>; such as <3778> hear <191> (5723) the word <3056>,

Mar 4:19 And <2532> the cares <3308> of this <5127> world <165>, and <2532> the deceitfulness <539> of riches <4149>, and <2532> the lusts <1939> of <4012> other things <3062> entering in <1531> (5740), choke <4846> (5719) the word <3056>, and <2532> it becometh <1096> (5736) unfruitful <175>.

Mar 4:20 And <2532> these <3778> are <1526> (5748) they which are sown <4687> (5651) on <1909> good <2570> ground <1093>; such as <3748> hear <191> (5719) the word <3056>, and <2532> receive <3858> (5736) *it*, and <2532> bring forth fruit <2592> (5719), some <1520> thirtyfold <5144>, some <2532> <1520> sixty <1835>, and <2532> some <1520> an hundred <1540>.

Mar 4:33 And <2532> with many <4183> such <5108> parables <3850> spake he <2980> (5707) the word <3056> unto them <846>, as <2531> they were able <1410> (5711) to hear <191> (5721) *it*.

Mar 5:36 As soon as <1161> <2112> Jesus <2424> heard <191> (5660) the word <3056> that was spoken <2980> (5746), he saith <3004> (5719) unto the ruler of the synagogue <752>, Be <5399> (0) not <3361> afraid <5399> (5732) (5737), only <3440> believe <4100> (5720).

Mar 7:13 Making <208> (0) the word <3056> of God <2316> of none effect <208> (5723) through your <5216> tradition <3862>, which <3739> ye have delivered <3860> (5656): and

<2532> many <4183> such <5108> like things <3946> do ye <4160> (5719).

Mar 7:29 And <2532> he said <2036> (5627) unto her <846>, For <1223> this <5126> saying <3056> go thy way <5217> (5720); the devil <1140> is gone <1831> (5758) out of <1537> thy <4675> daughter <2364>.

Mar 8:32 And <2532> he spake <2980> (5707) that saying <3056> openly <3954>. And <2532> Peter <4074> took <4355> (5642) him <846>, and began <756> (5662) to rebuke <2008> (5721) him <846>.

Mar 8:38 Whosoever <3739> <302> therefore <1063> shall be ashamed <1870> (5680) of me <3165> and <2532> of my <1699> words <3056> in <1722> this <5026> adulterous <3428> and <2532> sinful <268> generation <1074>; of him <846> also <2532> shall <1870> (0) the Son <5207> of man <444> be ashamed <1870> (5700), when <3752> he cometh <2064> (5632) in <1722> the glory <1391> of his <848> Father <3962> with <3326> the holy <40> angels <32>.

Mar 9:10 And <2532> they kept <2902> (5656) that saying <3056> with <4314> themselves <1438>, questioning one with another <4802> (5723) what <5101> the rising <450> (5629) from <1537> the dead <3498> should mean <2076> (5748).

Mar 10:22 And <1161> he was sad <4768> (5660) at <1909> that saying <3056>, and went away <565> (5627) grieved <3076> (5746): for <1063> he had <2192> (5723) <2258> (5713) great <4183> possessions <2933>.

Mar 10:24 And <1161> the disciples <3101> were astonished <2284> (5712) at <1909> his <846> words <3056>. But <1161> Jesus <2424> answereth <611> (5679) again <3825>, and saith <3004> (5719) unto them <846>, Children <5043>, how <4459> hard <1422> is it <2076> (5748) for them that trust <3982> (5756) in <1909> riches <5536> to enter <1525> (5629) into <1519> the kingdom <932> of God <2316>!

Mar 11:29 And <1161> Jesus <2424> answered <611> (5679) and said <2036> (5627) unto them <846>, I will <1905> (0) also <2504> ask <1905> (5692) of you <5209> one <1520> question <3056>, and <2532> answer <611> (5676) me <3427>, and <2532> I will tell <2046> (5692) you <5213> by <1722> what <4169> authority <1849> I do <4160> (5719) these things <5023>.

Mar 12:13 And <2532> they send <649> (5719) unto <4314> him <846> certain <5100> of the Pharisees <5330> and <2532> of the Herodians <2265>, to <2443> catch <64> (5661) him <846> in *his* words <3056>.

Mar 13:31 Heaven <3772> and <2532> earth <1093> shall pass away <3928> (5695): but <1161> my <3450> words <3056> shall <3928> (0) not <3364> pass away <3928> (5632).

Mar 14:39 And <2532> again <3825> he went away <565> (5631), and prayed <4336> (5662), and spake <2036> (5631) the same <846> words <3056>.

Mar 16:20 And <1161> they <1565> went forth <1831> (5631), and preached <2784> (5656) every where <3837>, the Lord <2962> working with <4903> (5723) *them*, and <2532> confirming <950> (5723) the word <3056> with <1223> signs <4592> following <1872> (5723).

Amen <281>.

Luk 1:2 Even <2531> as they delivered <3860> (5627) them unto us <2254>, which <3588> from <575> the beginning <746> were <1096> (5637) eyewitnesses <845>, and <2532> ministers <5257> of the word <3056>;

Luk 1:4 That <2443> thou mightest know <1921> (5632) the certainty <803> of <4012> those things <3056>, wherein <3739> thou hast been instructed <2727> (5681).

Luk 1:20 And <2532>, behold <2400> (5628), thou <2071> (5704) shalt be dumb <4623> (5723), and <2532> not <3361> able <1410> (5740) to speak <2980> (5658), until <891> the day <2250> that <3739> these things <5023> shall be performed <1096> (5638), because <473> <3739> thou believest <4100> (5656) not <3756> my <3450> words <3056>, which <3748> shall be fulfilled <4137> (5701) in <1519> their <846> season <2540>.

Luk 1:29 And <1161> when she saw <1492> (5631) *him*, she was troubled <1298> (5681) at <1909> his <846> saying <3056>, and <2532> cast in her mind <1260> (5711) what manner <4217> of salutation <783> this <3778> should be <1498> (5751).

Luk 3:4 As <5613> it is written <1125> (5769) in <1722> the book <976> of the words <3056> of Esaias <2268> the prophet <4396>, saying <3004> (5723), The voice <5456> of one crying <994> (5723) in <1722> the wilderness <2048>, Prepare ye <2090> (5657) the way <3598> of the Lord <2962>, make <4160> (5720) his <846> paths <5147> straight <2117>.

Luk 4:22 And <2532> all <3956> bare <3140> (0) him <846> witness <3140> (5707), and <2532> wondered <2296> (5707) at <1909> the gracious <5485> words <3056> which <3588> proceeded <1607> (5740) (5734) out of <1537> his <846> mouth <4750>. And <2532> they said <3004> (5707), Is <2076> (5748) not <3756> this <3778> Joseph's <2501> son <5207>?

Luk 4:32 And <2532> they were astonished <1605> (5712) at <1909> his <846> doctrine <1322>: for <3754> his <846> word <3056> was <2258> (5713) with <1722> power <1849>.

Luk 4:36 And <2532> they were <1096> (5633) all <1909> <3956> amazed <2285>, and <2532> spake <4814> (5707) among <4314> themselves <240>, saying <3004> (5723), What <5101> a word <3056> is this <3778>! for <3754> with <1722> authority <1849> and <2532> power <1411> he commandeth <2004> (5719) the unclean <169> spirits <4151>, and <2532> they come out <1831> (5736).

Luk 5:1 And <1161> it came to pass <1096> (5633), that, as <1722> the people <3793> pressed upon <1945> (5738) him <846> to hear <191> (5721) the word <3056> of God <2316>, <2532> he <846> stood <2258> (5713) <2476> (5761) by <3844> the lake <3041> of Gennesaret <1082>,

Luk 5:15 But <1161> so much the more <3123> went there <1330> (0) a fame <3056> abroad <1330> (5711) of <4012> him <846>: and <2532> great <4183> multitudes <3793> came together <4905> (5711) to hear <191> (5721), and <2532> to be healed <2323> (5745) by <5259> him <846> of <575> their <848> infirmities <769>.

Luk 6:47 Whosoever <3956> cometh <2064> (5740) to <4314> me <3165>, and <2532> heareth <191> (5723) my <3450> sayings <3056>, and <2532> doeth <4160> (5723) them

<846>, I will shew <5263> (5692) you <5213> to whom <5101> he is <2076> (5748) like <3664>:

Luk 7:7 Wherefore <1352> neither <3761> thought I <515> (0) myself <1683> worthy <515> (5656) to come <2064> (5629) unto <4314> thee <4571>: but <235> say <2036> (5628) in a word <3056>, and <2532> my <3450> servant <3816> shall be healed <2390> (5701).

Luk 7:17 And <2532> this <3778> rumour <3056> of <4012> him <846> went forth <1831> (5627) throughout <1722> all <3650> Judaea <2449>, and <2532> throughout <1722> all <3956> the region round about <4066>.

Luk 8:11 Now <1161> the parable <3850> is <2076> (5748) this <3778>: The seed <4703> is <2076> (5748) the word <3056> of God <2316>.

Luk 8:12 Those <1161> by <3844> the way side <3598> are <1526> (5748) they that hear <191> (5723); then <1534> cometh <2064> (5736) the devil <1228>, and <2532> taketh away <142> (5719) the word <3056> out of <575> their <846> hearts <2588>, lest <3363> they should believe <4100> (5660) and be saved <4982> (5686).

Luk 8:13 <1161> They on <1909> the rock <4073> *are they*, which <3739>, when <3752> they hear <191> (5661), receive <1209> (5736) the word <3056> with <3326> joy <5479>; and <2532> these <3778> have <2192> (5719) no <3756> root <4491>, which <3739> for <4314> a while <2540> believe <4100> (5719), and <2532> in <1722> time <2540> of temptation <3986> fall away <868> (5736).

Luk 8:15 But <1161> that on <1722> the good <2570> ground <1093> are <1526> (5748) they <3778>, which <3748> in <1722> an honest <2570> and <2532> good <18> heart <2588>, having heard <191> (5660) the word <3056>, keep <2722> (5719) *it*, and <2532> bring forth fruit <2592> (5719) with <1722> patience <5281>.

Luk 8:21 And <1161> he answered <611> (5679) and said <2036> (5627) unto <4314> them <846>, My <3450> mother <3384> and <2532> my <3450> brethren <80> are <1526> (5748) these <3778> which <3588> hear <191> (5723) the word <3056> of God <2316>, and <2532> do <4160> (5723) it <846>.

Luk 9:26 For <1063> whosoever <3739> <302> shall be ashamed <1870> (5680) of me <3165> and <2532> of my <1699> words <3056>, of him <5126> shall <1870> (0) the Son <5207> of man <444> be ashamed <1870> (5700), when <3752> he shall come <2064> (5632) in <1722> his own <848> glory <1391>, and <2532> *in his* Father's <3962>, and <2532> of the holy <40> angels <32>.

Luk 9:28 And <1161> it came to pass <1096> (5633) about <5616> an eight <3638> days <2250> after <3326> these <5128> sayings <3056>, <2532> he took <3880> (5631) Peter <4074> and <2532> John <2491> and <2532> James <2385>, and went up <305> (5627) into <1519> a mountain <3735> to pray <4336> (5664).

Luk 9:44 Let these <5128> sayings <3056> sink down <5087> (5640) into <1519> your <5210> <5216> ears <3775>: for <1063> the Son <5207> of man <444> shall be <3195> (5719) delivered <3860> (5745) into <1519> the hands <5495> of men <444>.

Luk 10:39 And <2532> she <3592> had <2258> (5713) a sister <79> called <2564> (5746) Mary <3137>, which <3739> also <2532> sat <3869> (5660) at <3844> Jesus' <2424> feet <4228>, and heard <191> (5707) his <846> word <3056>.

Luk 11:28 But <1161> he said <2036> (5627), Yea rather <3304>, blessed <3107> are they that hear <191> (5723) the word <3056> of God <2316>, and <2532> keep <5442> (5723) it <846>.

Luk 12:10 And <2532> whosoever <3956> <3739> shall speak <2046> (5692) a word <3056> against <1519> the Son <5207> of man <444>, it shall be forgiven <863> (5701) him <846>: but <1161> unto him that blasphemeth <987> (5660) against <1519> the Holy <40> Ghost <4151> it shall <863> (0) not <3756> be forgiven <863> (5701).

Luk 16:2 And <2532> he called <5455> (5660) him <846>, and said <2036> (5627) unto him <846>, How <5101> is it that I hear <191> (5719) this <5124> of <4012> thee <4675>? give <591> (5628) an account <3056> of thy <4675> stewardship <3622>; for <1063> thou mayest be <1410> (5695) no <3756> longer <2089> steward <3621> (5721).

Luk 20:3 And <1161> he answered <611> (5679) and said <2036> (5627) unto <4314> them <846>, I <2504> (0) will <2065> (0) also <2504> ask <2065> (5692) you <5209> one <1520> thing <3056>; and <2532> answer <2036> (5628) me <3427>:

Luk 20:20 And <2532> they watched <3906> (5660) *him*, and sent forth <649> (5656) spies <1455>, which should feign <5271> (5740) <1511> (5750) themselves <1438> just men <1342>, that <2443> they might take hold <1949> (5638) of his <846> words <3056>, that so <1519> they might deliver <3860> (5629) him <846> unto the power <746> and <2532> authority <1849> of the governor <2232>.

Luk 21:33 Heaven <3772> and <2532> earth <1093> shall pass away <3928> (5695): but <1161> my <3450> words <3056> shall <3928> (0) not <3364> pass away <3928> (5632).

Luk 22:61 And <2532> the Lord <2962> turned <4762> (5651), and looked upon <1689> (5656) Peter <4074>. And <2532> Peter <4074> remembered <5279> (5656) the word <3056> of the Lord <2962>, how <5613> he had said <2036> (5627) unto him <846>, Before <3754> <4250> the cock <220> crow <5455> (5658), thou shalt deny <533> (5695) me <3165> thrice <5151>.

Luk 23:9 Then <1161> he questioned <1905> (5707) with him <846> in <1722> many <2425> words <3056>; but <1161> he answered <611> (5662) him <846> nothing <3762>.

Luk 24:17 And <1161> he said <2036> (5627) unto <4314> them <846>, What <5101> manner of communications <3056> are these <3778> that ye have <474> (5719) one to <4314> another <240>, as ye walk <4043> (5723), and <2532> are <2075> (5748) sad <4659>?

Luk 24:19 And <2532> he said <2036> (5627) unto them <846>, What things <4169>? And <1161> they said <2036> (5627) unto him <846>, Concerning <4012> Jesus <2424> of Nazareth <3480>, which <3739> was <1096> (5633) a prophet <4396> mighty <1415> in <1722> <435> deed <2041> and <2532> word <3056> before <1726> God <2316> and <2532> all <3956> the people <2992>:

Luk 24:44 And <1161> he said <2036> (5627) unto them <846>, These <3778> *are* the words <3056> which <3739> I spake <2980> (5656) unto <4314> you <5209>, while <5607> (5752) I was yet <2089> with <4862> you <5213>, that <3754> all things <3956> must <1163> (5748) be fulfilled <4137> (5683), which <3588> were written <1125> (5772) in <1722> the law <3551> of Moses <3475>, and <2532> *in* the prophets <4396>, and <2532> *in* the psalms <5568>, concerning <4012> me <1700>.

Joh 1:1 In <1722> the beginning <746> was <2258> (5713) the Word <3056>, and <2532> the Word <3056> was <2258> (5713) with <4314> God <2316>, and <2532> the Word <3056> was <2258> (5713) God <2316>.

Joh 1:14 And <2532> the Word <3056> was made <1096> (5633) flesh <4561>, and <2532> dwelt <4637> (5656) among <1722> us <2254>, (and <2532> we beheld <2300> (5662) his <846> glory <1391>, the glory <1391> as <5613> of the only begotten <3439> of <3844> the Father <3962>,) full <4134> of grace <5485> and <2532> truth <225>.

Joh 2:22 When <3753> therefore <3767> he was risen <1453> (5681) from <1537> the dead <3498>, his <846> disciples <3101> remembered <3415> (5681) that <3754> he had said <3004> (5707) this <5124> unto them <846>; and <2532> they believed <4100> (5656) the scripture <1124>, and <2532> the word <3056> which <3739> Jesus <2424> had said <2036> (5627).

Joh 4:37 And <1063> herein <1722> <5129> is <2076> (5748) that saying <3056> true <228>, <3754> One <243> soweth <2076> (5748) <4687> (5723), and <2532> another <243> reapeth <2325> (5723).

Joh 4:39 And <1161> many <4183> of the Samaritans <4541> of <1537> that <1565> city <4172> believed <4100> (5656) on <1519> him <846> for <1223> the saying <3056> of the woman <1135>, which testified <3140> (5723), <3754> He told <2036> (5627) me <3427> all <3956> that ever <3745> I did <4160> (5656).

Joh 4:41 And <2532> many <4183> more <4119> believed <4100> (5656) because <1223> of his own <846> word <3056>;

Joh 4:50 Jesus <2424> saith <3004> (5719) unto him <846>, Go thy way <4198> (5737); thy <4675> son <5207> liveth <2198> (5719). And <2532> the man <444> believed <4100> (5656) the word <3056> that <3739> Jesus <2424> had spoken <2036> (5627) unto him <846>, and <2532> he went his way <4198> (5711).

Joh 5:24 Verily <281>, verily <281>, I say <3004> (5719) unto you <5213>, <3754> He that heareth <191> (5723) my <3450> word <3056>, and <2532> believeth <4100> (5723) on him that sent <3992> (5660) me <3165>, hath <2192> (5719) everlasting <166> life <2222>, and <2532> shall <2064> (0) not <3756> come <2064> (5736) into <1519> condemnation <2920>; but <235> is passed <3327> (5758) from <1537> death <2288> unto <1519> life <2222>.

Joh 5:38 And <2532> ye have <2192> (5719) not <3756> his <846> word <3056> abiding <3306> (5723) in <1722> you <5213>: for <3754> whom <3739> <1565> he hath sent <649> (5656), him <5129> ye <5210> believe <4100> (5719) not <3756>.

Joh 6:60 Many <4183> therefore <3767> of <1537> his <846> disciples <3101>, when they

had heard <191> (5660) *this*, said <2036> (5627), This <3778> is <2076> (5748) an hard <4642> saying <3056>; who <5101> can <1410> (5736) hear <191> (5721) it <846>?

Joh 7:36 What <5101> *manner of saying* <3056> is <2076> (5748) this <3778> that <3739> he said <2036> (5627), Ye shall seek <2212> (5692) me <3165>, and <2532> shall <2147> (0) not <3756> find <2147> (5692) *me*: and <2532> where <3699> I <1473> am <1510> (5748), *thither* ye <5210> cannot <3756> <1410> (5736) come <2064> (5629)?

Joh 7:40 Many <4183> of <1537> the people <3793> therefore <3767>, when they heard <191> (5660) this saying <3056>, said <3004> (5707), Of a truth <230> this <3778> is <2076> (5748) the Prophet <4396>.

Joh 8:31 Then <3767> said <3004> (5707) Jesus <2424> to <4314> those Jews <2453> which <3588> believed <4100> (5761) on him <846>, If <1437> ye <5210> continue <3306> (5661) in <1722> my <1699> word <3056>, *then* are ye <2075> (5748) my <3450> disciples <3101> indeed <230>;

Joh 8:37 I know <1492> (5758) that <3754> ye are <2075> (5748) Abraham's <11> seed <4690>; but <235> ye seek <2212> (5719) to kill <615> (5658) me <3165>, because <3754> my <1699> word <3056> hath <5562> (0) no <3756> place <5562> (5719) in <1722> you <5213>.

Joh 8:43 Why <1302> do ye <1097> (0) not <3756> understand <1097> (5719) my <1699> speech <2981>? *even* because <3754> ye cannot <3756> <1410> (5736) hear <191> (5721) my <1699> word <3056>.

Joh 8:51 Verily <281>, verily <281>, I say <3004> (5719) unto you <5213>, If <1437> a man <5100> keep <5083> (5661) my <1699> saying <3056>, he shall <2334> (0) never <3364> <1519> <165> see <2334> (5661) death <2288>.

Joh 8:52 Then <3767> said <2036> (5627) the Jews <2453> unto him <846>, Now <3568> we know <1097> (5758) that <3754> thou hast <2192> (5719) a devil <1140>. Abraham <11> is dead <599> (5627), and <2532> the prophets <4396>; and <2532> thou <4771> sayest <3004> (5719), If <1437> a man <5100> keep <5083> (5661) my <3450> saying <3056>, he shall <1089> (0) never <3364> <1519> <165> taste <1089> (5695) of death <2288>.

Joh 8:55 Yet <2532> ye have <1097> (0) not <3756> known <1097> (5758) him <846>; but <1161> I <1473> know <1492> (5758) him <846>: and <2532> if <1437> I should say <2036> (5632), <3754> I know <1492> (5758) him <846> not <3756>, I shall be <2071> (5704) a liar <5583> like <3664> unto you <5216>: but <235> I know <1492> (5758) him <846>, and <2532> keep <5083> (5719) his <846> saying <3056>.

Joh 10:19 There was <1096> (5633) a division <4978> therefore <3767> again <3825> among <1722> the Jews <2453> for <1223> these <5128> sayings <3056>.

Joh 10:35 If <1487> he called <2036> (5627) them <1565> gods <2316>, unto <4314> whom <3739> the word <3056> of God <2316> came <1096> (5633), and <2532> the scripture <1124> cannot <3756> <1410> (5736) be broken <3089> (5683);

Joh 12:38 That <2443> the saying <3056> of Esaias <2268> the prophet <4396> might be

fulfilled <4137> (5686), which <3739> he spake <2036> (5627), Lord <2962>, who <5101> hath believed <4100> (5656) our <2257> report <189>? and <2532> to whom <5101> hath the arm <1023> of the Lord <2962> been revealed <601> (5681)?

Joh 12:48 He that rejecteth <114> (5723) me <1691>, and <2532> receiveth <2983> (5723) not <3361> my <3450> words <4487>, hath <2192> (5719) one that judgeth <2919> (5723) him <846>: the word <3056> that <3739> I have spoken <2980> (5656), the same <1565> shall judge <2919> (5692) him <846> in <1722> the last <2078> day <2250>.

Joh 14:23 Jesus <2424> answered <611> (5662) and <2532> said <2036> (5627) unto him <846>, If <1437> a man <5100> love <25> (5725) me <3165>, he will keep <5083> (5692) my <3450> words <3056>: and <2532> my <3450> Father <3962> will love <25> (5692) him <846>, and <2532> we will come <2064> (5695) unto <4314> him <846>, and <2532> make <4160> (5692) our abode <3438> with <3844> him <846>.

Joh 14:24 He that loveth <25> (5723) me <3165> not <3361> keepeth <5083> (5719) not <3756> my <3450> sayings <3056>: and <2532> the word <3056> which <3739> ye hear <191> (5719) is <2076> (5748) not <3756> mine <1699>, but <235> the Father's <3962> which <3588> sent <3992> (5660) me <3165>.

Joh 15:3 Now <2235> ye <5210> are <2075> (5748) clean <2513> through <1223> the word <3056> which <3739> I have spoken <2980> (5758) unto you <5213>.

Joh 15:20 Remember <3421> (5720) the word <3056> that <3739> I <1473> said <2036> (5627) unto you <5213>, The servant <1401> is <2076> (5748) not <3756> greater than <3187> his <848> lord <2962>. If <1487> they have persecuted <1377> (5656) me <1691>, they will <1377> (0) also <2532> persecute <1377> (5692) you <5209>; if <1487> they have kept <5083> (5656) my <3450> saying <3056>, they will keep <5083> (5692) yours <5212> also <2532>.

Joh 15:25 But <235> *this cometh to pass*, that <2443> the word <3056> might be fulfilled <4137> (5686) that is written <1125> (5772) in <1722> their <846> law <3551>, <3754> They hated <3404> (5656) me <3165> without a cause <1432>.

Joh 17:6 I have manifested <5319> (5656) thy <4675> name <3686> unto the men <444> which <3739> thou gavest <1325> (5758) me <3427> out of <1537> the world <2889>: thine <4674> they were <2258> (5713), and <2532> thou gavest <1325> (5758) them <846> me <1698>; and <2532> they have kept <5083> (5758) thy <4675> word <3056>.

Joh 17:14 I <1473> have given <1325> (5758) them <846> thy <4675> word <3056>; and <2532> the world <2889> hath hated <3404> (5656) them <846>, because <3754> they are <1526> (5748) not <3756> of <1537> the world <2889>, even as <2531> I <1473> am <1510> (5748) not <3756> of <1537> the world <2889>.

Joh 17:17 Sanctify <37> (5657) them <846> through <1722> thy <4675> truth <225>: thy <4674> word <3056> is <2076> (5748) truth <225>.

Joh 17:20 Neither <1161> <3756> pray I <2065> (5719) for <4012> these <5130> alone <3440>, but <235> for <4012> them also <2532> which shall believe <4100> (5694) on <1519> me <1691> through <1223> their <846> word <3056>;

Joh 18:9 That <2443> the saying <3056> might be fulfilled <4137> (5686), which <3739> he spake <2036> (5627), <3754> Of <1537> them <846> which <3739> thou gavest <1325> (5758) me <3427> have I <3756> lost <622> (5656) none <3762>.

Joh 18:32 That <2443> the saying <3056> of Jesus <2424> might be fulfilled <4137> (5686), which <3739> he spake <2036> (5627), signifying <4591> (5723) what <4169> death <2288> he should <3195> (5707) die <599> (5721).

Joh 19:8 When <3753> Pilate <4091> therefore <3767> heard <191> (5656) that <5126> saying <3056>, he was <5399> (0) the more <3123> afraid <5399> (5675);

Joh 19:13 When Pilate <4091> therefore <3767> heard <191> (5660) that <5126> saying <3056>, he brought <71> (5627) Jesus <2424> forth <1854>, and <2532> sat down <2523> (5656) in <1909> the judgment seat <968> in <1519> a place <5117> that is called <3004> (5746) the Pavement <3038>, but <1161> in the Hebrew <1447>, Gabbatha <1042>.

Joh 21:23 Then <3767> went <1831> (0) this <3778> saying <3056> abroad <1831> (5627) among <1519> the brethren <80>, that <3754> that <1565> disciple <3101> should <599> (0) not <3756> die <599> (5719): yet <2532> Jesus <2424> said <2036> (5627) not <3756> unto him <846>, <3754> He shall <599> (0) not <3756> die <599> (5719); but <235>, If <1437> I will <2309> (5725) that he <846> tarry <3306> (5721) till <2193> I come <2064> (5736), what <5101> *is that* to <4314> thee <4571>?

Act 1:1 The former <3303> <4413> treatise <3056> have I made <4160> (5668), O <5599> Theophilus <2321>, of <4012> all <3956> that Jesus <2424> began <756> (5662) both <5037> to do <4160> (5721) and <2532> teach <1321> (5721),

Act 2:22 Ye men <435> of Israel <2475>, hear <191> (5657) these <5128> words <3056>; Jesus <2424> of Nazareth <3480>, a man <435> approved <584> (5772) of <575> God <2316> among <1519> you <5209> by miracles <1411> and <2532> wonders <5059> and <2532> signs <4592>, which <3739> God <2316> did <4160> (5656) by <1223> him <846> in <1722> the midst <3319> of you <5216>, as <2531> ye yourselves <846> also <2532> know <1492> (5758):

Act 2:40 And <5037> with many <4119> other <2087> words <3056> did he testify <1263> (5711) and <2532> exhort <3870> (5707), saying <3004> (5723), Save yourselves <4982> (5682) from <575> this <5026> untoward <4646> generation <1074>.

Act 2:41 Then <3303> <3767> they that gladly <780> received <588> (5666) his <846> word <3056> were baptized <907> (5681): and <2532> the same <1565> day <2250> there were added <4369> (5681) *unto them* about <5616> three thousand <5153> souls <5590>.

Act 4:4 Howbeit <1161> many <4183> of them which heard <191> (5660) the word <3056> believed <4100> (5656); and <2532> the number <706> of the men <435> was <1096> (5675) about <5616> five <4002> thousand <5505>.

Act 4:29 And <2532> now <3569>, Lord <2962>, behold <1896> (5628) <1909> their <846> threatenings <547>: and <2532> grant unto <1325> (5628) thy <4675> servants <1401>, that with <3326> all <3956> boldness <3954> they may speak <2980> (5721) thy <4675> word

<3056>,

Act 4:31 And <2532> when they <846> had prayed <1189> (5679), the place <5117> was shaken <4531> (5681) where <1722> <3739> they were <2258> (5713) assembled together <4863> (5772); and <2532> they were <4130> (0) all <537> filled <4130> (5681) with the Holy <40> Ghost <4151>, and <2532> they spake <2980> (5707) the word <3056> of God <2316> with <3326> boldness <3954>.

Act 5:5 And <1161> Ananias <367> hearing <191> (5723) these <5128> words <3056> fell down <4098> (5631), and gave up the ghost <1634> (5656): and <2532> great <3173> fear <5401> came <1096> (5633) on <1909> all <3956> them that heard <191> (5723) these things <5023>.

Act 5:24 Now <1161> when <5613> <5037> the high priest <2409> and <2532> the captain <4755> of the temple <2411> and <2532> the chief priests <749> heard <191> (5656) these <5128> things <3056>, they doubted <1280> (5707) of <4012> them <846> whereunto <5101> <302> this <5124> would grow <1096> (5636).

Act 6:2 Then <1161> the twelve <1427> called <4341> (5666) the multitude <4128> of the disciples <3101> *unto them*, and said <2036> (5627), It is <2076> (5748) not <3756> reason <701> that we <2248> should leave <2641> (5660) the word <3056> of God <2316>, and serve <1247> (5721) tables <5132>.

Act 6:4 But <1161> we <2249> will give ourselves continually <4342> (5692) to prayer <4335>, and <2532> to the ministry <1248> of the word <3056>.

Act 6:5 And <2532> the saying <3056> pleased <700> (5656) <1799> the whole <3956> multitude <4128>: and <2532> they chose <1586> (5668) Stephen <4736>, a man <435> full <4134> of faith <4102> and <2532> of the Holy <40> Ghost <4151>, and <2532> Philip <5376>, and <2532> Prochorus <4402>, and <2532> Nicanor <3527>, and <2532> Timon <5096>, and <2532> Parmenas <3937>, and <2532> Nicolas <3532> a proselyte <4339> of Antioch <491>:

Act 6:7 And <2532> the word <3056> of God <2316> increased <837> (5707); and <2532> the number <706> of the disciples <3101> multiplied <4129> (5712) in <1722> Jerusalem <2419> greatly <4970>; and <5037> a great <4183> company <3793> of the priests <2409> were obedient <5219> (5707) to the faith <4102>.

Act 7:22 And <2532> Moses <3475> was learned <3811> (5681) in all <3956> the wisdom <4678> of the Egyptians <124>, and <1161> was <2258> (5713) mighty <1415> in <1722> words <3056> and <2532> in <1722> deeds <2041>.

Act 7:29 Then <1161> fled <5343> (5627) Moses <3475> at <1722> this <5129> saying <3056>, and <2532> was <1096> (5633) a stranger <3941> in <1722> the land <1093> of Midian <3099>, where <3757> he begat <1080> (5656) two <1417> sons <5207>.

Act 8:4 Therefore <3767> <3303> they that were scattered abroad <1289> (5651) went every where <1330> (5627) preaching <2097> (5734) the word <3056>.

Act 8:14 Now <1161> when the apostles <652> which <3588> were at <1722> Jerusalem

<2414> heard <191> (5660) that <3754> Samaria <4540> had received <1209> (5766) the word <3056> of God <2316>, they sent <649> (5656) unto <4314> them <846> Peter <4074> and <2532> John <2491>:

Act 8:21 Thou <4671> hast <2076> (5748) neither <3756> part <3310> nor <3761> lot <2819> in <1722> this <5129> matter <3056>: for <1063> thy <4675> heart <2588> is <2076> (5748) not <3756> right <2117> in the sight <1799> of God <2316>.

Act 8:25 And they, when <3303> <3767> they had testified <1263> (5666) and <2532> preached <2980> (5660) the word <3056> of the Lord <2962>, returned <5290> (5656) to <1519> Jerusalem <2419>, and <5037> preached the gospel <2097> (5668) in many <4183> villages <2968> of the Samaritans <4541>.

Act 10:29 Therefore <1352> <2532> came I <2064> (5627) *unto you* without gainsaying <369>, as soon as I was sent for <3343> (5685): I ask <4441> (5736) therefore <3767> for what <5101> intent <3056> ye have sent for <3343> (5662) me <3165>?

Act 10:36 The word <3056> which <3739> *God* sent <649> (5656) unto the children <5207> of Israel <2474>, preaching <2097> (5734) peace <1515> by <1223> Jesus <2424> Christ <5547>: (he <3778> is <2076> (5748) Lord <2962> of all <3956>:)

Act 10:44 While Peter <4074> yet <2089> spake <2980> (5723) these <5023> words <4487>, the Holy <40> Ghost <4151> fell <1968> (5627) on <1909> all <3956> them which heard <191> (5723) the word <3056>.

Act 11:1 And <1161> the apostles <652> and <2532> brethren <80> that were <5607> (5752) in <2596> Judaea <2449> heard <191> (5656) that <3754> the Gentiles <1484> had <1209> (0) also <2532> received <1209> (5662) the word <3056> of God <2316>.

Act 11:19 Now <3767> <3303> they which were scattered abroad <1289> (5651) upon <575> the persecution <2347> that arose <1096> (5637) about <1909> Stephen <4736> travelled <1330> (5627) as far as <2193> Phenice <5403>, and <2532> Cyprus <2954>, and <2532> Antioch <490>, preaching <2980> (5723) the word <3056> to none <3367> but <1508> unto the Jews <2453> only <3440>.

Act 11:22 Then <1161> tidings <3056> of <4012> these things <846> came <191> (5681) unto <1519> the ears <3775> of the church <1577> which <3588> was in <1722> Jerusalem <2414>: and <2532> they sent forth <1821> (5656) Barnabas <921>, that he should go <1330> (5629) as far as <2193> Antioch <490>.

Act 12:24 But <1161> the word <3056> of God <2316> grew <837> (5707) and <2532> multiplied <4129> (5712).

Act 13:5 And <2532> when they were <1096> (5637) at <1722> Salamis <4529>, they preached <2605> (5707) the word <3056> of God <2316> in <1722> the synagogues <4864> of the Jews <2453>: and <1161> they had <2192> (5707) also <2532> John <2491> to *their* minister <5257>.

Act 13:7 Which <3739> was <2258> (5713) with <4862> the deputy of the country <446>, Sergius <4588> Paulus <3972>, a prudent <4908> man <435>; who <3778> called <4341>

(5666) for Barnabas <921> and <2532> Saul <4569>, and desired <1934> (5656) to hear <191> (5658) the word <3056> of God <2316>.

Act 13:15 And <1161> after <3326> the reading <320> of the law <3551> and <2532> the prophets <4396> the rulers of the synagogue <752> sent <649> (5656) unto <4314> them <846>, saying <3004> (5723), Ye men <435> and brethren <80>, if <1487> ye have <2076> (5748) <1722> <5213> any word <3056> of exhortation <3874> for <4314> the people <2992>, say on <3004> (5720).

Act 13:26 Men <435> and brethren <80>, children <5207> of the stock <1085> of Abraham <11>, and <2532> whosoever among <1722> you <5213> feareth <5399> (5740) God <2316>, to you <5213> is <649> (0) the word <3056> of this <5026> salvation <4991> sent <649> (5648).

Act 13:44 And <1161> the next <2064> (5740) sabbath day <4521> came <4863> (0) almost <4975> the whole <3956> city <4172> together <4863> (5681) to hear <191> (5658) the word <3056> of God <2316>.

Act 13:46 Then <1161> Paul <3972> and <2532> Barnabas <921> waxed bold <3955> (5666), and said <2036> (5627), It was <2258> (5713) necessary <316> that the word <3056> of God <2316> should <2980> (0) first <4412> have been spoken <2980> (5683) to you <5213>: but <1161> seeing <1894> ye put <683> (0) it <846> from you <683> (5736), and <2532> judge <2919> (5719) yourselves <1438> unworthy <3756> <514> of everlasting <166> life <2222>, lo <2400> (5628), we turn <4762> (5743) to <1519> the Gentiles <1484>.

Act 13:48 And <1161> when the Gentiles <1484> heard this <191> (5723), they were glad <5463> (5707), and <2532> glorified <1392> (5707) the word <3056> of the Lord <2962>: and <2532> as many as <3745> were <2258> (5713) ordained <5021> (5772) to <1519> eternal <166> life <2222> believed <4100> (5656).

Act 13:49 And <1161> the word <3056> of the Lord <2962> was published <1308> (5712) throughout <1223> all <3650> the region <5561>.

Act 14:3 Long <2425> time <5550> therefore <3303> <3767> abode they <1304> (5656) speaking boldly <3955> (5740) in <1909> the Lord <2962>, which <3588> gave testimony <3140> (5723) unto the word <3056> of his <848> grace <5485>, and <2532> granted <1325> (5723) signs <4592> and <2532> wonders <5059> to be done <1096> (5738) by <1223> their <846> hands <5495>.

Act 14:12 And <5037> they called <2564> (5707) Barnabas <921>, <3303> Jupiter <2203>; and <1161> Paul <3972>, Mercurius <2060>, because <1894> he <846> was <2258> (5713) the chief <2233> (5740) speaker <3056>.

Act 14:25 And <2532> when they had preached <2980> (5660) the word <3056> in <1722> Perga <4011>, they went down <2597> (5627) into <1519> Attalia <825>:

Act 15:6 And <1161> the apostles <652> and <2532> elders <4245> came together <4863> (5681) for to consider <1492> (5629) of <4012> this <5127> matter <3056>.

Act 15:7 And <1161> when there had been <1096> (5637) much <4183> disputing <4803>,

Peter <4074> rose up <450> (5631), and said <2036> (5627) unto <4314> them <846>, Men <435> *and* brethren <80>, ye <5210> know <1987> (5736) how that <3754> a good <744> while <2250> ago <575> God <2316> made choice <1586> (5668) among <1722> us <2254>, that the Gentiles <1484> by <1223> my <3450> mouth <4750> should hear <191> (5658) the word <3056> of the gospel <2098>, and <2532> believe <4100> (5658).

Act 15:15 And <2532> to this <5129> agree <4856> (5719) the words <3056> of the prophets <4396>; as <2531> it is written <1125> (5769),

Act 15:24 Forasmuch as <1894> we have heard <191> (5656), that <3754> certain <5100> which went out <1831> (5631) from <1537> us <2257> have troubled <5015> (5656) you <5209> with words <3056>, subverting <384> (5723) your <5216> souls <5590>, saying <3004> (5723), *Ye must* be circumcised <4059> (5745), and <2532> keep <5083> (5721) the law <3551>: to whom <3739> we gave <1291> (0) no <3756> *such* commandment <1291> (5668):

Act 15:27 We have sent <649> (5758) therefore <3767> Judas <2455> and <2532> Silas <4609>, who <846> shall <518> (0) also <2532> tell <518> (5723) *you* the same things <846> by <1223> mouth <3056>.

Act 15:32 And Judas <2455> and <2532> Silas <4609>, being <5607> (5752) prophets <4396> also <2532> themselves <846>, exhorted <3870> (5656) the brethren <80> with <1223> many <4183> words <3056>, and <2532> confirmed <1991> (5656) *them*.

Act 15:35 Paul <3972> also <1161> and <2532> Barnabas <921> continued <1304> (5707) in <1722> Antioch <490>, teaching <1321> (5723) and <2532> preaching <2097> (5734) the word <3056> of the Lord <2962>, with <3326> many <4183> others <2087> also <2532>.

Act 15:36 And <1161> some <5100> days <2250> after <3326> Paul <3972> said <2036> (5627) unto <4314> Barnabas <921>, <1211> Let us go again <1994> (5660) and visit <1980> (5667) our <2257> brethren <80> in <2596> every <3956> city <4172> where <1722> <3739> we have preached <2605> (5656) the word <3056> of the Lord <2962>, *and* see how <4459> they do <2192> (5719).

Act 16:6 Now <1161> when they had gone throughout <1330> (5631) Phrygia <5435> and <2532> the region <5561> of Galatia <1054>, and were forbidden <2967> (5685) of <5259> the Holy <40> Ghost <4151> to preach <2980> (5658) the word <3056> in <1722> Asia <773>,

Act 16:32 And <2532> they spake <2980> (5656) unto him <846> the word <3056> of the Lord <2962>, and <2532> to all <3956> that were in <1722> his <846> house <3614>.

Act 16:36 And <1161> the keeper of the prison <1200> told <518> (5656) this <5128> saying <3056> to <4314> Paul <3972>, <3754> The magistrates <4755> have sent <649> (5758) to <2443> let you go <630> (5686): now <3568> therefore <3767> depart <1831> (5631), and go <4198> (5737) in <1722> peace <1515>.

Act 17:11 <1161> These <3778> were <2258> (5713) more noble <2104> than those in <1722> Thessalonica <2332>, in that they <3748> received <1209> (5662) the word <3056> with <3326> all <3956> readiness of mind <4288>, and searched <350> (5723) the scriptures <1124> daily <2250> <2596>, whether <1487> those things <5023> were <2192> (5722) so

<3779>.

Act 17:13 But <1161> when <5613> the Jews <2453> of <575> Thessalonica <2332> had knowledge <1097> (5627) that <3754> <2532> the word <3056> of God <2316> was preached <2605> (5648) of <5259> Paul <3972> at <1722> Berea <960>, they came <2064> (5627) thither also <2546>, and stirred up <4531> (5723) the people <3793>.

Act 18:11 And <5037> he continued <2523> (5656) *there* a year <1763> and <2532> six <1803> months <3376>, teaching <1321> (5723) the word <3056> of God <2316> among <1722> them <846>.

Act 18:14 And <1161> when Paul <3972> was now about <3195> (5723) to open <455> (5721) *his* mouth <4750>, Gallio <1058> said <2036> (5627) unto <4314> the Jews <2453>, If <1487> <3303> <3767> it were <2258> (5713) a <5100> matter of wrong <92> or <2228> wicked <4190> lewdness <4467>, O <5599> ye Jews <2453>, reason <2596> <3056> would <302> that I should bear <430> (5633) with you <5216>:

Act 18:15 But <1161> if <1487> it be <2076> (5748) a question <2213> of <4012> words <3056> and <2532> names <3686>, and <2532> of <2596> your <5209> law <3551>, look ye <3700> (5695) *to it*; for <1063> I <1473> will be <1014> (5736) <1511> (5750) no <3756> judge <2923> of such <5130> *matters*.

Act 19:10 And <1161> this <5124> continued <1096> (5633) by the space <1909> of two <1417> years <2094>; so <5620> that all <3956> they which dwelt in <2730> (5723) Asia <773> heard <191> (5658) the word <3056> of the Lord <2962> Jesus <2424>, both <5037> Jews <2453> and <2532> Greeks <1672>.

Act 19:20 So <3779> mightily <2596> <2904> grew <837> (5707) the word <3056> of God <2962> and <2532> prevailed <2480> (5707).

Act 19:38 Wherefore <3303> <3767> if <1487> Demetrius <1216>, and <2532> the craftsmen <5079> which are with <4862> him <846>, have <2192> (5719) a matter <3056> against <4314> any man <5100>, the law <60> is open <71> (5743), and <2532> there are <1526> (5748) deputies <446>: let them implead <1458> (5720) one another <240>.

Act 19:40 For <1063> <2532> we are in danger <2793> (5719) to be called in question <1458> (5745) for <4012> this day's <4594> uproar <4714>, there being <5225> (5723) no <3367> cause <158> whereby <4012> <3739> we may <1410> (5695) give <591> (5629) an account <3056> of this <5026> concourse <4963>.

Act 20:2 And <1161> when he had gone over <1330> (5631) those <1565> parts <3313>, and <2532> had given <4183> (0) them <846> much <4183> exhortation <3870> (5660) <3056>, he came <2064> (5627) into <1519> Greece <1671>.

Act 20:7 And <1161> upon <1722> the first <3391> *day* of the week <4521>, when the disciples <3101> came together <4863> (5772) to break <2806> (5658) bread <740>, Paul <3972> preached <1256> (5711) unto them <846>, ready <3195> (5723) to depart <1826> (5750) on the morrow <1887>; and <5037> continued <3905> (5707) his speech <3056> until <3360> midnight <3317>.

Act 20:24 But <235> none <3762> of these things <3056> move me <4160> (5731), neither <3761> count I <2192> (5719) my <3450> life <5590> dear <5093> unto myself <1683>, so <5613> that I might finish <5048> (5658) my <3450> course <1408> with <3326> joy <5479>, and <2532> the ministry <1248>, which <3739> I have received <2983> (5627) of <3844> the Lord <2962> Jesus <2424>, to testify <1263> (5664) the gospel <2098> of the grace <5485> of God <2316>.

Act 20:32 And <2532> now <3569>, brethren <80>, I commend <3908> (5731) you <5209> to God <2316>, and <2532> to the word <3056> of his <846> grace <5485>, which <3588> is able <1410> (5740) to build you up <2026> (5658), and <2532> to give <1325> (5629) you <5213> an inheritance <2817> among <1722> all <3956> them which are sanctified <37> (5772).

Act 20:35 I have shewed <5263> (5656) you <5213> all things <3956>, how that <3754> so <3779> labouring <2872> (5723) ye ought <1163> (5748) to support <482> (5738) the weak <770> (5723), and <5037> to remember <3421> (5721) the words <3056> of the Lord <2962> Jesus <2424>, how <3754> he said <2036> (5627), It is <2076> (5748) more <3123> blessed <3107> to give <1325> (5721) than <2228> to receive <2983> (5721).

Act 20:38 Sorrowing <3600> (5746) most of all <3122> for <1909> the words <3056> which <3739> he spake <2046> (5715), that <3754> they should <3195> (5719) see <2334> (5721) his <846> face <4383> no more <3765>. And <1161> they accompanied <4311> (5707) him <846> unto <1519> the ship <4143>.

Act 22:22 And <1161> they gave <191> (0) him <846> audience <191> (5707) unto <891> this <5127> word <3056>, and <2532> *then* lifted up <1869> (5656) their <848> voices <5456>, and said <3004> (5723), Away with <142> (5720) such <5108> a *fellow* from <575> the earth <1093>: for <1063> it is <2520> (0) not <3756> fit <2520> (5723) that he <846> should live <2198> (5721).

Rom 3:4 God forbid <3361> <1096> (5636): yea <1161>, let <1096> (0) God <2316> be <1096> (5737) true <227>, but <1161> every <3956> man <444> a liar <5583>; as <2531> it is written <1125> (5769), That <3704> thou mightest <302> be justified <1344> (5686) in <1722> thy <4675> sayings <3056>, and <2532> mightest overcome <3528> (5661) when <1722> thou <4571> art judged <2919> (5745).

Rom 9:6 Not <3756> as <3634> though <1161> <3754> the word <3056> of God <2316> hath taken none effect <1601> (5758). For <1063> they *are* not <3756> all <3956> <1537> Israel <2474>, which <3588> <3778> are of Israel <2474>:

Rom 9:9 For <1063> this <3778> *is* the word <3056> of promise <1860>, At <2596> this <5126> time <2540> will I come <2064> (5695), and <2532> Sara <4564> shall have <2071> (5704) a son <5207>.

Rom 9:28 For <1063> he will finish <4931> (5723) the work <3056>, and <2532> cut *it* short <4932> (5723) in <1722> righteousness <1343>: because <3754> a short <4932> (5772) work <3056> will <4160> (0) the Lord <2962> make <4160> (5692) upon <1909> the earth <1093>.

Rom 13:9 For <1063> this, Thou shalt <3431> (0) not <3756> commit adultery <3431> (5692), Thou shalt <5407> (0) not <3756> kill <5407> (5692), Thou shalt <2813> (0) not <3756> steal <2813> (5692), Thou shalt <5576> (0) not <3756> bear false witness <5576> (5692), Thou

shalt <1937> (0) not <3756> covet <1937> (5692); and <2532> if *there be* any <1536> other <2087> commandment <1785>, it is briefly comprehended <346> (5743) in <1722> this <5129> saying <3056>, namely <1722>, Thou shalt love <25> (5692) thy <4675> neighbour <4139> as <5613> thyself <1438>.

Rom 14:12 So <3767> then <686> every one <1538> of us <2257> shall give <1325> (5692) account <3056> of <4012> himself <1438> to God <2316>.

Rom 15:18 For <1063> I will <5111> (0) not <3756> dare <5111> (5692) to speak <2980> (5721) of any <5100> of those things which <3739> Christ <5547> hath <2716> (0) not <3756> wrought <2716> (5662) by <1223> me <1700>, to make <1519> the Gentiles <1484> obedient <5218>, by word <3056> and <2532> deed <2041>.

1Co 1:5 That <3754> in <1722> every thing <3956> ye are enriched <4148> (5681) by <1722> him <846>, in <1722> all <3956> utterance <3056>, and <2532> *in* all <3956> knowledge <1108>;

1Co 1:17 For <1063> Christ <5547> sent <649> (5656) me <3165> not <3756> to baptize <907> (5721), but <235> to preach the gospel <2097> (5733): not <3756> with <1722> wisdom <4678> of words <3056>, lest <3363> the cross <4716> of Christ <5547> should be made of none effect <2758> (5686).

1Co 1:18 For <1063> the preaching <3056> of the cross <4716> is <2076> (5748) to them <3303> that perish <622> (5730) foolishness <3472>; but <1161> unto us <2254> which are saved <4982> (5746) it is <2076> (5748) the power <1411> of God <2316>.

1Co 2:1 And I <2504>, brethren <80>, when I came <2064> (5631) to <4314> you <5209>, came <2064> (5627) not <3756> with <2596> excellency <5247> of speech <3056> or <2228> of wisdom <4678>, declaring <2605> (5723) unto you <5213> the testimony <3142> of God <2316>.

1Co 2:4 And <2532> my <3450> speech <3056> and <2532> my <3450> preaching <2782> was not <3756> with <1722> enticing <3981> words <3056> of man's <442> wisdom <4678>, but <235> in <1722> demonstration <585> of the Spirit <4151> and <2532> of power <1411>:

1Co 2:13 Which things <3739> also <2532> we speak <2980> (5719), not <3756> in <1722> the words <3056> which man's <442> wisdom <4678> teacheth <1318>, but <235> which the Holy <40> Ghost <4151> teacheth <1722> <1318>; comparing <4793> (5723) spiritual things <4152> with spiritual <4152>.

1Co 4:19 But <1161> I will come <2064> (5695) to <4314> you <5209> shortly <5030>, if <1437> the Lord <2962> will <2309> (5661), and <2532> will know <1097> (5695), not <3756> the speech <3056> of them which are puffed up <5448> (5772), but <235> the power <1411>.

1Co 4:20 For <1063> the kingdom <932> of God <2316> *is* not <3756> in <1722> word <3056>, but <235> in <1722> power <1411>.

1Co 12:8 For <1063> to one <3739> <3303> is given <1325> (5743) by <1223> the Spirit <4151> the word <3056> of wisdom <4678>; <1161> to another <243> the word <3056> of knowledge <1108> by <2596> the same <846> Spirit <4151>;

1Co 14:9 So <3779> likewise <2532> ye <5210>, except <3362> ye utter <1325> (5632) by <1223> the tongue <1100> words <3056> easy to be understood <2154>, how <4459> shall it be known <1097> (5701) what is spoken <2980> (5746)? for <1063> ye shall <2071> (5704) speak <2980> (5723) into <1519> the air <109>.

1Co 14:19 Yet <235> in <1722> the church <1577> I had rather <2309> (5719) speak <2980> (5658) five <4002> words <3056> with <1223> my <3450> understanding <3563>, that <2443> *by my voice* I might teach <2727> (5661) others <243> also <2532>, than <2228> ten thousand <3463> words <3056> in <1722> an *unknown* tongue <1100>.

1Co 14:36 What <2228>? came <1831> (0) the word <3056> of God <2316> out <1831> (5627) from <575> you <5216>? or <2228> came it <2658> (5656) unto <1519> you <5209> only <3441>?

1Co 15:2 By <1223> which <3739> also <2532> ye are saved <4982> (5743), if <1487> ye keep <2722> (5719) in memory what <5101> <3056> I preached <2097> (5668) unto you <5213>, unless <1622> <1508> ye have believed <4100> (5656) in vain <1500>.

1Co 15:54 So <1161> when <3752> this <5124> corruptible <5349> shall have put on <1746> (5672) incorruption <861>, and <2532> this <5124> mortal <2349> shall have put on <1746> (5672) immortality <110>, then <5119> shall be brought to pass <1096> (5695) the saying <3056> that is written <1125> (5772), Death <2288> is swallowed up <2666> (5681) in <1519> victory <3534>.

2Co 1:18 But <1161> as God <2316> *is* true <4103>, <3754> our <2257> word <3056> toward <4314> you <5209> was <1096> (5633) not <3756> yea <3483> and <2532> nay <3756>.

2Co 2:17 For <1063> we are <2070> (5748) not <3756> as <5613> many <4183>, which corrupt <2585> (5723) the word <3056> of God <2316>: but <235> as <5613> of <1537> sincerity <1505>, but <235> as <5613> of <1537> God <2316>, in the sight <2714> of God <2316> speak we <2980> (5719) in <1722> Christ <5547>.

2Co 4:2 But <235> have renounced <550> (5639) the hidden things <2927> of dishonesty <152>, not <3361> walking <4043> (5723) in <1722> craftiness <3834>, nor <3366> handling <1389> (0) the word <3056> of God <2316> deceitfully <1389> (5723); but <235> by manifestation <5321> of the truth <225> commending <4921> (5723) ourselves <1438> to <4314> every <3956> man's <444> conscience <4893> in the sight <1799> of God <2316>.

2Co 5:19 To wit <5613>, that <3754> God <2316> was <2258> (5713) in <1722> Christ <5547>, reconciling <2644> (5723) the world <2889> unto himself <1438>, not <3361> imputing <3049> (5740) their <846> trespasses <3900> unto them <846>; and <2532> hath committed <5087> (5642) unto <1722> us <2254> the word <3056> of reconciliation <2643>.

2Co 6:7 By <1722> the word <3056> of truth <225>, by <1722> the power <1411> of God <2316>, by <1223> the armour <3696> of righteousness <1343> on the right hand <1188> and <2532> on the left <710>,

2Co 8:7 Therefore <235>, as <5618> ye abound <4052> (5719) in <1722> every <3956> *thing*, *in* faith <4102>, and <2532> utterance <3056>, and <2532> knowledge <1108>, and <2532> *in*

all <3956> diligence <4710>, and <2532> *in* your <5216> love <26> <1537> to <1722> us <2254>, see that <2443> ye abound <4052> (5725) in <1722> this <5026> grace <5485> also <2532>.

2Co 10:10 For <3754> *his* letters <1992> <3303>, say they <5346> (5748), *are* weighty <926> and <2532> powerful <2478>; but <1161> *his* bodily <4983> presence <3952> *is* weak <772>, and <2532> *his* speech <3056> contemptible <1848> (5772).

2Co 10:11 Let <3049> (0) such an one <5108> think <3049> (5737) this <5124>, that <3754>, such as <3634> we are <2070> (5748) in word <3056> by <1223> letters <1992> when we are absent <548> (5752), such <5108> *will we be* also <2532> in deed <2041> when we are present <3918> (5752).

2Co 11:6 But <1161> <2532> though <1499> *I be* rude <2399> in speech <3056>, yet <235> not <3756> in knowledge <1108>; but <235> we have been throughly <1722> <3956> made manifest <5319> (5685) among <1519> you <5209> in <1722> all things <3956>.

Gal 5:14 For <1063> all <3956> the law <3551> is fulfilled <4137> (5743) in <1722> one <1520> word <3056>, *even* in <1722> this; Thou shalt love <25> (5692) thy <4675> neighbour <4139> as <5613> thyself <1438>.

Gal 6:6 Let <1161> him <2841> (0) that is taught <2727> (5746) in the word <3056> communicate <2841> (5720) unto him that teacheth <2727> (5723) in <1722> all <3956> good things <18>.

Eph 1:13 In <1722> whom <3739> ye <5210> also <2532> *trusted*, after that ye heard <191> (5660) the word <3056> of truth <225>, the gospel <2098> of your <5216> salvation <4991>: in <1722> whom <3739> also <2532> after that ye believed <4100> (5660), ye were sealed with <4972> (5681) that holy <40> Spirit <4151> of promise <1860>,

Eph 4:29 Let <4550> (0) no <3361> <3956> corrupt <4550> communication <3056> proceed <1607> (5737) out of <1537> your <5216> mouth <4750>, but <235> that which <1536> is good <18> to <4314> the use <5532> of edifying <3619>, that <2443> it may minister <1325> (5632) grace <5485> unto the hearers <191> (5723).

Eph 5:6 Let <538> (0) no man <3367> deceive <538> (5720) you <5209> with vain <2756> words <3056>: for <1063> because <1223> of these things <5023> cometh <2064> (5736) the wrath <3709> of God <2316> upon <1909> the children <5207> of disobedience <543>.

Eph 6:19 And <2532> for <5228> me <1700>, that <2443> utterance <3056> may be given <1325> (5684) unto me <3427>, that I may open <1722> <457> my <3450> mouth <4750> boldly <1722> <3954>, to make known <1107> (5658) the mystery <3466> of the gospel <2098>,

Phi 1:14 And <2532> many <4119> of the brethren <80> in <1722> the Lord <2962>, waxing confident <3982> (5756) by my <3450> bonds <1199>, are much more <4056> bold <5111> (5721) to speak <2980> (5721) the word <3056> without fear <870>.

Phi 2:16 Holding forth <1907> (5723) the word <3056> of life <2222>; that <1519> I <1698> may rejoice <2745> in <1519> the day <2250> of Christ <5547>, that <3754> I have <5143> (0)

not <3756> run <5143> (5627) in <1519> vain <2756>, neither <3761> laboured <2872> (5656) in <1519> vain <2756>.

Phi 4:15 Now <1161> ye <5210> Philippians <5374> know <1492> (5758) also <2532>, that <3754> in <1722> the beginning <746> of the gospel <2098>, when <3753> I departed <1831> (5627) from <575> Macedonia <3109>, no <3762> church <1577> communicated with <2841> (5656) me <3427> as <1519> concerning <3056> giving <1394> and <2532> receiving <3028>, but <1508> ye <5210> only <3441>.

Phi 4:17 Not <3756> because <3754> I desire <1934> (5719) a gift <1390>: but <235> I desire <1934> (5719) fruit <2590> that may abound <4121> (5723) to <1519> your <5216> account <3056>.

Col 1:5 For <1223> the hope <1680> which <3588> is laid up <606> (5740) for you <5213> in <1722> heaven <3772>, whereof <3739> ye heard before <4257> (5656) in <1722> the word <3056> of the truth <225> of the gospel <2098>;

Col 1:25 Whereof <3739> I <1473> am made <1096> (5633) a minister <1249>, according to <2596> the dispensation <3622> of God <2316> which <3588> is given <1325> (5685) to me <3427> for <1519> you <5209>, to fulfil <4137> (5658) the word <3056> of God <2316>;

Col 2:23 Which things <3748> have <2192> (5723) indeed <3303> a shew <2076> (5748) <3056> of wisdom <4678> in <1722> will worship <1479>, and <2532> humility <5012>, and <2532> neglecting <857> of the body <4983>; not <3756> in <1722> any <5100> honour <5092> to <4314> the satisfying <4140> of the flesh <4561>.

Col 3:16 Let <1774> (0) the word <3056> of Christ <5547> dwell <1774> (5720) in <1722> you <5213> richly <4146> in <1722> all <3956> wisdom <4678>; teaching <1321> (5723) and <2532> admonishing <3560> (5723) one another <1438> in <1722> psalms <5568> and <2532> hymns <5215> and <2532> spiritual <4152> songs <5603>, singing <103> (5723) with <1722> grace <5485> in <1722> your <5216> hearts <2588> to the Lord <2962>.

Col 3:17 And <2532> whatsoever <3748> <3956> ye do <302> <4160> (5725) in <1722> word <3056> or <2228> deed <2041>, do all <3956> in <1722> the name <3686> of the Lord <2962> Jesus <2424>, giving thanks <2168> (5723) to God <2316> and <2532> the Father <3962> by <1223> him <846>.

Col 4:3 Withal <260> praying <4336> (5740) also <2532> for <4012> us <2257>, that <2443> God <2316> would open <455> (5661) unto us <2254> a door <2374> of utterance <3056>, to speak <2980> (5658) the mystery <3466> of Christ <5547>, for <1223> which <3739> I am <1210> (0) also <2532> in bonds <1210> (5769):

Col 4:6 Let your <5216> speech <3056> be alway <3842> with <1722> grace <5485>, seasoned <741> (5772) with salt <217>, that ye may know <1492> (5760) how <4459> ye <5209> ought <1163> (5748) to answer <611> (5738) every <1538> man <1520>.

1Th 1:5 For <3754> our <2257> gospel <2098> came <1096> (5675) not <3756> unto <1519> you <5209> in <1722> word <3056> only <3440>, but <235> also <2532> in <1722> power <1411>, and <2532> in <1722> the Holy <40> Ghost <4151>, and <2532> in <1722> much <4183> assurance <4136>; as <2531> ye know <1492> (5758) what manner of men <3634>

we were <1096> (5675) among <1722> you <5213> for <1223> your <5209> sake.

1Th 1:6 And <2532> ye <5210> became <1096> (5675) followers <3402> of us <2257>, and <2532> of the Lord <2962>, having received <1209> (5666) the word <3056> in <1722> much <4183> affliction <2347>, with <3326> joy <5479> of the Holy <40> Ghost <4151>:

1Th 1:8 For <1063> from <575> you sounded out <1837> (5769) the word <3056> of the Lord <2962> not <3756> only <3440> in <1722> Macedonia <3109> and <2532> Achaia <882>, but <235> also <2532> in <1722> every <3956> place <5117> your <5216> faith <4102> to <4314> God-ward <2316> is spread abroad <1831> (5758); so <5620> that we <2248> need <5532> not <3361> <2192> (5721) to speak <2980> (5721) any thing <5100>.

1Th 2:5 For <1063> neither <3777> at any time <4218> used we <1096> (5675) flattering <2850> words <1722> <3056>, as <2531> ye know <1492> (5758), nor <3777> a cloke <1722> <4392> of covetousness <4124>; God <2316> is witness <3144>:

1Th 2:13 For this <5124> cause <1223> also <2532> thank <2168> (5719) we <2249> God <2316> without ceasing <89>, because <3754>, when ye received <3880> (5631) the word <3056> of God <2316> which ye heard <189> of <3844> us <2257>, ye received <1209> (5662) *it* not <3756> as the word <3056> of men <444>, but <235> as <2531> it is <2076> (5748) in truth <230>, the word <3056> of God <2316>, which <3739> effectually worketh <1754> (5731) also <2532> in <1722> you <5213> that believe <4100> (5723).

1Th 4:15 For <1063> this <5124> we say <3004> (5719) unto you <5213> by <1722> the word <3056> of the Lord <2962>, that <3754> we <2249> which <3588> are alive <2198> (5723) *and* remain <4035> (5742) unto <1519> the coming <3952> of the Lord <2962> shall <5348> (0) not <3364> prevent <5348> (5661) them which <3588> are asleep <2837> (5685).

1Th 4:18 Wherefore <5620> comfort <3870> (5720) one another <240> with <1722> these <5125> words <3056>.

2Th 2:2 That <1519> ye <5209> be <4531> (0) not <3361> soon <5030> shaken <4531> (5683) in <575> mind <3563>, or <3383> be troubled <2360> (5745), neither <3383> by <1223> spirit <4151>, nor <3383> by <1223> word <3056>, nor <3383> by <1223> letter <1992> as <5613> from <1223> us <2257>, as <5613> that <3754> the day <2250> of Christ <5547> is at hand <1764> (5758).

2Th 2:15 Therefore <686> <3767>, brethren <80>, stand fast <4739> (5720), and <2532> hold <2902> (5720) the traditions <3862> which <3739> ye have been taught <1321> (5681), whether <1535> by <1223> word <3056>, or <1535> <1223> our <2257> epistle <1992>.

2Th 2:17 Comfort <3870> (5659) your <5216> hearts <2588>, and <2532> stablish <4741> (5659) you <5209> in <1722> every <3956> good <18> word <3056> and <2532> work <2041>.

2Th 3:1 Finally <3063>, brethren <80>, pray <4336> (5737) for <4012> us <2257>, that <2443> the word <3056> of the Lord <2962> may have *free* course <5143> (5725), and <2532> be glorified <1392> (5747), even <2532> as <2531> *it is* with <4314> you <5209>:

2Th 3:14 And <1161> if any man <1536> obey <5219> (5719) not <3756> our <2257> word

<3056> by <1223> this epistle <1992>, note <4593> (5732) that <5126> man, and <2532> have <4874> (0) no <3361> company with <4874> (5732) him <846>, that <2443> he may be ashamed <1788> (5652).

1Ti 1:15 This *is* a faithful <4103> saying <3056>, and <2532> worthy <514> of all <3956> acceptation <594>, that <3754> Christ <5547> Jesus <2424> came <2064> (5627) into <1519> the world <2889> to save <4982> (5658) sinners <268>; of whom <3739> I <1473> am <1510> (5748) chief <4413>.

1Ti 3:1 This *is* a true <4103> saying <3056>, If a man <1536> desire <3713> (5731) the office of a bishop <1984>, he desireth <1937> (5719) a good <2570> work <2041>.

1Ti 4:5 For <1063> it is sanctified <37> (5743) by <1223> the word <3056> of God <2316> and <2532> prayer <1783>.

1Ti 4:6 If thou put <5294> (0) the brethren <80> in remembrance <5294> (5734) of these things <5023>, thou shalt be <2071> (5704) a good <2570> minister <1249> of Jesus <2424> Christ <5547>, nourished up <1789> (5746) in the words <3056> of faith <4102> and <2532> of good <2570> doctrine <1319>, whereunto <3739> thou hast attained <3877> (5758).

1Ti 4:9 This *is* a faithful <4103> saying <3056> and <2532> worthy <514> of all <3956> acceptation <594>.

1Ti 4:12 Let <2706> (0) no man <3367> despise <2706> (5720) thy <4675> youth <3503>; but <235> be thou <1096> (5737) an example <5179> of the believers <4103>, in <1722> word <3056>, in <1722> conversation <391>, in <1722> charity <26>, in <1722> spirit <4151>, in <1722> faith <4102>, in <1722> purity <47>.

1Ti 5:17 Let <515> (0) the elders <4245> that rule <4291> (5761) well <2573> be counted worthy <515> (5744) of double <1362> honour <5092>, especially <3122> they who labour <2872> (5723) in <1722> the word <3056> and <2532> doctrine <1319>.

1Ti 6:3 If any man <1536> teach otherwise <2085> (5719), and <2532> consent <4334> (5736) not <3361> to wholesome <5198> (5723) words <3056>, *even* the words of our <2257> Lord <2962> Jesus <2424> Christ <5547>, and <2532> to the doctrine <1319> which is according <2596> to godliness <2150>;

2Ti 1:13 Hold fast <2192> (5720) the form <5296> of sound <5198> (5723) words <3056>, which <3739> thou hast heard <191> (5656) of <3844> me <1700>, in <1722> faith <4102> and <2532> love <26> which <3588> is in <1722> Christ <5547> Jesus <2424>.

2Ti 2:9 Wherein <1722> <3739> I suffer trouble <2553> (5719), as <5613> an evil doer <2557>, *even* unto <3360> bonds <1199>; but <235> the word <3056> of God <2316> is <1210> (0) not <3756> bound <1210> (5769).

2Ti 2:11 *It is* a faithful <4103> saying <3056>: For <1063> if <1487> we be dead with <4880> (5627) *him*, we shall <4800> (0) also <2532> live with <4800> (5692) *him*:

2Ti 2:15 Study <4704> (5657) to shew <3936> (5658) thyself <4572> approved <1384> unto God <2316>, a workman <2040> that needeth not to be ashamed <422>, rightly dividing

<3718> (5723) the word <3056> of truth <225>.

2Ti 2:17 And <2532> their <846> word <3056> will eat <2192> (5692) <3542> as <5613> doth a canker <1044>: of whom <3739> is <2076> (5748) Hymenaeus <5211> and <2532> Philetus <5372>;

2Ti 4:2 Preach <2784> (5657) the word <3056>; be instant <2186> (5628) in season <2122>, out of season <171>; reprove <1651> (5657), rebuke <2008> (5657), exhort <3870> (5657) with <1722> all <3956> longsuffering <3115> and <2532> doctrine <1322>.

2Ti 4:15 Of whom <3739> be <5442> (0) thou <4771> ware <5442> (5732) also <2532>; for <1063> he hath <436> (0) greatly <3029> withstood <436> (5758) our <2251> words <3056>.

Tit 1:3 But <1161> hath <5319> (0) in due <2398> times <2540> manifested <5319> (5656) his <848> word <3056> through <1722> preaching <2782>, which <3739> is committed <4100> (5681) unto me <1473> according to <2596> the commandment <2003> of God <2316> our <2257> Saviour <4990>;

Tit 1:9 Holding fast <472> (5740) the faithful <4103> word <3056> as <2596> he hath been taught <1322>, that <2443> he may be <5600> (5753) able <1415> by <1722> sound <5198> (5723) doctrine <1319> both <2532> to exhort <3870> (5721) and <2532> to convince <1651> (5721) the gainsayers <483> (5723).

Tit 2:5 *To be* discreet <4998>, chaste <53>, keepers at home <3626>, good <18>, obedient <5293> (5746) to their own <2398> husbands <435>, that <3363> (0) the word <3056> of God <2316> be <987> (0) not <3363> blasphemed <987> (5747).

Tit 2:8 Sound <5199> speech <3056>, that cannot be condemned <176>; that <2443> he that is of <1537> the contrary part <1727> may be ashamed <1788> (5652), having <2192> (5723) no <3367> (0) evil <5337> thing <3367> to say <3004> (5721) of <4012> you <5216>.

Tit 3:8 *This is* a faithful <4103> saying <3056>, and <2532> these things <4012> <5130> I will <1014> (5736) that thou <4571> affirm constantly <1226> (5738), that <2443> they which have believed <4100> (5761) in God <2316> might be careful <5431> (5725) to maintain <4291> (5733) good <2570> works <2041>. These things <5023> are <2076> (5748) good <2570> and <2532> profitable <5624> unto men <444>.

Heb 2:2 For <1063> if <1487> the word <3056> spoken <2980> (5685) by <1223> angels <32> was <1096> (5633) steadfast <949>, and <2532> every <3956> transgression <3847> and <2532> disobedience <3876> received <2983> (5627) a just <1738> recompence of reward <3405>;

Heb 4:2 For <2532> <1063> unto us was <2070> (5748) the gospel preached <2097> (5772), as well as <2509> unto them <2548>: but <235> the word <3056> preached <189> did <5623> (0) not <3756> profit <5623> (5656) them <1565>, not <3361> being mixed <4786> (5772) with faith <4102> in them that heard <191> (5660) *it*.

Heb 4:12 For <1063> the word <3056> of God <2316> *is* quick <2198> (5723), and <2532> powerful <1756>, and <2532> sharper <5114> than <5228> any <3956> twoedged <1366> sword <3162>, piercing <1338> (5740) even to <891> the dividing asunder <3311> of soul

<5590> and <5037> <2532> spirit <4151>, and <5037> <2532> of the joints <719> and <2532> marrow <3452>, and <2532> *is* a discerner <2924> of the thoughts <1761> and <2532> intents <1771> of the heart <2588>.

Heb 4:13 Neither <2532> <3756> is there <2076> (5748) any creature <2937> that is not manifest <852> in his <846> sight <1799>: but <1161> all things <3956> *are* naked <1131> and <2532> opened <5136> (5772) unto the eyes <3788> of him <846> with <4314> whom <3739> we have <2254> to do <3056>.

Heb 5:11 Of <4012> whom <3739> we <2254> have <3056> (0) many things <4183> to say <3056>, and <2532> hard <1421> to be uttered <3004> (5721), seeing <1893> ye are <1096> (5754) dull <3576> of hearing <189>.

Heb 5:13 For <1063> every one <3956> that useth <3348> (5723) milk <1051> *is* unskilful <552> in the word <3056> of righteousness <1343>: for <1063> he is <2076> (5748) a babe <3516>.

Heb 6:1 Therefore <1352> leaving <863> (5631) the principles <746> of the doctrine <3056> of Christ <5547>, let us go on <5342> (5747) unto <1909> perfection <5047>; not <3361> laying <2598> (5734) again <3825> the foundation <2310> of repentance <3341> from <575> dead <3498> works <2041>, and <2532> of faith <4102> toward <1909> God <2316>,

Heb 7:28 For <1063> the law <3551> maketh <2525> (5719) men <444> high priests <749> which have <2192> (5723) infirmity <769>; but <1161> the word <3056> of the oath <3728>, which <3588> was since <3326> the law <3551>, *maketh* the Son <5207>, who is consecrated <5048> (5772) for <1519> evermore <165>.

Heb 12:19 And <2532> the sound <2279> of a trumpet <4536>, and <2532> the voice <5456> of words <4487>; which <3739> *voice* they that heard <191> (5660) intreated <3868> (5662) that the word <3056> should <4369> (0) not <3361> be spoken <4369> (0) to them <846> any more <4369> (5683):

Heb 13:7 Remember <3421> (5720) them which have the rule <2233> (5740) over you <5216>, who <3748> have spoken <2980> (5656) unto you <5213> the word <3056> of God <2316>: whose <3739> faith <4102> follow <3401> (5737), considering <333> (5723) the end <1545> of *their* conversation <391>.

Heb 13:17 Obey <3982> (5732) them that have the rule <2233> (5740) over you <5216>, and <2532> submit <5226> (5720) yourselves <5216>: for <1063> they <846> watch <69> (5719) for <5228> your <5216> <5216> souls <5590>, as <5613> they that must give <591> (5694) account <3056>, that <2443> they may do <4160> (5725) it <5124> with <3326> joy <5479>, and <2532> not <3361> with grief <4727> (5723): for <1063> that <5124> *is* unprofitable <255> for you <5213>.

Heb 13:22 And <1161> I beseech <3870> (5719) you <5209>, brethren <80>, suffer <430> (5737) the word <3056> of exhortation <3874>: for <1063> <2532> I have written a letter <1989> (5656) unto you <5213> in <1223> few words <1024>.

Jam 1:18 Of his own will <1014> (5679) begat he <616> (5656) us <2248> with the word <3056> of truth <225>, that <1519> we <2248> should be <1511> (5750) a kind <5100> of

firstfruits <536> of his <848> creatures <2938>.

Jam 1:21 Wherefore <1352> lay apart <659> (5642) all <3956> filthiness <4507> and <2532> superfluity <4050> of naughtiness <2549>, and receive <1209> (5663) with <1722> meekness <4240> the engrafted <1721> word <3056>, which <3588> is able <1410> (5740) to save <4982> (5658) your <5216> souls <5590>.

Jam 1:22 But <1161> be ye <1096> (5737) doers <4163> of the word <3056>, and <2532> not <3361> hearers <202> only <3440>, deceiving <3884> (5740) your own selves <1438>.

Jam 1:23 For <3754> if any <1536> be <2076> (5748) a hearer <202> of the word <3056>, and <2532> not <3756> a doer <4163>, he <3778> is like <1503> (5758) unto a man <435> beholding <2657> (5723) his <848> natural <1078> face <4383> in <1722> a glass <2072>:

Jam 3:2 For <1063> in many things <4183> we offend <4417> (5719) all <537>. If any man <1536> offend <4417> (5719) not <3756> in <1722> word <3056>, the same <3778> is a perfect <5046> man <435>, and able <1415> also <2532> to bridle <5468> (5658) the whole <3650> body <4983>.

1Pe 1:23 Being born again <313> (5746), not <3756> of <1537> corruptible <5349> seed <4701>, but <235> of incorruptible <862>, by <1223> the word <3056> of God <2316>, which liveth <2198> (5723) and <2532> abideth <3306> (5723) for <1519> ever <165>.

1Pe 2:8 And <2532> a stone <3037> of stumbling <4348>, and <2532> a rock <4073> of offence <4625>, *even to them* which <3739> stumble <4350> (5719) at the word <3056>, being disobedient <544> (5723): whereunto <1519> <3739> also <2532> they were appointed <5087> (5681).

1Pe 3:1 Likewise <3668>, ye wives <1135>, *be* in subjection <5293> (5746) to your own <2398> husbands <435>; that <2443>, if any <1536> obey not <544> (5719) the word <3056>, they <2770> (0) also <2532> may <2770> (0) without <427> the word <3056> be won <2770> (5686) by <1223> the conversation <391> of the wives <1135>;

1Pe 3:15 But <1161> sanctify <37> (5657) the Lord <2962> God <2316> in <1722> your <5216> hearts <2588>: and <1161> *be* ready <2092> always <104> to <4314> *give* an answer <627> to every man <3956> that asketh <154> (5723) you <5209> a reason <3056> of <4012> the hope <1680> that is in <1722> you <5213> with <3326> meekness <4240> and <2532> fear <5401>:

1Pe 4:5 Who <3739> shall give <591> (5692) account <3056> to him that is <2192> (5723) ready <2093> to judge <2919> (5658) the quick <2198> (5723) and <2532> the dead <3498>.

2Pe 1:19 We have <2192> (5719) also <2532> a more sure <949> word <3056> of prophecy <4397>; whereunto <3739> ye do <4160> (5719) well <2573> that ye take heed <4337> (5723), as <5613> unto a light <3088> that shineth <5316> (5730) in <1722> a dark <850> place <5117>, until <2193> the day <2250> dawn <1306> (5661), and <2532> the day star <5459> arise <393> (5661) in <1722> your <5216> hearts <2588>:

2Pe 2:3 And <2532> through <1722> covetousness <4124> shall they with feigned <4112> words <3056> make merchandise <1710> (5695) of you <5209>: whose <3739> judgment

<2917> now of a long time <1597> lingereth <691> (5719) not <3756>, and <2532> their <846> damnation <684> slumbereth <3573> (5719) not <3756>.

2Pe 3:5 For <1063> this <5124> they <846> willingly <2309> (5723) are ignorant of <2990> (5719), that <3754> by the word <3056> of God <2316> the heavens <3772> were <2258> (5713) of old <1597>, and <2532> the earth <1093> standing out <4921> (5761) of <1537> the water <5204> and <2532> in <1223> the water <5204>:

2Pe 3:7 But <1161> the heavens <3772> and <2532> the earth <1093>, which are now <3568>, by the same <846> word <3056> are <1526> (5748) kept in store <2343> (5772), reserved <5083> (5746) unto fire <4442> against <1519> the day <2250> of judgment <2920> and <2532> perdition <684> of ungodly <765> men <444>.

1Jo 1:1 That which <3739> was <2258> (5713) from <575> the beginning <746>, which <3739> we have heard <191> (5754), which <3739> we have seen <3708> (5758) with our <2257> eyes <3788>, which <3739> we have looked upon <2300> (5662), and <2532> our <2257> hands <5495> have handled <5584> (5656), of <4012> the Word <3056> of life <2222>;

1Jo 1:10 If <1437> we say <2036> (5632) that <3754> we have <264> (0) not <3756> sinned <264> (5758), we make <4160> (5719) him <846> a liar <5583>, and <2532> his <846> word <3056> is <2076> (5748) not <3756> in <1722> us <2254>.

1Jo 2:5 But <1161> whoso <3739> keepeth <302> <5083> (5725) his <846> word <3056>, in <1722> him <5129> verily <230> is <5048> (0) the love <26> of God <2316> perfected <5048> (5769): hereby <1722> <5129> know we <1097> (5719) that <3754> we are <2070> (5748) in <1722> him <846>.

1Jo 2:7 Brethren <80>, I write <1125> (5719) no <3756> new <2537> commandment <1785> unto you <5213>, but <235> an old <3820> commandment <1785> which <3739> ye had <2192> (5707) from <575> the beginning <746>. The old <3820> commandment <1785> is <2076> (5748) the word <3056> which <3739> ye have heard <191> (5656) from <575> the beginning <746>.

1Jo 2:14 I have written <1125> (5656) unto you <5213>, fathers <3962>, because <3754> ye have known <1097> (5758) him *that is* from <575> the beginning <746>. I have written <1125> (5656) unto you <5213>, young men <3495>, because <3754> ye are <2075> (5748) strong <2478>, and <2532> the word <3056> of God <2316> abideth <3306> (5719) in <1722> you <5213>, and <2532> ye have overcome <3528> (5758) the wicked one <4190>.

1Jo 3:18 My <3450> little children <5040>, let us <25> (0) not <3361> love <25> (5725) in word <3056>, neither <3366> in tongue <1100>; but <235> in deed <2041> and <2532> in truth <225>.

1Jo 5:7 For <3754> there are <1526> (5748) three <5140> that bear record <3140> (5723) in <1722> heaven <3772>, the Father <3962>, the Word <3056>, and <2532> the Holy <40> Ghost <4151>: and <2532> these <3778> three <5140> are <1526> (5748) one <1520>.

3Jo 1:10 Wherefore <1223> <5124>, if <1437> I come <2064> (5632), I will remember <5279> (5692) his <846> deeds <2041> which <3739> he doeth <4160> (5719), prating against <5396>

(5723) us <2248> with <3056> malicious words <4190>: and <2532> not <3361> content <714> (5746) therewith <1909> <5125>, neither <3777> doth <1926> (0) he himself <846> receive <1926> (5736) the brethren <80>, and <2532> forbiddeth <2967> (5719) them that would <1014> (5740), and <2532> casteth <1544> (5719) *them* out of <1537> the church <1577>.

Rev 1:2 Who <3739> bare record <3140> (5656) of the word <3056> of God <2316>, and <2532> of the testimony <3141> of Jesus <2424> Christ <5547>, and <5037> of all things <3745> that he saw <1492> (5627).

Rev 1:3 Blessed <3107> *is* he that readeth <314> (5723), and <2532> they that hear <191> (5723) the words <3056> of this prophecy <4394>, and <2532> keep <5083> (5723) those things which are written <1125> (5772) therein <1722> <846>: for <1063> the time <2540> *is* at hand <1451>.

Rev 1:9 I <1473> John <2491>, who <3588> also <2532> am your <5216> brother <80>, and <2532> companion <4791> in <1722> tribulation <2347>, and <2532> in <1722> the kingdom <932> and <2532> patience <5281> of Jesus <2424> Christ <5547>, was <1096> (5633) in <1722> the isle <3520> that is called <2564> (5746) Patmos <3963>, for <1223> the word <3056> of God <2316>, and <2532> for <1223> the testimony <3141> of Jesus <2424> Christ <5547>.

Rev 3:8 I know <1492> (5758) thy <4675> works <2041>: behold <2400> (5628), I have set <1325> (5758) before <1799> thee <4675> an open <455> (5772) door <2374>, and <2532> no man <3762> can <1410> (5736) shut <2808> (5658) it <846>: for <3754> thou hast <2192> (5719) a little <3398> strength <1411>, and <2532> hast kept <5083> (5656) my <3450> word <3056>, and <2532> hast <720> (0) not <3756> denied <720> (5662) my <3450> name <3686>.

Rev 3:10 Because <3754> thou hast kept <5083> (5656) the word <3056> of my <3450> patience <5281>, I also <2504> will keep <5083> (5692) thee <4571> from <1537> the hour <5610> of temptation <3986>, which <3588> shall come <3195> (5723) <2064> (5738) upon <1909> all <3650> the world <3625>, to try <3985> (5658) them that dwell <2730> (5723) upon <1909> the earth <1093>.

Rev 6:9 And <2532> when <3753> he had opened <455> (5656) the fifth <3991> seal <4973>, I saw <1492> (5627) under <5270> the altar <2379> the souls <5590> of them that were slain <4969> (5772) for <1223> the word <3056> of God <2316>, and <2532> for <1223> the testimony <3141> which <3739> they held <2192> (5707):

Rev 12:11 And <2532> they overcame <3528> (5656) him <846> by <1223> the blood <129> of the Lamb <721>, and <2532> by <1223> the word <3056> of their <848> testimony <3141>; and <2532> they loved <25> (5656) not <3756> their <848> lives <5590> unto <891> the death <2288>.

Rev 19:9 And <2532> he saith <3004> (5719) unto me <3427>, Write <1125> (5657), Blessed <3107> *are* they which are called <2564> (5772) unto <1519> the marriage <1062> supper <1173> of the Lamb <721>. And <2532> he saith <3004> (5719) unto me <3427>, These <3778> are <1526> (5748) the true <228> sayings <3056> of God <2316>.

Rev 19:13 And <2532> he was clothed <4016> (5772) with a vesture <2440> dipped <911>

(5772) in blood <129>: and <2532> his <846> name <3686> is called <2564> (5743) The Word <3056> of God <2316>.

Rev 20:4 And <2532> I saw <1492> (5627) thrones <2362>, and <2532> they sat <2523> (5656) upon <1909> them <846>, and <2532> judgment <2917> was given <1325> (5681) unto them <846>: and <2532> I saw the souls <5590> of them that were beheaded <3990> (5772) for <1223> the witness <3141> of Jesus <2424>, and <2532> for <1223> the word <3056> of God <2316>, and <2532> which <3748> had <4352> (0) not <3756> worshipped <4352> (5656) the beast <2342>, neither <3777> his <846> image <1504>, <2532> neither <3756> had received <2983> (5627) his mark <5480> upon <1909> their <848> foreheads <3359>, or <2532> in <1909> their <848> hands <5495>; and <2532> they lived <2198> (5656) and <2532> reigned <936> (5656) with <3326> Christ <5547> a thousand <5507> years <2094>.

Rev 21:5 And <2532> he that sat <2521> (5740) upon <1909> the throne <2362> said <2036> (5627), Behold <2400> (5628), I make <4160> (5719) all things <3956> new <2537>. And <2532> he said <3004> (5719) unto me <3427>, Write <1125> (5657): for <3754> these <3778> words <3056> are <1526> (5748) true <228> and <2532> faithful <4103>.

Rev 22:6 And <2532> he said <2036> (5627) unto me <3427>, These <3778> sayings <3056> are faithful <4103> and <2532> true <228>: and <2532> the Lord <2962> God <2316> of the holy <40> prophets <4396> sent <649> (5656) his <848> angel <32> to shew <1166> (5658) unto his <848> servants <1401> the things which <3739> must <1163> (5748) shortly <1722> <5034> be done <1096> (5635).

Rev 22:7 Behold <2400> (5628), I come <2064> (5736) quickly <5035>: blessed <3107> is he that keepeth <5083> (5723) the sayings <3056> of the prophecy <4394> of this <5127> book <975>.

Rev 22:9 Then <2532> saith he <3004> (5719) unto me <3427>, See <3708> (5720) thou do it not <3361>: for <1063> I am <1510> (5748) thy <4675> fellow servant <4889>, and <2532> of thy <4675> brethren <80> the prophets <4396>, and <2532> of them which keep <5083> (5723) the sayings <3056> of this <5127> book <975>: worship <4352> (5657) God <2316>.

Rev 22:10 And <2532> he saith <3004> (5719) unto me <3427>, Seal <4972> (5661) not <3361> the sayings <3056> of the prophecy <4394> of this <5127> book <975>: for <3754> the time <2540> is <2076> (5748) at hand <1451>.

Rev 22:18 For <1063> I testify <4828> (5736) unto every man <3956> that heareth <191> (5723) the words <3056> of the prophecy <4394> of this <5127> book <975>, If <1437> any man <5100> shall add <2007> (5725) unto <4314> these things <5023>, God <2316> shall add <2007> (5692) unto <1909> him <846> the plagues <4127> that are written <1125> (5772) in <1722> this <5129> book <975>:

Rev 22:19 And <2532> if <1437> any man <5100> shall take away <851> (5725) from <575> the words <3056> of the book <976> of this <5129> prophecy <4394>, God <2316> shall take away <851> (5692) his <846> part <3313> out of <575> the book <976> of life <2222>, and <2532> out of <1537> the holy <40> city <4172>, and <2532> from the things which are written <1125> (5772) in <1722> this <5026> book <975>.